

RECEIVED

MAY 06 2016

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 02 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
ow 75-135	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-137	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14463	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-14463 + 75-14844	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Fourth of July Creek LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John L. HARRIS and Susan Kay Harris Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 86 Carmen ID 83462
Mailing address City State ZIP
208-865-2435 win1stmdl73@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 8, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
- SUPPORT DATA
IN FILE # 75-137

8. Signature: John J. Flax FAMILY TRUST 4/25/2016
Signature of new owner/claimant Title, if applicable Date

Signature: Susan Kay Harris Family Trust 4/25/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date 5-2-16 Receipt No. E 0420161 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by *gph* Date *7-14-16*

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 308489

FOR VALUE RECEIVED

Fourth of July Creek, L.L.C., an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**John L. Harris and Susan Kay Harris, Trustees of the John L. Harris and Susan
Kay Harris Family Trust dated 3/23/2015**

whose current address is

**PO Box 86
Carmen, ID 83462**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 2016

Fourth of July Creek, L.L.C., an Idaho Limited Liability Company

Bill Allen
Bill Allen, Managing Member

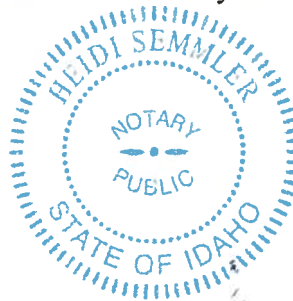
Jordan P. Smith
Jordan P. Smith, Managing Member

State of Idaho } ss
County of Lemhi }

On this 6th day of April, 2016, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Jordan P. Smith known or identified to me to be the Managing Member in the Limited Liability Company known as Fourth of July Creek, L.L.C., an Idaho Limited Liability Company who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: May 19, 2021

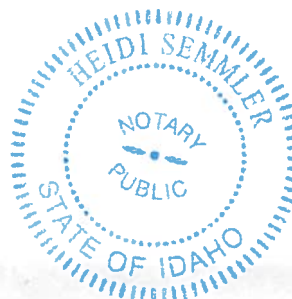


State of Idaho } ss
County of Lemhi }

On this 7th day of April, 2016, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Bill Allen known or identified to me to be the Managing Member in the Limited Liability Company known as Fourth of July Creek, L.L.C., an Idaho Limited Liability Company who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: May 19, 2021



PARCEL "D"

A PARCEL OF LAND LOCATED IN THE WEST HALF NORTHWEST QUARTER OF SECTION 29, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, FROM WHICH THE WEST QUARTER CORNER OF SECTION 20 BEARS N. 00° 08' 31" E., A DISTANCE OF 2628.16 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 40° 15' 26" E., A DISTANCE OF 1073.32 FT., TO THE POINT OF BEGINNING;

THENCE S. 84° 52' 12" E., A DISTANCE OF 153.81 FT.;

THENCE N. 65° 29' 20" E., A DISTANCE OF 515.69 FT., TO A POINT ON THE EASTERLY BOUNDARY OF SAID WEST HALF NORTHWEST QUARTER;

THENCE S. 00° 10' 16" E., ALONG SAID BOUNDARY A DISTANCE OF 1182.55 FT.;

THENCE S. 89° 49' 44" W., A DISTANCE OF 212.42 FT. TO A POINT ON THE CENTERLINE OF 4TH OF JULY CREEK;

THENCE N. 37° 50' 04" W., A DISTANCE OF 632.21 FT.;

THENCE N. 77° 24' 42" W., A DISTANCE OF 265.48 FT.;

THENCE N. 33° 41' 32" E., A DISTANCE OF 223.61 FT.;

THENCE N. 06° 40' 17" E., A DISTANCE OF 248.68 FT.;

THENCE S. 84° 52' 12" E., A DISTANCE OF 80.79 FT., TO THE POINT OF BEGINNING.

