

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

SEP 18 2015

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-7564 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>[Handwritten box]</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>21-7564 21-13205 21-13206</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BRG Ltd.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Juniper View LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1908 E 500 N St Anthony ID 83445
Mailing address City State ZIP
- 208 624 3293 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May, 6 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

21-7564

8. Signature: *[Signature]* _____ August 24, 2015
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB* Date *9/18/15* Receipt No. *E0414560* Receipt Amt. *\$125. - this app*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *BS* Date *7/21/2016*

No. W 134072	Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. JUNIPER VIEW LLC BRUCE K CRAPO 680 NORTH 2100 EAST ST ANTHONY ID 83445		BRUCE CRAPO 680 NORTH 2100 EAST ST ANTHONY 83445			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	BRUCE K CRAPO	680 NORTH 2100 EAST	ST. ANTHONY	ID	USA	83445
5. Organized Under the Laws of: ID W 134072		6. Annual Report must be signed.* Signature: Bruce K. Crapo Name (type or print): Bruce K. Crapo Date: 12/16/2014 Title: MANAGER				
Processed 12/16/2014		* Electronically provided signatures are accepted as original signatures.				

21-7564 Split

(Black overlay is original 21-7564)

Legend

- Unit 2 LLC
- Juniper View LLC
- Unit 1 LLC

Google earth

1 mi

N



WHEN RECORDED RETURN TO:
DuPree Law Offices, P.C.
P.O. Box 723
Rexburg, Idaho 83440

21

Microfilm No. 553189
6 Day May 2015
At 3:43 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 19 - 10 Deputy
Recorded at Request of
Rance Crapo

QUITCLAIM DEED

BRG Limited Partnership, an Idaho limited partnership, which took title as BRG, Limited Partnership, as GRANTOR, for a good and valuable consideration the receipt whereof is hereby acknowledged, does REMISE, RELEASE, and forever QUITCLAIM, unto Juniper View LLC, an Idaho limited liability company, whose address is 680 North 2100 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

SUBJECT to all easements, roadways and rights of way of record; all patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and all existing zoning ordinances and applicable building codes, laws and regulations.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument this 5
day of May, 2015.

BRG LIMITED PARTNERSHIP, an
Idaho limited partnership

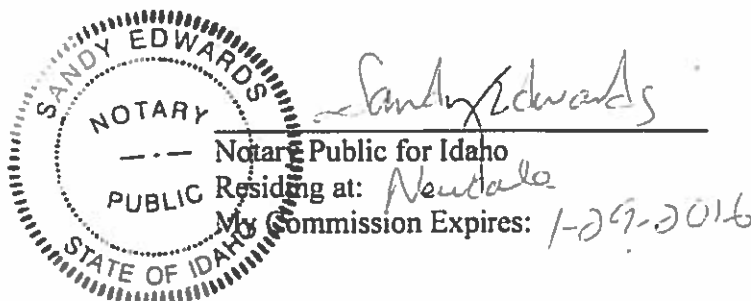
By: George M Crapo
George M. Crapo, General Partner

By: Bruce K Crapo
Bruce K. Crapo, General Partner

By: Richard L Crapo
Richard L. Crapo, General Partner

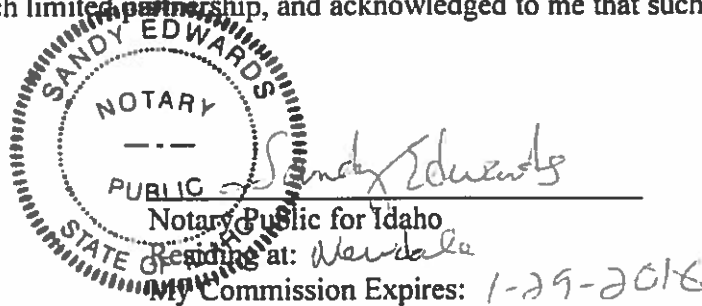
STATE OF IDAHO)
 County of Fremont) :SS

On this 5 day of May, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be a General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of such limited partnership, and acknowledged to me that such limited partnership executed the same.



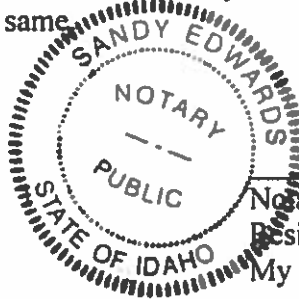
STATE OF IDAHO)
 County of Fremont) :SS

On this 5 day of May, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared Bruce K. Crapo, known or identified to me (or proved to me on the oath of _____), to be a General Partner of the limited partnership that executed the instrument or the person who executed the instrument on behalf of such limited partnership, and acknowledged to me that such limited partnership executed the same.



STATE OF IDAHO)
 :SS
County of Freemont)

On this 5 day of May, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared Richard L.
Crapo, known or identified to me (or proved to me on the oath of _____), to be a
General Partner of the limited partnership that executed the instrument or the person who
executed the instrument on behalf of such limited partnership, and acknowledged to me that such
limited partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionBlakes #1 & #2

Part of Sections 8 and 17, Township 8 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the Northeast corner of said Section 17, and running thence S00°38'09"E 1890.90 feet along the East line of said Section 17; thence S88°56'02"W 187.02 feet; thence S01°03'58"E 516.44 feet; thence N90°00'00"W 1480.07 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 6214.81 feet; (Curve Data: Delta = 266°34'08", R = 1335.80 feet) chord bears N30°24'55"W 1944.81 feet to the North-South centerline of said Section 17; thence N00°18'31"W 496.23 feet along said centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 2649.28 feet; (Curve Data: Delta = 120°06'29", R = 1263.80 feet) chord bears N26°04'27"W 2190.16 feet; thence N32°30'05"E 371.04 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 862.45 feet; (Curve Data: Delta = 37°55'32", R = 1302.94 feet) chord bears N44°08'18"E 846.79 feet to the East-West centerline of said Section 8; thence N89°51'28"E 357.96 feet along said centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 1444.29 feet; (Curve Data: Delta = 63°42'20", R = 1298.97 feet) chord bears S66°35'16"E 1371.03 feet; thence S00°14'45"W 2118.85 feet to the North line of said Section 17; thence N89°25'12"E 1190.35 feet along said Section line to the Point of Beginning.

Parcel contains 371.91 acres, and is subject to Rights-of-Way and Easements of record.

SUBJECT TO all previously reserved geothermal and mineral rights and leases located upon or under the above-described real property.

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. **553117**
6 Day **May** 20 **15**
At **2:30** O'Clock **P.M.**
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **22-** Deputy
Recorded at Request of
Chance Craig

WELL JOINT USE AND EASEMENT AGREEMENT

THIS WELL JOINT USE AND EASEMENT AGREEMENT (this "Agreement") is made this 6th day of May, 2015, by and between Unit 2 LLC, an Idaho limited liability company, 435 North 1500 East, St. Anthony, Idaho 83445 (hereinafter referred to as "Unit 2") and Juniper View LLC, an Idaho limited liability company, 680 North 2100 East, St. Anthony, Idaho 83436 (hereinafter referred to as "Juniper View").

