

RECEIVED
JUN 27 2016
DIVISION

and to report an owner's

Transfer No. 81034

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

SEE ATTACHED DIAGRAM FROM SEWELL ENGINEERING. CONTROL BUILDING, METER, AND VALVES
REQUIRED

- b. Who owns the property at the point(s) of diversion? USFS

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
HILLS RESORT UNDER SPECIAL USE PERMIT WITH USFS, EMAIL OF WELL LOCATION APPROVAL

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Signature of applicant or authorized agent

Print name and title if applicable

Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid \$500.00 Date 6-27-16

Received by cm

Receipt # W031993

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 97-7141 Priority December 28, 1979 Amount 0.24 cfs

THIS IS TO CERTIFY, that George Hill - Hill's Resort
of Priest Lake, Idaho, has complied with the terms and conditions of Permit
No. 97-7141 issued pursuant to Application for Permit dated December 28, 1979,
and has submitted proof to the Department of Water Resources on September 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from _____	<u>January 1</u> to <u>December 31</u>	at <u>0.24</u> cfs and	<u>20.2</u> acre feet
_____ from _____	_____ to _____	at _____ cfs and	_____
_____ from _____	_____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SW1/4NE1/4)
Section 24, Twp 60N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
60N	5W	24			GL2 X	GL3 X									GL4 X				