EXHIBIT "A"

308489

PARCEL "F"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER NORTHWEST QUARTER OF SECTION 29, SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 20, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 20, FROM WHICH THE WEST QUARTER CORNER OF SECTION 20 BEARS N. 00° 08' 31" E. A DISTANCE OF 2628.16 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 08' 31" E. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 20 A DISTANCE OF 499.96 FT.,

THENCE N. 89° 59' 46" E. A DISTANCE OF 530.89 FT. TO A POINT ON THE CENTERLINE OF AN EXISTING DITCH;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID DITCH CENTERLINE:

S. 06° 37' 53" W. 6.80 FT.; S. 03° 17' 10" W. 25.39 FT.;
S. 06° 07' 26" E. 28.67 FT.; S. 11° 49' 39" E. 25.54.;
S. 20° 23' 33" E. 24.45 FT.; S. 30° 55' 32" E. 32.32 FT.,
S. 44° 32' 54" E. 31.66 FT.; S. 56° 52' 43" E. 32.92 FT.;
S. 65° 45' 05" E. 24.18 FT.; S. 75° 01' 13" E. 15.83 FT.;
S. 88° 36' 40" E. 36.67 FT.; N. 77° 10' 17" E. 30.65 FT.;
N. 66° 16' 25" E. 26.03 FT.; N. 59° 21' 47" E. 39.15 FT.;
N. 60° 02' 11" E. 10.96 FT.; N. 55° 22' 31" E. 22.27 FT.;
N. 49° 02' 37" E. 41.61 FT.; N. 53° 47' 43" E. 64.14 FT.;
N. 49° 06' 57" E. 31.40 FT.; N. 52° 00' 57" E. 24.71 FT.;
N. 67° 55' 18" E. 46.85 FT.; N. 63° 14' 38" E. 14.36 FT.;
N. 49° 49' 33" E. 38.86 FT.; N. 54° 58' 12" E. 37.50 FT.;
N. 60° 13' 22" E. 59.89 FT.; N. 67° 48' 34" E. 73.15 FT.
N. 60° 46' 55" E. 18.52 FT.; N. 46° 07' 55" E. 12.55 FT.;
N. 32° 30' 16" E. 70.04 FT.; N. 14° 28' 51" E. 60.27 FT.;
N. 21° 35' 24" E. 29.69 FT.; N. 31° 28' 44" E. 32.80 FT.;
N. 51° 13' 00" E. 22.31 FT.; N. 70° 57' 12" E. 31.06 FT. TO A POINT ON THE EASTERLY

BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 20;

THENCE S. 00° 15' 58" W. ALONG SAID BOUNDARY A DISTANCE OF 189.50 FT.;

THENCE S. 34° 20' 18" W. A DISTANCE OF 83.43 FT.

THENCE S. 43° 14' 30" W., A DISTANCE OF 451.73 FT.;

THENCE S. 18° 57' 11" W., A DISTANCE OF 384.10 FT.;

THENCE S. 15° 59' 17" W., A DISTANCE OF 505.09 FT.;

THENCE S. 00° 54' 32" W., A DISTANCE OF 190.29 FT.;

THENCE N. 84° 52' 12" W., A DISTANCE OF 80.79 FT.;

THENCE N. 00° 00' 28" W., A DISTANCE OF 355.32 FT. TO A POINT ON THE CENTERLINE OF AN EXISTING LANE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID LANE CENTERLINE:

N. 44° 50' 09" W., 106.11 FT.; N. 04° 57' 01" W., 172.12 FT.;

N. 09° 54' 12" W., 81.78 FT.; N. 20° 12' 29" W., 87.79 FT.;

N. 28° 07' 44" W., 53.03 FT.;

THENCE N. 89° 57' 07" W., ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 20 A DISTANCE OF 454.03 FT., TO THE POINT OF BEGINNING.

PARCEL "E"