RECITALS

A. Unit 2 owns the following described real property situated in Fremont County, Idaho ("Unit 2 Property"), on which certain irrigation equipment, including a pivot known as Blakes #3, is situated:

Part of Sections 8 and 9, Township 8 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at a recovered Iron Rod marking the West 1/4 corner of said Section 8, and running thence N00°10'21"W 1336.27 feet along the West line of said Section 8 to a fence corner; thence S89°42'59"E 231.98 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 2446.70 feet; (Curve Data: Delta = 107°35'43", R = 1302.94 feet) chord bears S89°42'59"E 2102.77 feet; thence S89°42'59"E 385.01 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 2888.62 feet; (Curve Data: Delta = 127°24'48", R = 1298.97 feet) chord bears S89°59'08"E 2329.14 feet; thence S89°58'41"E 242.96 feet to the West line of said Section 9; thence S01°04'05"W 1309.28 feet along said Section line to a recovered Iron Rod marking the West 1/4 corner of said Section 9; thence S00°14'45"W along said Section line, 1328.83 feet; thence N89°38'21"E 913.02 feet to the Westerly Right-of-Way of Sand Creek Road; thence along said Right-of-Way the following five (5) courses; (1) S06°23'32"W 304.19 feet; (2) S07°04'21"W 134.85 feet; (3) S09°38'46"W 329.20 feet; (4) S11°22'39"W 252.41 feet; (5) S12°03'36"W 334.18 feet to the South line of said Section 9; thence N89°58'13"W 693.45 feet along said Section line to the Southwest corner of said Section 9; thence S89°25'12"W along the South line of said Section 8, 1190.35 feet; thence N00°14'45"E 2118.85 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 1444.29 feet; (Curve Data: Delta = 63°42'20", R = 1298.97 feet) chord bears N66°35'16"W 1371.03 feet to the East-West centerline of said Section 8; thence S89°51'28"W 357.96 feet along said centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 2941.82 feet; (Curve Data: Delta = 129°21'53", R = 1302.94 feet) chord bears S89°51'28"W

2355.58 feet to the East-West centerline of said Section 8; thence S89°51'28"W 99.11 feet along said centerline to the Point of Beginning.

B. Juniper View owns the following described real property situated in Fremont County, Idaho ("Juniper View Property"), on which an irrigation well (the Juniper View Blakes #2 Well") is situated:

Part of Sections 8 and 17, Township 8 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the Northeast corner of said Section 17, and running thence S00°38'09"E 1890.90 feet along the East line of said Section 17; thence S88°56'02"W 187.02 feet; thence S01°03'58"E 516.44 feet; thence N90°00'00"W 1480.07 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 6214.81 feet; (Curve Data: Delta = 266°34'08", R = 1335.80 feet) chord bears N30°24'55"W 1944.81 feet to the North-South centerline of said Section 17; thence N00°18'31"W 496.23 feet along said centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 2649.28 feet; (Curve Data: Delta = 120°06'29", R = 1263.80 feet) chord bears N26°04'27"W 2190.16 feet; thence N32°30'05"E 371.04 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 862.45 feet; (Curve Data: Delta = 37°55'32", R = 1302.94 feet) chord bears N44°08'18"E 846.79 feet to the East-West centerline of said Section 8; thence N89°51'28"E 357.96 feet along said centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 1444.29 feet; (Curve Data: Delta = 63°42'20", R = 1298.97 feet) chord bears S66°35'16"E 1371.03 feet; thence S00°14'45"W 2118.85 feet to the North line of said Section 17; thence N89°25'12"E 1190.35 feet along said Section line to the Point of Beginning.

C. Certain of the underground pipelines that lie on or under the Juniper View Property connect the Juniper View Blakes #2 Well to the Blakes #3 Pivot on the Unit 2 Property. The portions of such pipelines that lie on or under the Juniper View Property are hereinafter referred to as the "Unit 2 Connection Pipelines".

D. Unit 2 desires that Juniper View grant to Unit 2 an easement to use the Juniper View Blakes #2 Well together with Juniper View and the Unit 2 Connection Pipelines to provide water from the Juniper View Blakes #2 Well to the Blakes #3 Pivot on the Unit 2 Property and an easement to enter on, under and across the Juniper View Property to access the Juniper View Blakes #2 Well and the Unit 2 Connection Pipelines and use, maintain, inspect, repair, replace and improve the Juniper View Blakes #2 Well and the Unit 2 Connection Pipelines.

E. Unit 2 and Juniper View desire to share equally the cost to use, maintain, repair, replace and improve the Juniper View Blakes #2 Well during such time that they both use water from the Juniper View Blakes #2 Well for the benefit of their respective properties.

F. Unit 2 desires to agree to pay the costs to use, maintain, repair, replace and improve the Unit 2 Connection Pipelines.

G. Juniper View desires to grant the easement described herein, subject to the terms of this Agreement.

H. It is for the mutual benefit of both parties herein that this Agreement be put in writing.

NOW, THEREFORE, for good and valuable consideration, including the mutual covenants and agreements hereinafter contained between the parties, the receipt whereof is hereby acknowledged, the parties agree as follows:

1. Juniper View, for itself and its successors and assigns, does hereby grant and convey to Unit 2, and Unit 2's successors and assigns, a nonexclusive easement for the use and operation of the Juniper View Blakes #2 Well together with Juniper View. Unit 2 and Juniper View shall share for the benefit of the Unit 2 Property and the Juniper View Property the Juniper View Blakes #2 Well and the water produced from it until this Agreement is terminated as provided herein.

2. All costs and expenses to use, maintain, repair, replace and improve any part of the Juniper View Blakes #2 Well shall be paid one-half by Unit 2 and one-half by Juniper View. Should Unit 2 be in default in the payment of its share of said costs and expenses, Unit 2 shall have no access to the Juniper View Blakes #2 Well and may not use the Juniper View Blakes #2 Well, or any water from it, until said costs and expenses have been paid in full.

3. All costs and expenses to use, maintain, repair, replace and improve the Unit 2 Connection Pipelines shall be paid by Unit 2.

4. Unit 2 and Juniper View each agree to pay one-half of the costs of the electrical service for, and wear and tear on, the Juniper View Well. Should Unit 2 be in default in the payment of its share of said costs and expenses, it shall have no access to the Juniper View Blakes #2 Well and may not use the Juniper View Blakes #2 Well, or any water from it, until said costs and expenses have been paid in full.

5. If any party intentionally or negligently causes damage to the Juniper View Blakes #2 Well, the party causing the damage shall immediately repair or replace the same at that party's own expense.

6. Unit 2 shall not use the easement granted herein by Juniper View in any manner as to damage the Juniper View Property or to unreasonably interfere with Juniper View's use and enjoyment of the Juniper View Property. If Unit 2 intentionally or negligently causes damage to the Juniper View Property in using the Juniper View Blakes #2 Well, the Unit 2 Connection Pipelines or the easement granted herein by Juniper View, Unit 2 shall repair the damage at Unit

2's own expense.

7. This Agreement and the easements granted herein shall terminate upon the agreement of the parties duly executed, acknowledged and recorded with the Fremont County, Idaho Recorder or at such time as Unit 2 commences use of a functional irrigation well constructed on the Unit 2 Property that supplies sufficient water to the Blakes #3 Pivot on the Unit 2 Property. In the latter event, the parties shall sign and record a notice of termination of this Agreement and the easements granted herein with the Fremont County, Idaho Recorder.

8. This Agreement is binding upon each of the parties and their respective successors and assigns. Subject to the terms of this Agreement, the easement granted herein by Juniper View to Unit 2 shall run with the land and be a burden upon the Juniper View Property for the benefit of the Unit 2 Property.

9. In any legal action relating to this Agreement, the prevailing party shall be entitled to recover from the other party all reasonable attorney's fees and expenses and other costs incurred by the prevailing party.

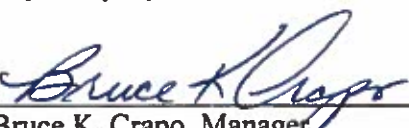
10. This Agreement constitutes the entire agreement between the parties relating to the subject matter hereof and may be amended only in writing executed and acknowledged by both parties.

IN WITNESS WHEREOF, the parties have signed this Agreement the day and year first above written.

Unit 2 LLC, an Idaho limited liability company

By: 
Richard L. Crapo, Manager

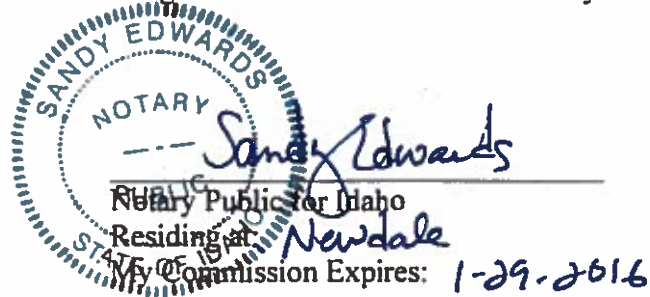
Juniper View LLC, an Idaho limited liability company

By: 
Bruce K. Crapo, Manager

553117

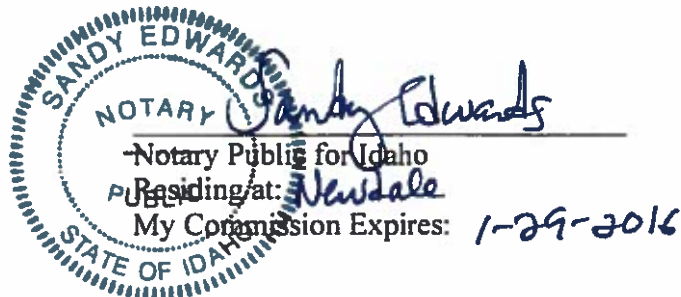
STATE OF IDAHO)
 :SS
 County of Freemont)

On this 6 day of May, in the year 2015, before me, Sandy Edwards,
 a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified
 to me (or proved to me on the oath of _____), to be the Manager of the limited
 liability company that executed the instrument or the person who executed the instrument on
 behalf of such limited liability company, and acknowledged to me that such limited liability
 company executed the same.