Total number of acres irrigated _____

MICROFILMED

HILLS RESORT TRANSFER MAP



Legend

- Taxlots
- Township/Range
- Sections
- QQ

0 0.0275 0.055 0.11 Miles

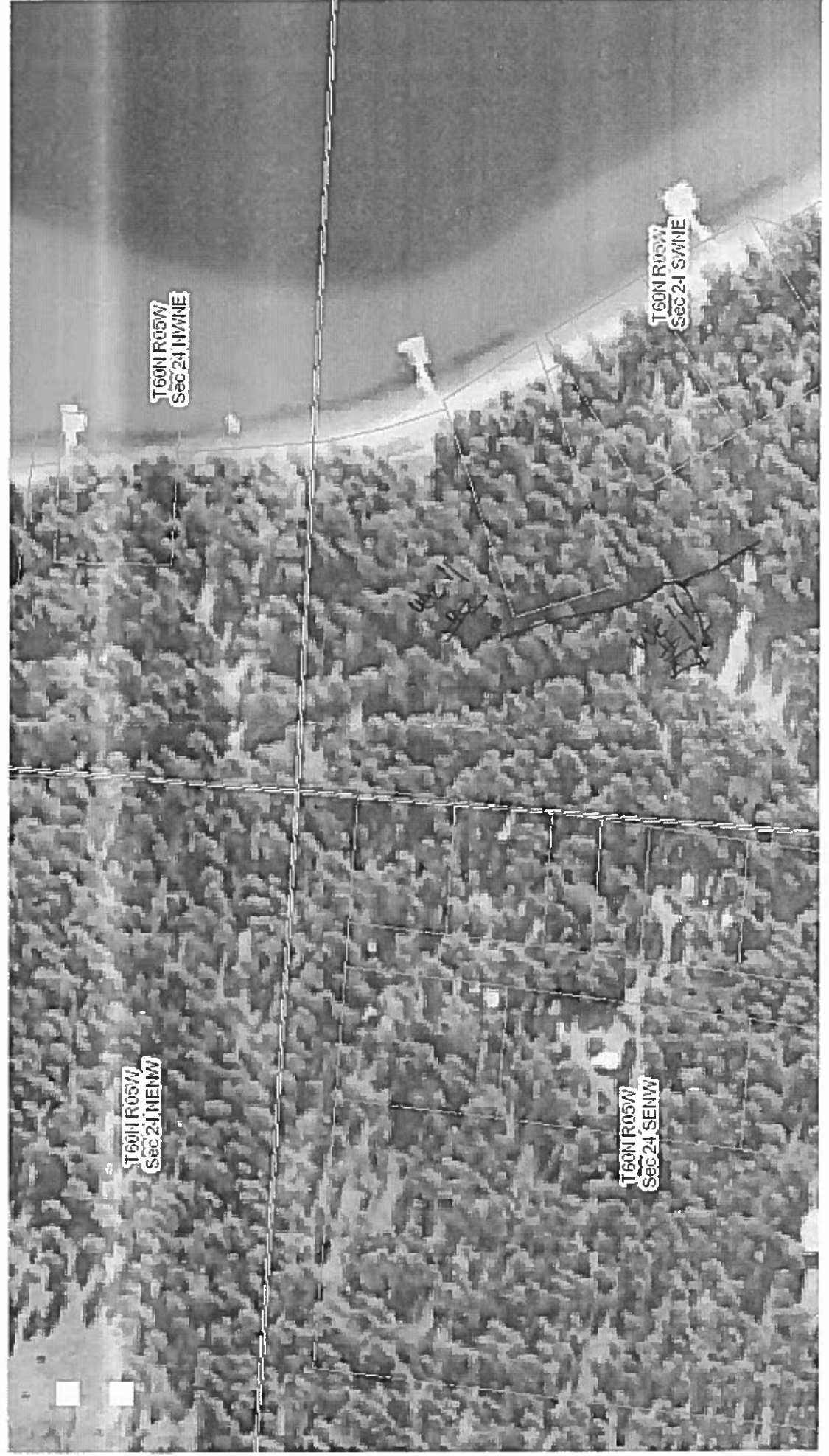


IDAHO

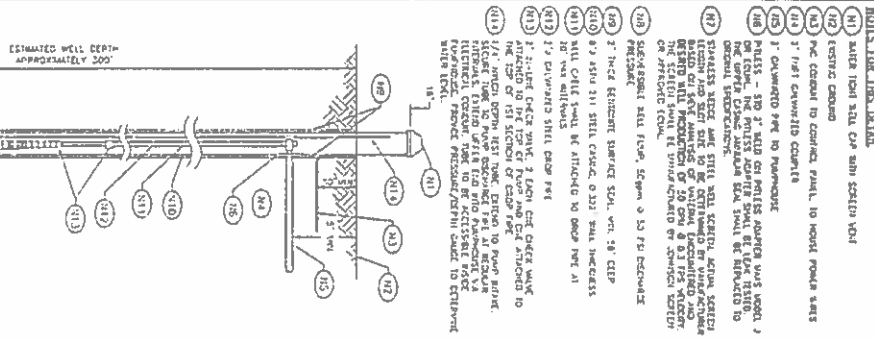
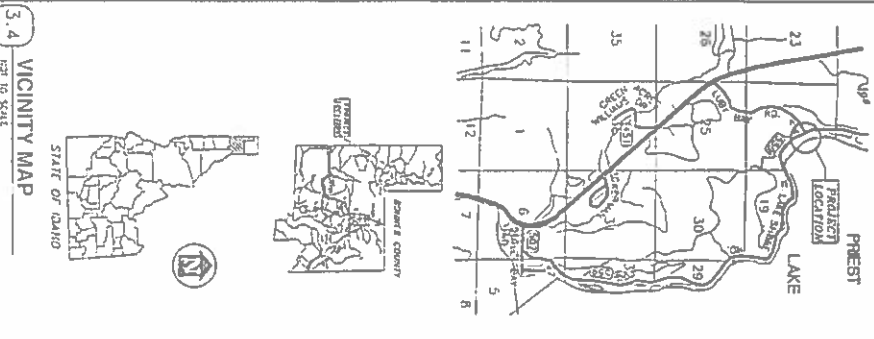
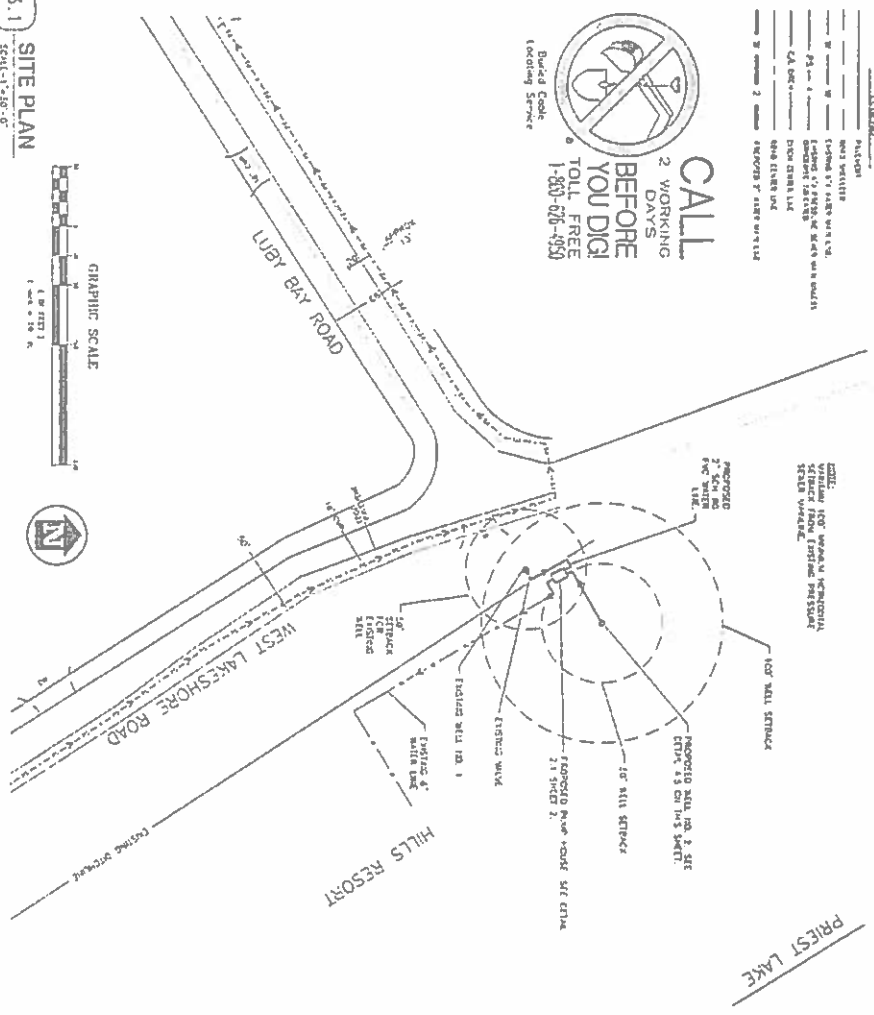
Department of