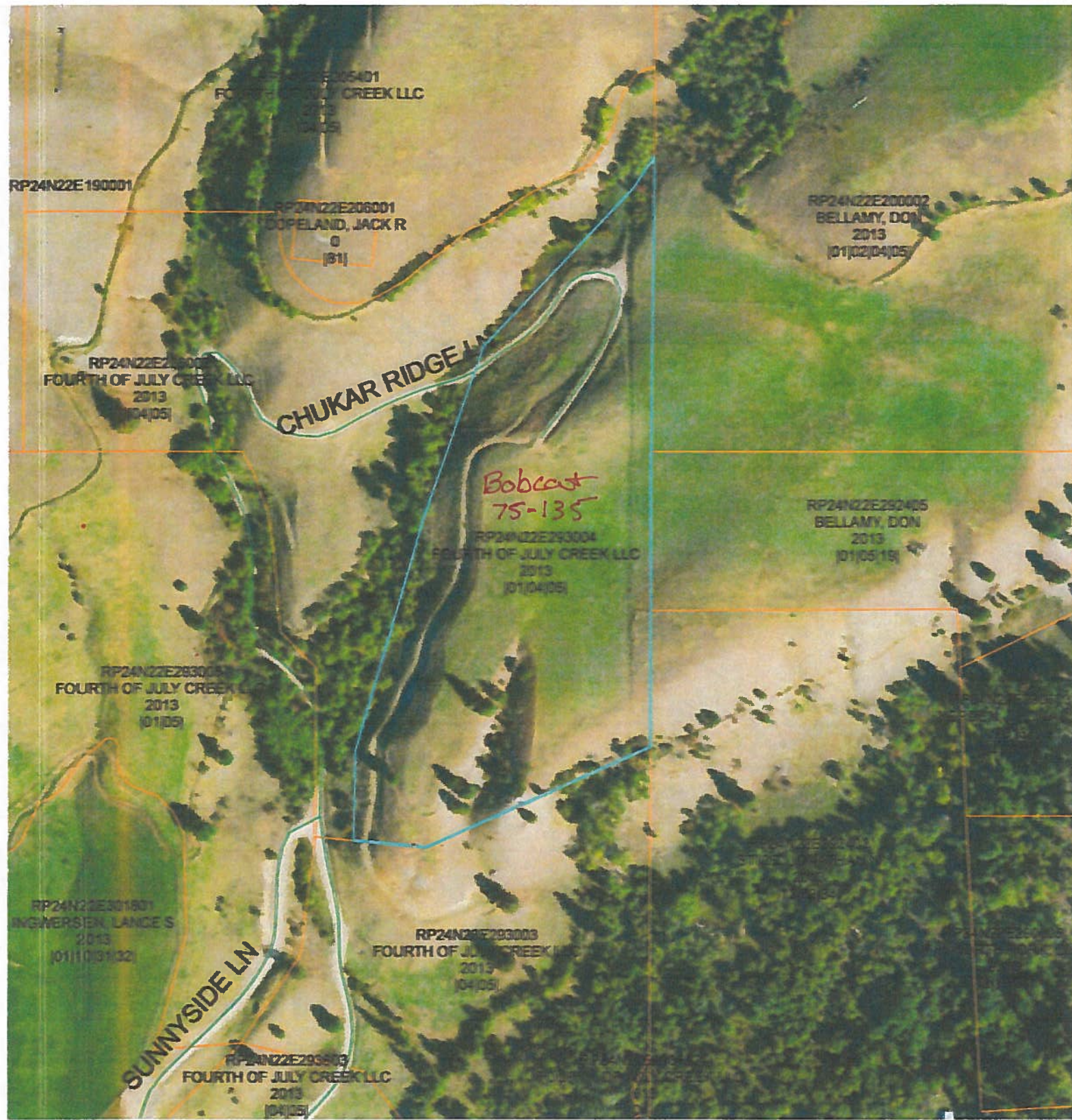
A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER NORTHWEST QUARTER OF SECTION 29, SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 20, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, FROM WHICH THE WEST QUARTER CORNER OF SECTION 20 BEARS N. 00° 08' 31" E., A DISTANCE OF 2628.16 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 40° 15' 26" E., A DISTANCE OF 1073.32 FT., TO THE POINT OF BEGINNING;
THENCE N. 00° 54' 32" E., A DISTANCE OF 190.29 FT.;
THENCE N. 15° 59' 17" E., A DISTANCE OF 505.09 FT.;
THENCE N. 18° 57' 11" E., A DISTANCE OF 384.10 FT.;
THENCE N. 43° 14' 30" E., A DISTANCE OF 451.73 FT.;
THENCE N. 34° 20' 18" E., A DISTANCE OF 83.43 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 20;
THENCE S. 00° 15' 58" W., ALONG SAID BOUNDARY A DISTANCE OF 619.08 FT., TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER SOUTHWEST QUARTER;
THENCE S. 00° 10' 16" E., ALONG THE EASTERLY BOUNDARY OF THE NORTHWEST QUARTER NORTHWEST QUARTER OF SAID SECTION 29, A DISTANCE OF 617.77 FT.;
THENCE S. 65° 29' 20" W., A DISTANCE OF 515.69 FT.;
THENCE N. 84° 52' 45" W., A DISTANCE OF 153.81 FEET TO THE POINT OF BEGINNING.**