STATE OF IDAHO)
 :SS
 County of Freemont)

On this 6 day of May, in the year 2015, before me, Sandy Edwards,
 a Notary Public in and for said State, personally appeared Bruce K. Crapo, known or identified
 to me (or proved to me on the oath of _____), to be the Manager of the limited
 liability company that executed the instrument or the person who executed the instrument on
 behalf of such limited liability company, and acknowledged to me that such limited liability
 company executed the same.



full chain
BKC Farms

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

BKC FARMS, INC., AN IDAHO CORPORATION

whose address is: **680 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

**AN UNDIVIDED 50 % INTEREST IN THE FOLLOWING TRACT OF LAND
TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO
SECTION 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$**

Microfilm No. 496737
At 5 Day Aug 2005
At 14:54 O'Clock p M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6 Deputy
Recorded at Request of
Richard A. Crapo

TOGETHER WITH THE CELLAR

together with its appurtenances.

Dated: July 30 2005

BY:
Its:

W. Crapo V Pres

STATE OF IDAHO)
COUNTY OF Fremont ^{ss:}

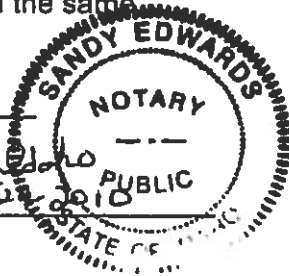
On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards

Notary Public of Idaho

Residing at: Neenah, Idaho

Commission Expires: July 2010



QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

BKC FARMS, INC., AN IDAHO CORPORATION

whose address is: **680 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

**TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO
SECTION 34: NORTH 70 RODS OF THE NW¼**

EXCEPT: BEGINNING AT THE NW CORNER OF SAID SECTION 34, THENCE SOUTH 590 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 450 FEET; THENCE SOUTH 565 FEET; THENCE WEST 450 FEET; THENCE NORTH 565 FEET TO THE TRUE POINT OF BEGINNING.

ALSO LESS: COMMENCING AT THE NW CORNER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO AND RUNNING THENCE SOUTH 140 FEET; THENCE EAST 400 FEET; THENCE NORTH 140 FEET; THENCE WEST 400 FEET TO THE POINT OF BEGINNING.

ALSO LESS: BEGINNING AT THE NW CORNER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO AND RUNNING THENCE SOUTH 140 FEET TO THE POINT OF BEGINNING; THENCE RUNNING EAST 300 FEET; THENCE SOUTH 140 FEET; THENCE WEST 300 FEET; THENCE NORTH 140 FEET TO THE POINT OF BEGINNING.

together with its appurtenances.

Dated:

July 30 2005

BY:
Its:

William V Pres

Microfilm No. 496739
AL 5 Day Aug 2005
At 11:52 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6 Deputy
Recorded at Request of
Richard A. Crapo

496739

STATE OF IDAHO)

COUNTY OF Fremont ^{SS:}

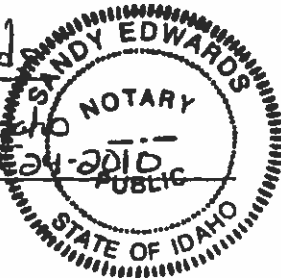
On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards

Notary Public of Idaho

Residing at: Newdale, Idaho

Commission Expires: 2004-2010



QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

BKC FARMS, INC., AN IDAHO CORPORATION

whose address is: **680 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 30% INTEREST TO THE FOLLOWING DESCRIBED TRACT OF LAND:
TOWNSHIP 7 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO
SECTION 9: BEGINNING AT A POINT 527 FEET EAST OF THE NW CORNER OF THE SW¼ OF SECTION 9, AND RUNNING THENCE EAST 2113 FEET, MORE OR LESS; THENCE SOUTH 555 FEET; THENCE WEST 1320 FEET; THENCE NORTH 60 FEET; THENCE WEST 793 FEET; THENCE NORTH 495 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 12 FOOT EASEMENT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 495 FEET SOUTH OF THE NW CORNER OF THE SW¼ OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 527 FEET; THENCE NORTH 12 FEET; THENCE WEST 527 FEET; THENCE SOUTH 12 FEET TO THE POINT OF BEGINNING.

EXCEPT: BEGINNING AT A POINT 527.00 FEET S. 89°44'53" E. ALONG THE QUARTER SECTION LINE FROM THE NW CORNER OF THE SW¼ OF SECTION 9, AND RUNNING THENCE S. 89°44'53" E. 246.00 FEET; THENCE SOUTH 52.50 FEET TO THE BANK OF THE INDEPENDENT CANAL; THENCE S. 64°07'32" W. 210.06 FEET ALONG SAID CANAL BANK; THENCE CONTINUING ALONG SAID BANK S. 35°05'15" W. 134.43 FEET; THENCE NORTH 267.00 FEET TO THE POINT OF BEGINNING.

together with its appurtenances.

Dated: July 30, 2005

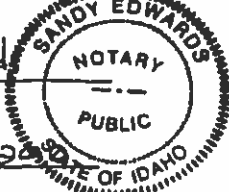
BY: Richard L. Crapo V Pres
Its:

496741
Rec'd No. 5 Day July 2005
10:58 - O'Clock p M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 3 00 Deputy
Recorded at Request of
Richard L. Crapo

STATE OF IDAHO)
SS:
COUNTY OF Fremont)

On this 30 day of July, in the year of 2005, before me the undersigned, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Nampa, Idaho
Commission Expires: 2-24-2009



QUITCLAIM DEED

For Value Received CRAPO FARMS, INC., AN IDAHO CORPORATION

do hereby convey, release, remise and forever quit claim unto

BKC FARMS, INC., AN IDAHO CORPORATION

whose address is: 680 NORTH 2100 EAST, ST. ANTHONY, ID 83445

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

TOWNSHIP 8 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO
SECTION 16; W½
SUBJECT TO A 20 FOOT EASEMENT GRANTED TO J. TERRELL PINNOCK AND SIRI D. PINNOCK, HUSBAND AND WIFE, RECORDED APRIL 16, 1984, AS INSTRUMENT NO. 385514.

Tract 2

Instrument No. 496742
AL 1937 Day July 20 2005
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 3
Recorded at Request of
Richard A. Crapo

together with its appurtenances.

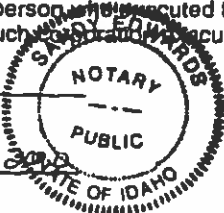
Dated: July 30, 2005

BY: Richard A. Crapo
Its:

STATE OF IDAHO)
ss:
COUNTY OF Fremont

On this 30 day of July, in the year of 2005, before me the undersigned, personally appeared Richard A. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Nauvoo, Idaho
Commission Expires: 2-24-2008



QUITCLAIM DEED

For Value Received CRAPO FARMS, INC., AN IDAHO CORPORATION

do hereby convey, release, remise and forever quit claim unto

BKC FARMS, INC., AN IDAHO CORPORATION

whose address is: 680 NORTH 2100 EAST, ST. ANTHONY, ID 83445

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

TOWNSHIP 8 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT
COUNTY, IDAHO
SECTION 16; W $\frac{1}{2}$
SUBJECT TO A 20 FOOT EASEMENT GRANTED TO J. TERRELL
PINNOCK AND SIRI D. PINNOCK, HUSBAND AND WIFE,
RECORDED APRIL 16, 1984, AS INSTRUMENT NO. 385514.