Water Resources

Mapping Tool for Water Right Applications



CALL
2 WORKING DAYS
BEFORE YOU DIG!
TOLL FREE
1-800-676-4950
Building Service



3.1 SITE PLAN
SCALE: 1" = 100'-0"

WELL NO. 2
1. WELL NO. 2 SHALL BE LOCATED AT THE INTERSECTION OF WEST LAKESHORE ROAD AND HILLS RESORT ROAD.
2. THE WELL SHALL BE 4" IN DIAMETER AND 10' DEEP.
3. THE WELL SHALL BE CONSTRUCTED OF 4" DIA. GALV. STEEL PIPE WITH 1/2" DIA. GALV. STEEL COUPLERS.
4. THE WELL SHALL BE CEMENTED WITH 4" DIA. PORTLAND CEMENT MORTAR.
5. THE WELL SHALL BE CAPPED WITH A 4" DIA. GALV. STEEL CAP.
6. THE WELL SHALL BE PAINTED WITH RED OXIDE PAINT.
7. THE WELL SHALL BE MAINTAINED IN GOOD ORDER AT ALL TIMES.
8. THE WELL SHALL BE INSPECTED BY THE HEALTH DEPARTMENT AT LEAST ONCE A YEAR.
9. THE WELL SHALL BE CLOSURE BY THE HEALTH DEPARTMENT AT THE END OF THE PROJECT.
10. THE WELL SHALL BE REMOVED BY THE HEALTH DEPARTMENT AT THE END OF THE PROJECT.