PARCEL "D"

A PARCEL OF LAND LOCATED IN THE WEST HALF NORTHWEST QUARTER OF SECTION 29, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, FROM WHICH THE WEST QUARTER CORNER OF SECTION 20 BEARS N. 00° 08' 31" E., A DISTANCE OF 2628.16 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 40° 15' 26" E., A DISTANCE OF 1073.32 FT., TO THE POINT OF BEGINNING;
THENCE S. 84° 52' 12" E., A DISTANCE OF 153.81 FT.;
THENCE N. 65° 29' 20" E., A DISTANCE OF 515.69 FT., TO A POINT ON THE EASTERLY BOUNDARY OF SAID WEST HALF NORTHWEST QUARTER;
THENCE S. 00° 10' 16" E., ALONG SAID BOUNDARY A DISTANCE OF 1182.55 FT.;
THENCE S. 89° 49' 44" W., A DISTANCE OF 212.42 FT. TO A POINT ON THE CENTERLINE OF 4TH OF JULY CREEK;
THENCE N. 37° 50' 04" W., A DISTANCE OF 632.21 FT.;
THENCE N. 77° 24' 42" W., A DISTANCE OF 265.48 FT.;
THENCE N. 33° 41' 32" E., A DISTANCE OF 223.61 FT.;
THENCE N. 06° 40' 17" E., A DISTANCE OF 248.68 FT.;
THENCE S. 84° 52' 12" E., A DISTANCE OF 80.79 FT., TO THE POINT OF BEGINNING.**



RP24N22E190001

RP24N22E205401
FOURTH OF JULY CREEK LLC
2013
[04/05]

RP24N22E206001
COPELAND, JACK R
0
[01]

RP24N22E200002
BELLAMY, DON
2013
[01/02/04/05]

RP24N22E206001
FOURTH OF JULY CREEK LLC
2013
[04/05]

CHUKAR RIDGE LN

Bobcat
75-135

RP24N22E293004
FOURTH OF JULY CREEK LLC
2013
[01/04/05]

RP24N22E292405
BELLAMY, DON
2013
[01/05/19]

RP24N22E293005
FOURTH OF JULY CREEK LLC
2013
[01/05]

RP24N22E301801
INGWERSEN, LANCE S
2013
[01/10/31/32]

SUNNYSIDE LN

RP24N22E293003
FOURTH OF JULY CREEK LLC
2013
[04/05]

RP24N22E293803
FOURTH OF JULY CREEK LLC
2013
[04/05]



RP24N22E29S005
BELLAMY, DON
2013
[01/05/19]

RP24N22E29S003
FOURTH OF JULY CREEK LLC
2013
[01/05]

RP24N22E29S002
FOURTH OF JULY CREEK LLC
2013
[01/05]

RP24N22E29S004
FOURTH OF JULY CREEK LLC
2013
[01/05]

RP24N22E30S001
INGWERSEN, LANCE S
2013
[01/10/31/32]

*Ponderosa
75-137*

RP24N22E29S003
FOURTH OF JULY CREEK LLC
2013
[01/05]

SUNNYSIDE LN

CHUKAR RIDGE LN

RP24N22E29S003
FOURTH OF JULY CREEK LLC
2013
[01/05]

RP24N22E29S003
FOURTH OF JULY CREEK LLC
2013
[01/05]

RP24N22E29S003
FOURTH OF JULY CREEK LLC
2013
[01/05]