Tract 2

Microfilm No. 496742
AL 1937 Day July 20 2005
O'clock P M
ADRIE MACE
FREMONT CO RECORDER
Fee \$ 3
Recorded at Request of
Richard L. Crapo

together with its appurtenances.

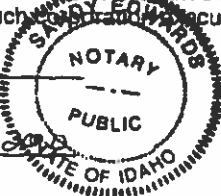
Dated: July 22, 2005

BY: Richard L. Crapo
Its:

STATE OF IDAHO)
SS:
COUNTY OF Fremont

On this 30 day of July, in the year of 2005, before me the undersigned, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such Richard L. Crapo executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Nauvoo, Idaho
Commission Expires: 2-24-2008



**CORRECTION
QUITCLAIM DEED
TO CORRECT AND REPLACE DEED #496738**

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

BKC FARMS, INC., AN IDAHO CORPORATION

whose address is: **680 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

SE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SECTION 26, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 25, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 27, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

Tract 1
Parcel C

Microfilm No. 498904
Date Dec 20 2005
By ABBE MACE
FREMONT CO RECORDER
Fee \$ 3
First American Title Company

together with its appurtenances.

Dated:

BY: *[Signature]*

STATE OF IDAHO)
COUNTY OF Fremont)
SS:)

On this 23 day of December, in the year of 2005, before me the undersigned, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Nendale
Commission Expires: 2010

[Notary Seal: SANDY EDWARDS, NOTARY PUBLIC, STATE OF IDAHO]

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

553670
Microfilm No. 15 Day June 2015
At 11:00 O'Clock A.M.
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 22 - 6 Deputy
Recorded at Request of
DuPree Stewart Taylor & Morris
Morris

QUITCLAIM DEED

GRANTORS, GMC Farms, Inc., an Idaho corporation, RLC Farms, Inc., an Idaho corporation, and BKC Farms, Inc., an Idaho corporation, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto BKC Farms, Inc., an Idaho corporation, whose address is 680 North 2100 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, the property situated in Fremont County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 11 day of June, 2015.

GRANTORS

GMC FARMS, INC.,
an Idaho corporation

By: George M. Crapo
George M. Crapo, President

RLC FARMS, INC.,
an Idaho corporation

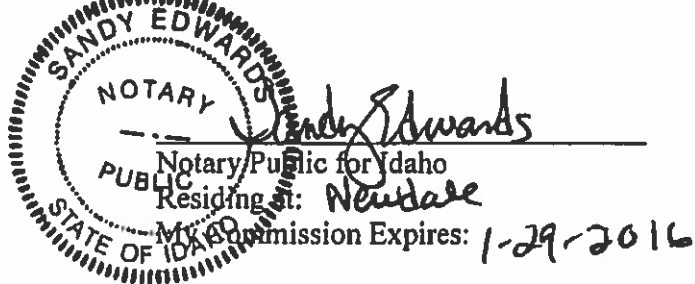
By: Richard L. Crapo
Richard L. Crapo, President

BKC FARMS, INC.,
an Idaho corporation

By: Bruce K. Crapo
Bruce K. Crapo, President

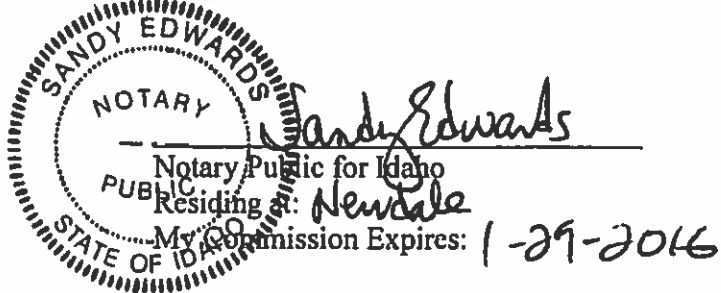
STATE OF IDAHO)
 County of Fremont) :SS

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 George M. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the President of GMC Farms, Inc., the corporation that executed
 the instrument, or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.



STATE OF IDAHO)
 County of Fremont) :SS

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 Richard L. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the President of RLC Farms, Inc., the corporation that executed
 the instrument, or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.



STATE OF IDAHO)
 County of Fremont) :SS

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 Bruce K. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the President of BKC Farms, Inc., the corporation that executed
 the instrument, or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.

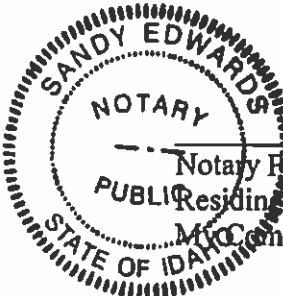

 Sandy Edwards
 Notary Public for Idaho
 Residing at: Newdale
 My Commission Expires: 1-29-2016

EXHIBIT A**Real Property Description****BKC Farms 2015 Partition Description Revision – Crapo Farms:**

Part of Sections 25, 26 and 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Commencing at the South 1/4 corner of said Section 27, and running thence N05°14'48"W 647.62 feet to a point on a non-tangent curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 3809.73 feet; (Curve Data: Delta = 153°27'47", R = 1422.37 feet) chord bears N13°14'33"E 2768.80 feet; thence N00°00'00"E 3.83 feet; thence N90°00'00"E 863.80 feet to a point on a non-tangent curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 4002.47 feet; (Curve Data: Delta = 152°59'08", R = 1499.00 feet) chord bears N90°00'00"E 2915.07 feet; thence N90°00'00"E 1892.58 to a point on a non-tangent curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 1545.59 feet; (Curve Data: Delta = 68°14'38", R = 1297.63 feet) chord bears S81°58'56"E 1455.83 feet; thence S32°15'50"E 34.35 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 3205.03 feet; (Curve Data: Delta = 239°58'30", R = 765.22 feet) chord bears S73°28'42"E 1325.58 feet; thence N59°48'58"E 175.29 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left, 1505.62 feet; (Curve Data: Delta = 66°14'59", R = 1302.13 feet) chord bears N87°34'07"E 1423.13 feet to the North-South Centerline of said Section 25; thence S00°15'24"W 1599.26 feet along said Centerline to the Northeast corner of the South 1/2 of the Southwest 1/4 of said Section 25 thence N89°48'33"W 2642.37 feet along the North line of said South 1/2 to the West line of said Section 25; thence S00°00'03"E 1267.87 feet along said Section line to the North Right-of-Way of County Road 700 North; thence along said Right-of-Way the following four (4) courses; (1) N89°48'04"W 1676.93 feet; (2) S00°11'56"W 20.00 feet; (3) N89°48'04"W 963.07 feet; (4) S00°11'56"W 33.00 feet to the South line of said Section 26; thence N89°48'04"W 2631.60 feet along the South line of said Section 26 to a recovered Iron Rod marking the Southeast corner of said Section 27; thence N89°47'22"W 2629.42 feet along the South line of said Section 27 to the point of beginning.

EXCEPT the following two parcels:

Part of the Southeast 1/4 of Section 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Beginning at a point that is N89°47'22"W 1003.46 feet along the Section line, and N00°12'38"E 712.18 feet from the Southeast corner of said Section 27, and running thence N41°28'30"E

596.31 feet; thence S49°14'04"E 188.19 feet; thence S41°28'30"W 596.31 feet; thence N49°14'04"W 188.19 feet to the Point of Beginning.

Part of the Southeast 1/4 of Section 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Beginning at a point that is N89°47'22"W 712.46 feet along the Section line, and N00°12'38"E 439.11 feet from the Southeast corner of said Section 27, and running thence N90°00'00"W 147.46 feet; thence N00°00'00"E 151.25 feet; thence N41°28'30"E 296.92 feet; thence S48°31'30"E 210.66 feet; thence S41°28'30"W 312.58 feet to the Point of Beginning.

Parcel contains 628.59 acres, and is subject to the County Road Right-of-Way along the South side, and any Rights-of-Way or Easements of record.