3.2 WELL CONSTRUCTION SPECIFICATIONS
SCALE: 1" = 100'-0"

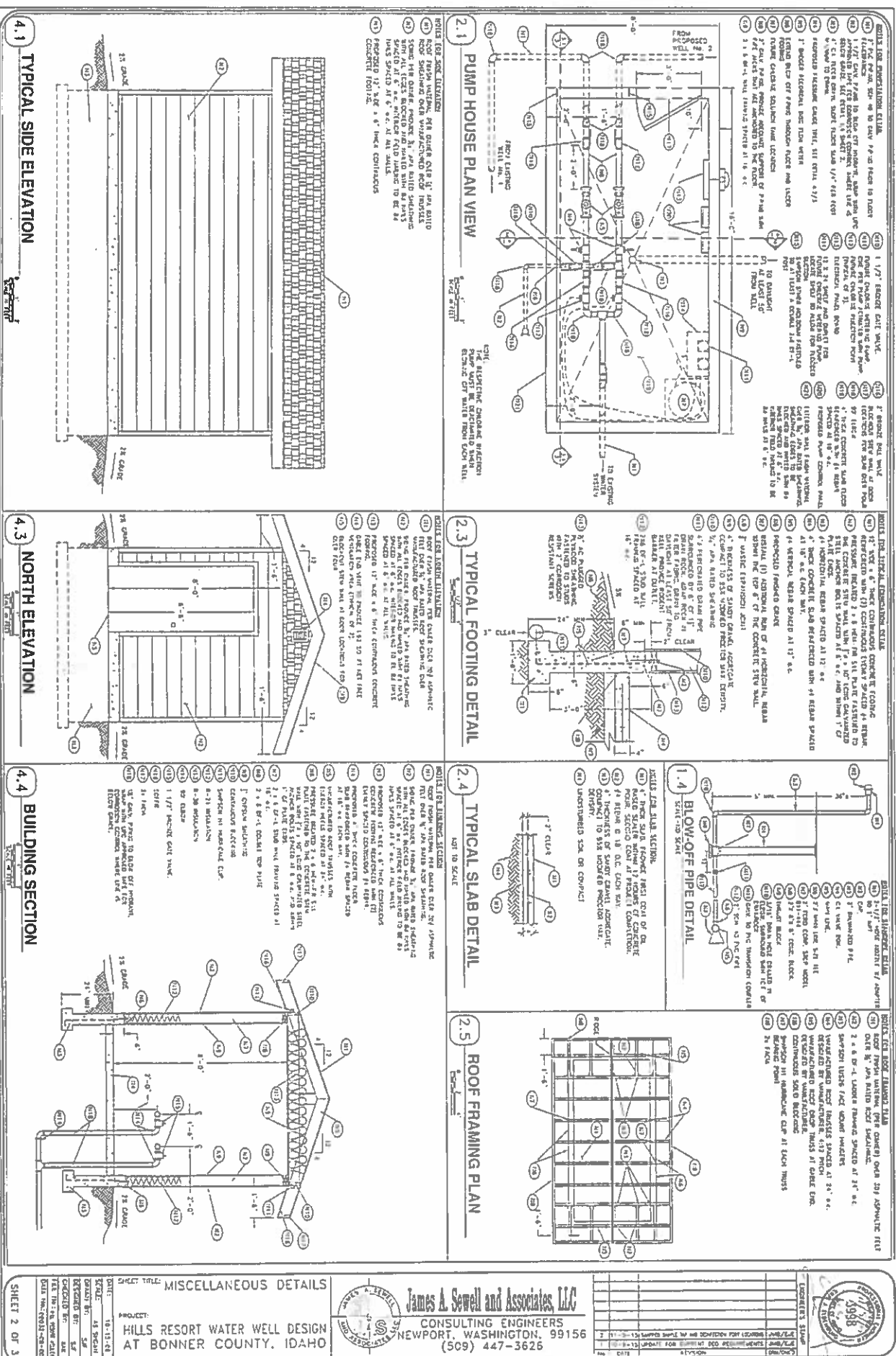
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3.3 VICINITY MAP
SCALE: 1" = 100'-0"

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3.4 WELL NO. 2 PROFILE
SCALE: 1" = 100'-0"

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IDAHO SECRETARY OF STATE Viewing Business Entity

Lawrence Denney, Secretary of State

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HILL'S RESORT, INC.

4777 W LAKESHORE RD
PRIEST LAKE, ID 83856

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING 22 Jan 1981

State of Origin: IDAHO

Date of 22 Jan 1981

Origination/Authorization:

Current Registered Agent: CRAIG W HILL
4777 W LAKESHORE RD
PRIEST LAKE, ID 83856

Organizational ID / Filing C65789
Number:

Number of Authorized Stock 1
Shares:

Date of Last Annual Report: 11 Dec 2015

Annual Report Due: Jan 2017

Original Filing:

Filed 22 Jan 1981 INCORPORATION

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RA/RO

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Report for year 2008 ANNUAL REPORT

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Report for year 2007 ANNUAL REPORT

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Report for year 2006

Ball, Dianne

From: Ball, Dianne
Sent: Friday, July 15, 2016 11:44 AM
To: 'Fredericks, Holly'
Cc: Frederick, Adam; Case, Morgan
Subject: Transfer No. 81034; Water Right No(s). 97-7141
Attachments: LegalNotice TRANSFER 81034 Hills Resort - BCDB e-mail07-15-16.doc

Hi, Holly,

Please publish the attached legal notice, also for the Bonner County Daily Bee, on the dates indicated, July 21 and 28, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This legal notice is separate from the other that was send to you earlier today, also to publish July 21 and 28, 2016 in BCDB.

This one should also be very close to press ready – for 2-column, 8pt, Century Old Style font, and should need no special formatting, probably just copy and paste.