CHUKAR RIDGE LN

352 FOURTH OF JULY CREEK

ELK MTN RANCH SUBDIVISION													
WR-No	Season 4/1-3/1	Cubic	Ft/Sec	POD	I	R	S	Q	Acres	%	Current Owner	Irrigated Acres	Total Acres
75-135	4/1/1896	0.208	0.156	24 22 20 SENE	24N	22E	30	SENE	5.21	19%	Aspen Ranch	5.40	
75-14145	4/1/1896	0.218	0.164	24 22 29 NENE	24N	22E	30	SENE	5.40		Aspen Ranch	4.00	
75-141	5/1/1968	0.160	0.120	24 22 30 SENE	24N	22E	30	NESE	4.00		Aspen Ranch	4.50	13.90
75-14145	4/1/1896	0.182	0.136	24 22 29 NENE	24N	22E	30	NESE	4.50		Aspen Ranch		
75-135	4/1/1896	0.222	0.166	24 22 20 SENE	24N	22E	30	SWNE	5.54	37%	Bighorn Ranch	5.54	5.54
75-135	4/1/1896	0.160	0.120	24 22 20 SENE	24N	22E	20	SWSW	4.00		Bobcat Ridge Ranch	4.00	4.00
75-135	4/1/1896	0.276	0.207	24 22 20 SENE	24N	22E	30	SENE	6.91	26%	Buckhorn Ranch	6.91	6.91
75-135	4/1/1896	0.040	0.030	24 22 20 SENE	24N	22E	30	NESE	1.00		Elk Meadow Ranch	1.00	
75-14146	4/1/1896	0.016	0.012	24 22 29 NENE	24N	22E	30	NESE	0.40		Elk Meadow Ranch		
75-135	4/1/1896	0.040	0.030	24 22 20 SENE	24N	22E	30	NWSE	1.00		Elk Meadow Ranch	6.20	
75-14146	4/1/1896	0.246	0.185	24 22 29 NENE	24N	22E	30	NWSE	6.20		Elk Meadow Ranch		
75-135	4/1/1896	0.102	0.076	24 22 20 SENE	24N	22E	30	SENE	2.54	9%	Elk Meadow Ranch	2.80	
75-14146	4/1/1896	0.111	0.083	24 22 29 NENE	24N	22E	30	SENE	2.80		Elk Meadow Ranch	4.62	14.62
75-135	4/1/1896	0.185	0.139	24 22 20 SENE	24N	22E	30	SWNE	4.62	31%	Elk Meadow Ranch		
75-137	4/1/1862	0.200	0.160	24 22 29 NENE	24N	22E	29	NWNE	5.00		Ponderosa Ranch	5.00	5.00
75-135	4/1/1896	0.127	0.095	24 22 20 SENE	24N	22E	29	NWNE	3.16	29%	Sunraysia Ranch	3.16	
75-135	4/1/1896	0.080	0.060	24 22 20 SENE	24N	22E	29	SWNE	2.00		Sunraysia Ranch	2.97	
75-135	4/1/1896	0.119	0.089	24 22 20 SENE	24N	22E	30	NENE	2.97	42%	Sunraysia Ranch	7.27	15.40
75-135	4/1/1896	0.291	0.218	24 22 20 SENE	24N	22E	30	SENE	7.27	27%	Sunraysia Ranch		
75-135	4/1/1896	0.023	0.017	24 22 20 SENE	24N	22E	30	NENE	0.57	8%	Valley View Ranch	0.57	
75-135	4/1/1896	0.203	0.152	24 22 20 SENE	24N	22E	30	SENE	5.07	19%	Valley View Ranch	5.07	
75-135	4/1/1896	0.194	0.145	24 22 20 SENE	24N	22E	30	SWNE	4.84	32%	Valley View Ranch	4.84	
75-14146	4/1/1896	0.187	0.140	24 22 29 NENE	24N	22E	30	SWNE	4.70		Valley View Ranch	4.70	15.18
75-135	4/1/1896	0.313	0.235	24 22 20 SENE	24N	22E	29	NWNE	7.84	71%	Whispering Pines Ranch	7.84	
75-135	4/1/1896	0.139	0.104	24 22 20 SENE	24N	22E	30	NENE	3.47	50%	Whispering Pines Ranch	3.47	11.31
											Irrigated Acres w/o overlap		91.85
75-135	4/1/1896	0.280	0.210	24 22 20 SENE	24N	22E	30	NENE	7.00		Parent Water Right		
75-135	4/1/1896	1.080	0.810	24 22 20 SENE	24N	22E	30	SENE	27.00		Parent Water Right		
75-135	4/1/1896	0.440	0.330	24 22 20 SENE	24N	22E	29	NWNE	11.00		Parent Water Right		
75-135	4/1/1896	0.600	0.450	24 22 20 SENE	24N	22E	30	SWNE	15.00		Parent Water Right		
											Magpie Gulch	0.00	
											Creekside Ranch	0.00	
											Lower Rolling Rock Rch	0.00	
											Upper Rolling Rock Rch	0.00	