SUBJECT TO a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°47'22"W 591.45 feet along the Section line, from the Southeast corner of said Section 27, said point being the extension of an existing farm road, and the beginning of said easement centerline, and running thence along said existing farm road and easement centerline the following twenty six (26) courses; (1) N00°35'35"E 130.21 feet; (2) N16°44'30"W 63.17 feet; (3) N28°29'51"W 72.37 feet; (4) N29°07'17"W 147.70 feet; (5) N22°08'29"W 87.61 feet; (6) N23°22'26"W 107.30 feet; (7) N27°28'33"W 67.40 feet; (8) N34°43'14"W 107.02 feet; (9) N33°09'35"W 70.85 feet; (10) N11°12'30"W 49.01 feet; (11) N16°47'02"E 72.29 feet; (12) N26°36'11"E 143.41 feet; (13) N31°46'31"E 72.55 feet; (14) N32°08'54"E 94.79 feet; (15) N28°59'23"E 102.44 feet; (16) N25°56'37"E 107.30 feet; (17) N19°49'37"E 103.01 feet; (18) N17°35'01"E 200.93 feet; (19) N22°12'26"E 104.73 feet; (20) N15°44'35"E 135.20 feet; (21) N00°01'10"E 141.49 feet; (22) N06°45'10"W 91.92 feet; (23) N13°54'45"W 102.07 feet; (24) N26°25'22"W 83.94 feet; (25) N16°56'20"W 84.73 feet; (26) N11°58'50"W 146.25 feet to end of said easement center line.

ALSO SUBJECT TO a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 26, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°48'04"W 20.00 feet along the Section line, from the Southeast corner of said Section 26, said point being the beginning of said easement centerline, and running thence N00°00'03"W 1905.50 feet along easement centerline to the end of said easement center line.

Microfilm No. **554676**
20 Day **Aug 20 16**
At **3:09** O'Clock **P.M.**
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **13.-** JH Deputy
Recorded at Request of
Wm. Crapo

TO CORRECT & REPLACE QUITCLAIM DEED #496741

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC.**, an administratively dissolved Idaho corporation, to wind up its business and affairs, does hereby convey, release, remise and forever quit claim unto **BKC FARMS, INC.**, an Idaho corporation whose address is: 680 NORTH 2100 EAST, ST. ANTHONY, IDAHO 83445. **BKC FARMS, INC.**, hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 30% INTEREST TO THE FOLLOWING DESCRIBED TRACT OF LAND:

Township 7 North, Range 40 E.B.M., Fremont County, Idaho.

Section 9: Beginning at a Point 527 feet East of the NW Corner of the SW1/4 of Section 9, and running thence East 2113 feet, more or less; thence South 555 feet; thence West 1320; thence North 60 feet; thence West 793 feet; thence North 495 feet to the Point of Beginning.

Together with a 12 foot easement described as follows: Beginning at a Point 495 feet South of the NW Corner of the SW1/4 of Section 9, Township 7 North, Range 40 E.B.M., Fremont County, Idaho, and running thence East 527 feet; thence North 12 feet; thence West 527 feet; thence South 12 feet to the Point of Beginning.

EXCEPT: Beginning at a Point 527 feet S. 89°44'53" E. along the Quarter Section line from the NW Corner of the SW1/4 of said Section 9, and running thence S. 89°44'53" E. 246 feet; thence South 52.5 feet to the bank of the Independent Canal; thence S. 64°07'32" W. 210.06 feet along said canal bank; thence continuing along said bank S. 25°05'15" W. 134.43 feet; thence North 267 feet to the Point of Beginning.

Together with its appurtenances.

This deed confirms that the following three corporations own the following percentages of the above described tract of land as tenants in common: GMC Farms, Inc., an Idaho corporation, as to an undivided 40% interest; RLC Farms, Inc., an Idaho corporation, as to an undivided 30% interest; and BKC Farms, Inc., an Idaho corporation, as to an undivided 30% interest.

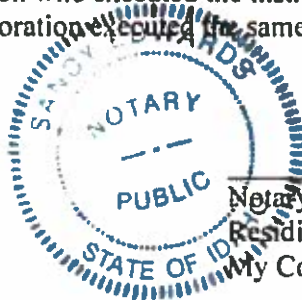
DATED: 8/17, 2015.

CRAPO FARMS, INC.

By: George M. Crapo
George M. Crapo, President

STATE OF IDAHO)
 :SS
County of Fremont)

On this 20 day of August, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



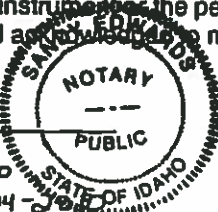
Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

Full chain
GMC Farms

496730

Microfilm No. 2 Day Thu 20 12
4 11:02 O'Clock 1:15 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 0.00 J. H. Deputy
Recorded at Request of Richard S. Cope

Sandy Edwards
Notary Public of Idaho
Residing at: Nevada, Idaho
Commission Expires: 2-24



QUITCLAIM DEED

For Value Received CRAPO FARMS, INC., AN IDAHO CORPORATION

do hereby convey, release, remise and forever quit claim unto

GMC FARMS, INC., AN IDAHO CORPORATION

whose address is: 726 NORTH 2100 EAST, ST. ANTHONY, ID 83445

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO
SECTION 28: E½W½; E½

EXCEPT: COMMENCING AT THE SE CORNER OF SAID SECTION 28, THENCE S. 89°33'50" W. ALONG THE SOUTH LINE OF SAID SECTION 28 A DISTANCE OF 3,164.09 FEET; THENCE N. 00°26'10" W. A DISTANCE OF 1004.23 FEET TO THE POINT OF BEGINNING; THENCE N. 04°22'26" W. A DISTANCE OF 295.16 FEET; THENCE S. 85°37'34" W. A DISTANCE OF 295.16 FEET; THENCE S. 04°22'26" E. A DISTANCE OF 295.16 FEET; THENCE N. 85°37'34" E. A DISTANCE OF 295.16 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN ACCESS EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO, THENCE S. 89°33'50" W. ALONG THE SOUTH LINE OF SAID SECTION 28, SAID LINE ALSO BEING THE ALIGNMENT OF COUNTY ROAD 700 NORTH A DISTANCE OF 3,520.45 FEET TO THE POINT OF BEGINNING; THENCE N. 00°07'14" W. A DISTANCE OF 1,000.06 FEET; THENCE N. 88°52'52" E. A DISTANCE OF 55.24 FEET; THENCE N. 04°22'26" W. A DISTANCE OF 278.41 FEET; THENCE S. 85°48'52" W. A DISTANCE OF 64.75 FEET; THENCE S. 00°07'14" E. A DISTANCE OF 1,274.24 FEET TO SAID SOUTH LINE OF SECTION 28; THENCE N. 89°33'50" E. A DISTANCE OF 30 FEET TO THE POINT OF BEGINNING.

Dated: July 30 2005

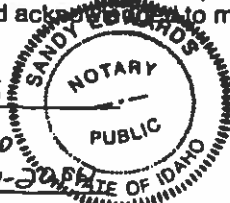
BY: Richard L. Crapo V Pres
Its:

Microfilm No. 496732
Day July 20 05
N. 12:01 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 3 Deputy
Recorded at Request of
Richard L. Crapo

STATE OF IDAHO)
SS:
COUNTY OF Fremont

On this 30 day of July, in the year of 2005, before me the undersigned, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Boise, Idaho
Commission Expires: 2-24-2008



Tract 1
Parcel B

QUITCLAIM DEED

For Value Received CRAPO FARMS, INC., AN IDAHO CORPORATION

do hereby convey, release, remise and forever quit claim unto

GMC FARMS, INC., AN IDAHO CORPORATION

whose address is: 726 NORTH 2100 EAST, ST. ANTHONY, ID 83445

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO
SECTION 28: E½W½; E½

EXCEPT: COMMENCING AT THE SE CORNER OF SAID SECTION 28, THENCE S. 89°33'50" W. ALONG THE SOUTH LINE OF SAID SECTION 28 A DISTANCE OF 3,164.09 FEET; THENCE N. 00°26'10" W. A DISTANCE OF 1004.23 FEET TO THE POINT OF BEGINNING; THENCE N. 04°22'26" W. A DISTANCE OF 295.16 FEET; THENCE S. 85°37'34" W. A DISTANCE OF 295.16 FEET; THENCE S. 04°22'26" E. A DISTANCE OF 295.16 FEET; THENCE N. 85°37'34" E. A DISTANCE OF 295.16 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN ACCESS EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO, THENCE S. 89°33'50" W. ALONG THE SOUTH LINE OF SAID SECTION 28, SAID LINE ALSO BEING THE ALIGNMENT OF COUNTY ROAD 700 NORTH A DISTANCE OF 3,520.45 FEET TO THE POINT OF BEGINNING; THENCE N. 00°07'14" W. A DISTANCE OF 1,000.06 FEET; THENCE N. 88°52'52" E. A DISTANCE OF 55.24 FEET; THENCE N. 04°22'26" W. A DISTANCE OF 278.41 FEET; THENCE S. 85°48'52" W. A DISTANCE OF 64.75 FEET; THENCE S. 00°07'14" E. A DISTANCE OF 1,274.24 FEET TO SAID SOUTH LINE OF SECTION 28; THENCE N. 89°33'50" E. A DISTANCE OF 30 FEET TO THE POINT OF BEGINNING.