Please also send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/8/2016. Your cooperation is appreciated. These are separate and because different, please bill separately with separate Affidavits of Publication.

If you have any questions or problems, please let me know. Again, truly a pleasure to work with you. Thanks for all your super help.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 81034

HILLS RESORT, 4777 W LAKESHORE RD, PRIEST LAKE, ID 83856; has filed Application No. 81034 for changes to the following water rights within BONNER County(s): Right No(s) 97-7141; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

Applicant is applying to add a backup point of diversion for existing water right in Gov Lot 2 (SW1/4NE1/2) Section 24, Twp 60N, Rge 5W.

For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 8/8/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/21/2016 and 7/28/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

July 15, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

HILLS RESORT
4777 W LAKESHORE RD
PRIEST LAKE, ID 83856

RE: Transfer No. 81034
Water Right No(s). 97-7141

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 7/21/2016 and 7/28/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Water Resource Agent, Senior

Enc. Receipt No. N031993

7600 N
Ball, Dianne

From: Ball, Dianne
Sent: Friday, July 15, 2016 11:04 AM
To: June.Bergquist@deq.idaho.gov
Cc: Frederick, Adam; Case, Morgan
Subject: RE: Application for Transfer No. 81034
Attachments: Transfer-app-81034-HILLS-RESORT.pdf

Dear June:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Adam Frederick and/or Morgan Case in this office if you have any questions regarding the application.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

MEMORANDUM

Date: July 12, 2016

To: Transfer 81034

From: Adam Frederick

Re: Legal Notice Remarks

Applicant is applying to add a backup point of diversion for existing water right in Gov Lot 2 (SW1/4NE1/2) Section 24, Twp 60N, Rge 5W.

MEMORANDUM

Date: July 12, 2016

To: Transfer 81034

From: Adam Frederick

Re: Comment/Analysis

IDWR shape for transfer will not match up with overlay of QQ. Overlay is not correct and map was created using USGS 7.5 minute quad to identify proper location of POU.

Comment/Analysis
7/12/2016

MEMORANDUM

Date: July 12, 2016
To: Transfer 81034
From: Morgan Case
Re: Review & Evaluation of Sufficiency of Information

Review & Evaluation of Sufficiency of Information
7/12/2016

Authority to File: Craig Hill is an authorized agent of Hills Resort.

Water Right Validity: Right is a valid licensed water right.

Injury to Other Water Rights:

Enlargement of Use: None anticipated

Local Public interest: Provides backup supply for resort. No negative impact anticipated.

Beneficial Use/Conservation of Water Resources: Proposed use is recognized as a beneficial use of water.

Effect on Economy the Local Area: Potential positive effect based on improved reliability of resort/rental domestic supply.

Effect on Agricultural Base of the Local Area: None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

Craig Hill

From: Butler, Debbie A -FS <dabutler@fs.fed.us>
Sent: Friday, June 10, 2016 12:18 PM
To: Craig Hill
Cc: Butler, Debbie A -FS
Subject: RE: PL Permittees Water System (Luby Bay)

Hi Craig, per your request below, you have approval to proceed with drilling the second well at the location we reviewed in the field.

I also had our North Zone Archaeologist review the site, and she confirmed she did not have any issues with the location. Please let me know if you need anything else. Thanks - Debbie -

From: Craig Hill [mailto:craighill@hillsresort.com]
Sent: Wednesday, June 08, 2016 4:30 PM
To: Butler, Debbie A -FS <dabutler@fs.fed.us>
Subject: RE: PL Permittees Water System (Luby Bay)

Debbie,
I'm not sure I sent you a note but, I did confirm with Kyle Holman KBSD and we are clear to go at the preferred site. Can you send me an email or letter giving me written approval to put in the second well. The Dept. of Water Resources is requesting it for the water rights application because the well is on USFS land. Thanx,
Craig

From: Butler, Debbie A -FS [mailto:dabutler@fs.fed.us]
Sent: Thursday, February 18, 2016 9:31 AM
To: craighill@hillsresort.com
Cc: Butler, Debbie A -FS <dabutler@fs.fed.us>
Subject: PL Permittees Water System (Luby Bay)

Attached is the map of the above water system we talked about. It doesn't look like the line is anywhere near your proposed well site. I still wonder if that old access road adjacent to the preferred well site is where the Kalispell Sewer District line comes from the main sewer line to go to at least one of the cabins, so you will want to confirm with Kyle Holman, their maintenance operator to ensure you have adequate distance from any lines to meet code. Thanks - Debbie -

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