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

July 14, 2016

JOHN L HARRIS & SUSAN KAY HARRIS FAMILY TRUST
PO BOX 86
CARMEN ID 83462

Re: Change in Water Right Ownership: Water Right No. 75-137 and 75-14463(Split into 75-14463 and **75-14844**)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley". The signature is written in a cursive, flowing style.

Jean Hersley
Technical Records Specialist II

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

July 14, 2016

FOURTH OF JULY CREEK LLC
400 W 2ND AVE
SALMON ID 83467

Re: Change in Water Right Ownership Water Right No. 75-14463(Split into 75-14463 and 75-14844)

Dear Water Right Holder(s):

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right, after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning this ownership change, or the enclosed information, please contact me at 208-287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure

RECEIVED

JUN 16 2016

DEPARTMENT OF
WATER RESOURCES

John & Susan Harris

\$ 75.00 For ownership changes resulting in
the division of water right 75-14463

ph-208-865-2435

e-mail win1stmd173@hotmail.com

Hersley, Jean

From: Hersley, Jean
Sent: Friday, May 20, 2016 8:50 AM
To: 'John Harris'
Subject: RE: Ownership change for 75-135 and 75-137

Thank you. However, the deeds and exhibits still do not include the entire place of use for water right 75-14463. Water Right 75-14463 is appurtenant to land located in Township 24N, Range 22E, Section 20 (SWSW) and Section 30 (SWNE, SENE, NESE, NWSE). The deeds you provided includes land in T24N, R22E, Sec 20, SWSW. The Department will need to split water right 75-14463.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the additional filing fee for your notice will be **\$75.**

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days, the ownership of water right 75-14463 will NOT be updated.

If you have any questions, please contact me.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

From: John Harris [mailto:win1stmdl73@hotmail.com]
Sent: Thursday, May 19, 2016 4:17 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Ownership change for 75-135 and 75-137

Sorry the whole page didn't scan the first time. Susan Harris

From: Jean.Hersley@idwr.idaho.gov
To: win1stmdl73@hotmail.com
Subject: RE: Ownership change for 75-135 and 75-137
Date: Thu, 19 May 2016 19:50:10 +0000

Thank you for providing the additional information.

The legal description you provided includes water right 75-137. However, it does not include any of the land included in water right 75-14463. I have attached a map that shows the Harris Family Trust property in purple and the water rights in blue. If you have additional deeds that would include the property associated with water right 75-14463, please

provide it to the Department within 15 days. If the Department does not receive the information requested, the ownership of water right 75-137 will be updated but 75-14463 will not. If you have any questions, please contact me.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

From: John Harris [<mailto:win1stmdl73@hotmail.com>]
Sent: Thursday, May 19, 2016 7:04 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Ownership change for 75-135 and 75-137

According to the maps 75-14463 is the correct right to our property. I have attached Exhibit A and the signature page, if I got the wrong information please let me know. Susan Harris

From: Jean.Hersley@idwr.idaho.gov
To: win1stmdl73@hotmail.com
Subject: Ownership change for 75-135 and 75-137

Date: Wed, 18 May 2016 16:00:40 +0000

The Department of Water Resources received a Notice of Change in Water Right Ownership from you on May 2, 2016. During the review, it was discovered that additional information was needed to complete this request.

The information needed is the Exhibit "A" and the signature page of the warranty deed. Also, water right 75-135 was superseded and claimed in the SRBA as 75-14463 and 75-14464. Please let me know if one of these rights is appurtenant to your property. I have attached maps for your convenience.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your request unprocessed. You can send the documents to the address above, fax it to (208) 287-6700, attention Jean or email to jean.hersley@idwr.idaho.gov.

Please contact me at (208) 287-4942 if you have any questions regarding this matter.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*