Dated: July 30 2005

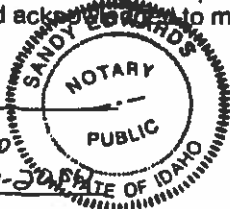
Microfilm No. 496732
N. 11:51 Day July 20 05
O'clock 2 M
ABBE MACE
FREMONT CO RECORDER
Fee \$ 5 Deputy
Recorded at Request of
Richard L. Crapo

BY: William V. Pres
Its:

STATE OF IDAHO)
SS:
COUNTY OF Fremont

On this 30 day of July, in the year of 2005, before me the undersigned, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Nevada, Idaho
Commission Expires: 2-24-2008



Tract 1
Parcel B

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

GMC FARMS, INC., AN IDAHO CORPORATION

whose address is: **726 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 50% INTEREST IN THE FOLLOWING DESCRIBED TRACT OF LAND:

COMMENCING AT THE NW CORNER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO AND RUNNING THENCE SOUTH 140 FEET; THENCE EAST 400 FEET; THENCE NORTH 140 FEET; THENCE WEST 400 FEET TO THE POINT OF BEGINNING.

Microfilm No. **496733**
S Day **Aug** 20 **AS**
At **14:00** O'Clock **P** M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **6** Deputy
Recorded at Request of
Richard A. Crapo

together with its appurtenances.

Dated: July 30, 2005

BY:
Its:

William V. Pres

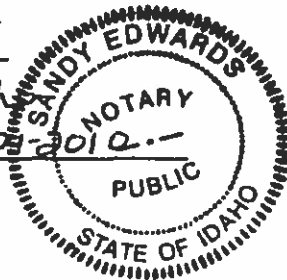
Tract 1
Parcel E

496733

STATE OF IDAHO)
COUNTY OF Fremont ^{ss:}

On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Nevada, Idaho
Commission Expires: 2-28-2010



QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

GMC FARMS, INC., AN IDAHO CORPORATION

whose address is: **726 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

BEGINNING AT THE NW CORNER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO AND RUNNING THENCE SOUTH 140 FEET TO THE POINT OF BEGINNING AND RUNNING THENCE EAST 300 FEET; THENCE SOUTH 140 FEET; THENCE WEST 300 FEET; THENCE NORTH 140 FEET TO THE POINT OF BEGINNING.

Microfilm No. 496734
At 5 Day Aug 2005
At 14:31 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 16 Deputy
Recorded at Request of
Richard M. Crapo

together with its appurtenances.

Dated: July 30, 2005

BY: William J. Prosser
Its:

*Tract 1
Parcel B*

496734

STATE OF IDAHO)

COUNTY OF Fremont)^{ss:}

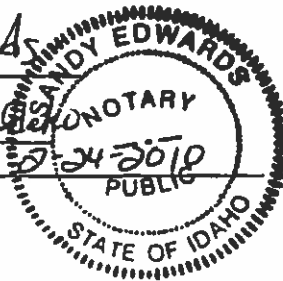
On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards

Notary Public of Idaho

Residing at: Nauvoo, Utah

Commission Expires: 04-24-2010



QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

GMC FARMS, INC., AN IDAHO CORPORATION

whose address is: **726 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

**AN UNDIVIDED 50 % INTEREST IN THE FOLLOWING TRACT OF LAND
TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO
SECTION 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$**

496735
Microfilm No. 5 Day Aug 20 05
At 4:52 O'Clock p M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 12 Deputy
Recorded at Request of
Richard X Crapo

TOGETHER WITH THE SHOP & GRAINERIES

together with its appurtenances.

Dated: July 30 2005

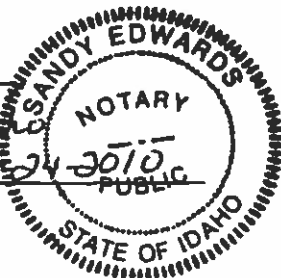
BY:
Its:

M. Lange V Pres

STATE OF IDAHO)
COUNTY OF Fremont) SS:

Sandy Edwards

Residing at: Newdale, Idaho

Commission Expires:

WARRANTY DEED

For Value Received CRAPO FARMS, INC., AN IDAHO CORPORATION

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GMC FARMS, INC., AN IDAHO CORPORATION, as to an undivided 40% interest; RLC FARMS, INC., AN IDAHO CORPORATION, as to an undivided 30% interest; BKC FARMS, INC., AN IDAHO CORPORATION, as to an undivided 30% interest

whose address is: 435 NORTH 1500 EAST, ST. ANTHONY, ID 83445,

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

TOWNSHIP 7 NORTH, RANGE 40 E.S.M., FREMONT COUNTY, IDAHO
SECTION 8: BEGINNING 30 RODS SOUTH OF THE NW CORNER OF THE SW¼ OF SAID SECTION, THENCE EAST 80 RODS; THENCE SOUTH 60 FEET; THENCE EAST 80 RODS; THENCE SOUTH 128 RODS 6½ FEET, MORE OR LESS, TO THE SE CORNER OF THE SW¼ OF SECTION 8; THENCE WEST 160 RODS TO THE SW CORNER OF THE SW¼ OF SECTION 9; THENCE NORTH 130 RODS TO THE PLACE OF BEGINNING.

EXCEPT: COMMENCING AT THE SW CORNER OF SAID SECTION 9, AND RUNNING THENCE EAST 15 RODS; THENCE NORTH 13 RODS; THENCE WEST 15 RODS; THENCE SOUTH 13 RODS TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT 30 RODS SOUTH OF THE NW CORNER OF THE SW¼, THENCE EAST 450 FEET, MORE OR LESS, TO THE WEST BANK OF THE INDEPENDENT CANAL; THENCE SOUTHWESTERLY ALONG THE WEST BANK OF SAID INDEPENDENT CANAL 760 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SW¼; THENCE NORTH ALONG SAID WEST LINE 605 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 7-10-06

George M. Crapo
Crapo Farms, Inc. an Idaho Corporation

Microfilm No. 508550
5 Day Mar 20 07

At 2:50 O'Clock p M

ABBIE MACE

FREMONT CO RECORDER

For Richard L. Crapo Deputy

STATE OF IDAHO)
COUNTY OF Fremont) SS:

On the 10th day of July, in the year of 2006, before me the undersigned, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Shirley Edwards
Notary Public of Idaho
Residing at Newdale, ID
Commission Expires 2-24-2010

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

GMC FARMS, INC., AN IDAHO CORPORATION

whose address is: **726 NORTH 2100 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

**TOWNSHIP 8 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO
SECTION 27: SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$**

**EXCEPT: BEGINNING AT A POINT 1170 FFE NORTH OF THE SW CORNER OF
SECTION 27 AND RUNNING THENCE NORTH 380 FEET; THENCE EAST 400
FEET; THENCE SOUTH 380 FEET; THENCE WEST 400 FEET TO THE POINT OF
BEGINNING.**

**W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SECTION 26, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE
MERIDIAN, FREMONT COUNTY, IDAHO**

**S $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 25, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN,
FREMONT COUNTY, IDAHO**

together with its appurtenances.

Dated: July 30 2005

BY:
Its:

William V. Pres

Microfilm No. 496736
At 11:33 Day Aug 20 05
O'Clock p M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Deputy
Recorded at Request of
Richard A. Crapo

Microfilm No. 499903
At 11:16 Day Dec 20 05
O'Clock 4:15 P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Deputy
Recorded at Request of
First American Title Company

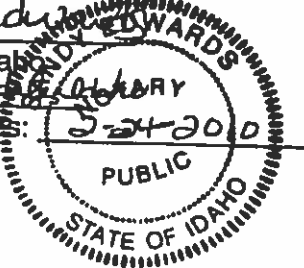
499903

~~496736~~

STATE OF IDAHO)
 ss:
COUNTY OF Fremont

On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Newburg, Idaho
Commission Expires: 5-24-2010



WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. **553671**
At 11:10 Day June 20 15
O'Clock 1 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 19 - Deputy
Recorded at Request of
DuPree Stewart Taylor & Morris

QUITCLAIM DEED

GRANTORS, GMC Farms, Inc., an Idaho corporation, RLC Farms, Inc., an Idaho corporation, and BKC Farms, Inc., an Idaho corporation, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto GMC Farms, Inc., an Idaho corporation, whose address is 726 North 2100 East, St. Anthony, Idaho 83445, as to an undivided forty percent (40%) interest, and unto BKC Farms, Inc., an Idaho corporation, whose address is 680 North 2100 East, St. Anthony, Idaho 83445, as to an undivided sixty percent (60%) interest, as GRANTEES, and to GRANTEES' successors and assigns, forever, as tenants in common, the property situated in Fremont County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEES and to GRANTEES' successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 11th day of June, 2015.

GRANTORS

GMC FARMS, INC.,
an Idaho corporation

By: George M. Crapo
George M. Crapo, President

RLC FARMS, INC.,
an Idaho corporation

By: Richard L. Crapo
Richard L. Crapo, President

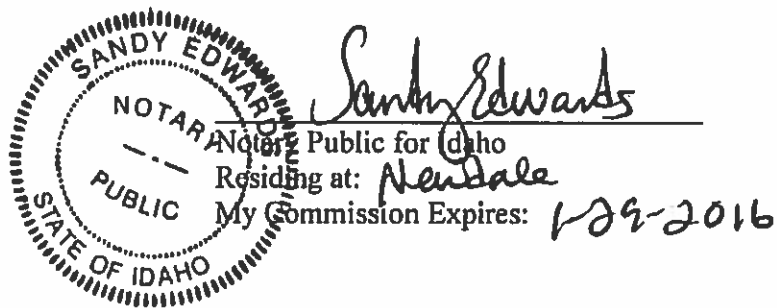
553671

BKC FARMS, INC.,
an Idaho corporation

By: Bruce K. Crapo
Bruce K. Crapo, President

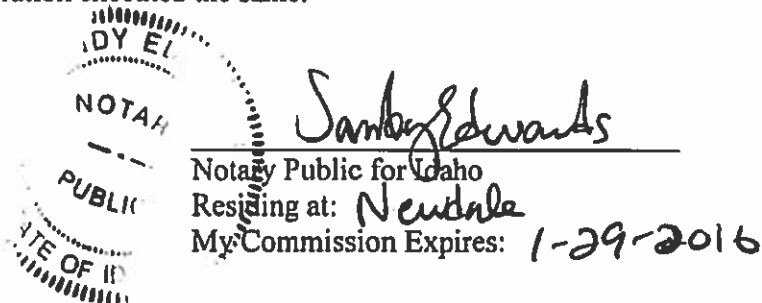
STATE OF IDAHO)
County of Fremont :ss)

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
George M. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of GMC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



STATE OF IDAHO)
County of Fremont :ss)

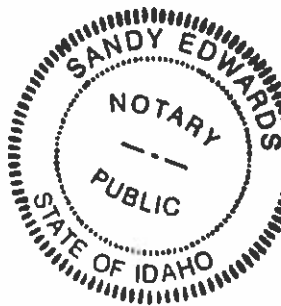
On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
Richard L. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of RLC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



553671

STATE OF IDAHO)
County of Fremont) :ss

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
Bruce K. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of BKC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionBKC & GMC Lenz Cellar Description – Crapo Farms

Part of the Southeast 1/4 of Section 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Beginning at a point that is N89°47'22"W 1003.46 feet along the Section line, and N00°12'38"E 712.18 feet from the Southeast corner of said Section 27, and running thence N41°28'30"E 596.31 feet; thence S49°14'04"E 188.19 feet; thence S41°28'30"W 596.31 feet; thence N49°14'04"W 188.19 feet to the Point of Beginning.

Parcel contains 2.57 acres, and is subject to any Rights-of-Way or Easements of record.

TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°47'22"W 591.45 feet along the Section line, from the Southeast corner of said Section 27, said point being the extension of an existing farm road, and the beginning of said easement centerline, and running thence along said existing farm road and easement centerline the following twenty six (26) courses; (1) N00°35'35"E 130.21 feet; (2) N16°44'30"W 63.17 feet; (3) N28°29'51"W 72.37 feet; (4) N29°07'17"W 147.70 feet; (5) N22°08'29"W 87.61 feet; (6) N23°22'26"W 107.30 feet; (7) N27°28'33"W 67.40 feet; (8) N34°43'14"W 107.02 feet; (9) N33°09'35"W 70.85 feet; (10) N11°12'30"W 49.01 feet; (11) N16°47'02"E 72.29 feet; (12) N26°36'11"E 143.41 feet; (13) N31°46'31"E 72.55 feet; (14) N32°08'54"E 94.79 feet; (15) N28°59'23"E 102.44 feet; (16) N25°56'37"E 107.30 feet; (17) N19°49'37"E 103.01 feet; (18) N17°35'01"E 200.93 feet; (19) N22°12'26"E 104.73 feet; (20) N15°44'35"E 135.20 feet; (21) N00°01'10"E 141.49 feet; (22) N06°45'10"W 91.92 feet; (23) N13°54'45"W 102.07 feet; (24) N26°25'22"W 83.94 feet; (25) N16°56'20"W 84.73 feet; (26) N11°58'50"W 146.25 feet to end of said easement center line.

Microfilm No. **554674**
At 2 Day Aug 20 15
At 3:01 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 13.- Deputy
Recorded at Request of
Lance Crafo

TO CORRECT & REPLACE QUITCLAIM DEED #496730

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC.**, an administratively dissolved Idaho corporation, to wind up its business and affairs, does hereby convey, release, remise and forever quit claim unto **GMC FARMS, INC.**, an Idaho corporation whose address is: 680 NORTH 2100 EAST, ST. ANTHONY, IDAHO 83445. **GMC FARMS, INC.**, hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 40% INTEREST TO THE FOLLOWING DESCRIBED TRACT OF LAND:

Township 7 North, Range 40 E.B.M., Fremont County, Idaho.

Section 9: Beginning at a Point 527 feet East of the NW Corner of the SW1/4 of Section 9, and running thence East 2113 feet, more or less; thence South 555 feet; thence West 1320; thence North 60 feet; thence West 793 feet; thence North 495 feet to the Point of Beginning.

Together with a 12 foot easement described as follows: Beginning at a Point 495 feet South of the NW Corner of the SW1/4 of Section 9, Township 7 North, Range 40 E.B.M., Fremont County, Idaho, and running thence East 527 feet; thence North 12 feet; thence West 527 feet; thence South 12 feet to the Point of Beginning.

EXCEPT: Beginning at a Point 527 feet S. 89°44'53" E. along the Quarter Section line from the NW Corner of the SW1/4 of said Section 9, and running thence S. 89°44'53" E. 246 feet; thence South 52.5 feet to the bank of the Independent Canal; thence S. 64°07'32" W. 210.06 feet along said canal bank; thence continuing along said bank S. 25°05'15" W. 134.43 feet; thence North 267 feet to the Point of Beginning.

Together with its appurtenances.

This deed confirms that the following three corporations own the following percentages of the above described tract of land as tenants in common: GMC Farms, Inc., an Idaho corporation, as to an undivided 40% interest; RLC Farms, Inc., an Idaho corporation, as to an undivided 30% interest; and BKC Farms, Inc., an Idaho corporation, as to an undivided 30% interest.

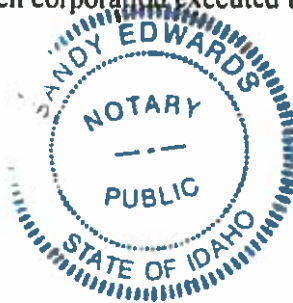
DATED: 8/17, 2015.

CRAPO FARMS, INC.

By: George M. Crafo
George M. Crafo, President

STATE OF IDAHO)
 :SS
County of Fremont)

On this 20 day of August, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

553668
Microfilm No. 15 Day June 2015
At 10:47 O'Clock AM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 22 - Deputy
Recorded at Request of:
DuPree Stewart Taylor & Morris

QUITCLAIM DEED

GRANTORS, GMC Farms, Inc., an Idaho corporation, RLC Farms, Inc., an Idaho corporation, and BKC Farms, Inc., an Idaho corporation, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto GMC Farms, Inc., an Idaho corporation, whose address is 726 North 2100 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, the property situated in Fremont County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 11th day of June, 2015.

GRANTORS

GMC FARMS, INC.,
an Idaho corporation

By: George M. Crapo
George M. Crapo, President

RLC FARMS, INC.,
an Idaho corporation

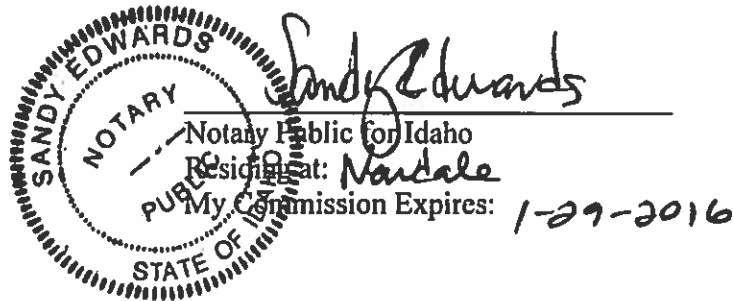
By: Richard L. Crapo
Richard L. Crapo, President

BKC FARMS, INC.,
an Idaho corporation

By: Bruce K. Crapo
Bruce K. Crapo, President

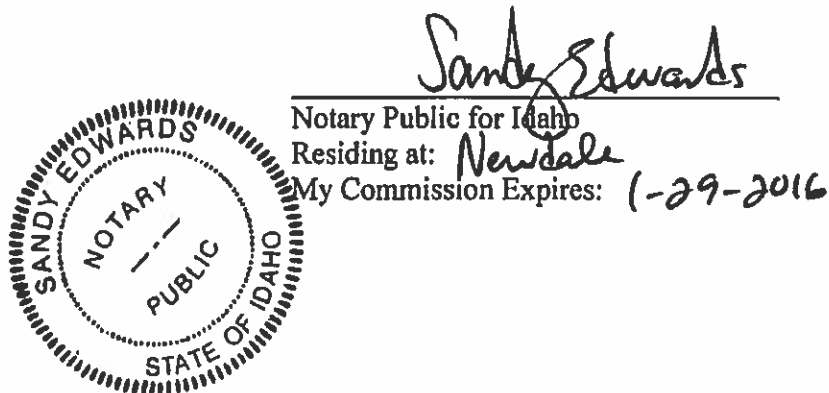
STATE OF IDAHO)
)
 County of Fremont)
 :SS

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 George M. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the President of GMC Farms, Inc., the corporation that executed
 the instrument, or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.



STATE OF IDAHO)
)
 County of Fremont)
 :SS

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 Richard L. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the President of RLC Farms, Inc., the corporation that executed
 the instrument, or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.



553668

STATE OF IDAHO)
)
County of Fremont)
)

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
Bruce K. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of BKC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

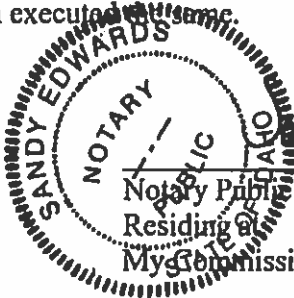

Sandy Edwards
Notary Public for Idaho
Residing at Newdale
My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionParcel 1 - GMC Farms 2015 Partition Description – CF 21. 22 and House Exclusion:

Part of Sections 22 & 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Beginning at a point that is N00°06'08"E 644.66 feet along the Section line, from the Southwest corner of said Section 27, and running thence N00°06'08"E 525.34 feet along the West line of said Section 27, to the South boundary of property described in a deed recorded as Instrument Number 379090; thence S89°53'52"E 400.00 feet along said South boundary to the East Boundary of property described in a deed recorded as Instrument Number 379090; thence N00°06'08"E 380.00 feet along said East boundary to the North boundary of property described in a deed recorded as Instrument Number 379090; thence N89°53'52"W 400.00 feet to the West line of said Section 27; thence N00°06'08"E 3733.68 feet along said Section line to a recovered "GLO" Brass Cap marking the Northwest corner of said Section 27; thence N00°16'02"E 1316.10 feet along the West line of said Section 22 to an existing fence line; thence along said fence line the following two (2) courses; (1) S89°31'53"E 1313.09 feet; (2) S89°35'58"E 1309.13 feet to a fence corner coincident with the North-South Centerline of said Section 22; thence S00°08'42"W 1317.52 feet along said Centerline, and existing fence line to a recovered Iron Rod marking the South 1/4 corner of said Section 22; thence S89°38'18"E along an existing fence line 570.09 feet; thence S00°00'01"W 1928.34 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 3809.73 feet; (Curve Data: Delta = 153°27'47", R = 1422.37 feet) chord bears S13°14'33"W 2768.80 feet; thence S05°14'48"E 647.62 feet to a recovered Iron Rod marking the South 1/4 corner of said Section 27; thence N89°47'22"W 1864.69 feet along the South line of said Section 27; thence N58°44'02"W 441.23 feet; thence N90°00'00"W 132.90 feet; thence N31°12'39"W 489.29 feet to the point of beginning.

Parcel contains 378.77 acres, and is subject to the County Road Right-of-Way along the South and West sides, and any Rights-of-Way or Easements of record.

SUBJECT TO a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N00°06'08"E 1717.72 feet along the Section line, and S89°53'52"E 19.29 feet from the Southwest corner of said Section 27, said point being the end of "Improved" County Road N 2100 E and the beginning of an existing farm road, and said easement centerline, and running thence along said existing farm road & easement centerline the following twenty

seven (27) courses; (1) N02°27'10"E 189.03 feet; (2) N07°55'09"E 131.79 feet; (3) N14°53'18"E 115.81 feet; (4) N24°29'58"E 99.93 feet; (5) N41°25'36"E 98.99 feet; (6) N56°20'10"E 124.31 feet; (7) N61°37'37"E 235.23 feet; (8) N60°15'16"E 209.31 feet; (9) N57°32'09"E 169.30 feet; (10) N53°08'33"E 109.90 feet; (11) N42°19'48"E 82.94 feet; (12) N28°16'44"E 134.68 feet; (13) N37°06'31"E 57.68 feet; (14) N69°58'35"E 42.82 feet; (15) S88°49'53"E 277.78 feet; (16) N89°09'07"E 161.63 feet; (17) N82°19'45"E 194.36 feet; (18) N75°49'56"E 212.77 feet; (19) N71°11'34"E 123.84 feet; (20) N63°59'35"E 215.92 feet; (21) N56°47'42"E 103.99 feet; (22) N54°59'53"E 327.54 feet; (23) N69°09'14"E 114.48 feet; (24) N79°21'57"E 124.87 feet; (25) S89°14'58"E 182.90 feet; (26) S82°31'38"E 441.17 feet; (27) S72°21'48"E 663.53 feet to end of said easement center line.

Parcel 2 - GMC Lenz Lot Granaries Description – Crapo Farms:

Beginning at a point that is N89°47'22"W 712.46 feet along the Section line, and N00°12'38"E 439.11 feet from the Southeast corner of said Section 27, and running thence N90°00'00"W 147.46 feet; thence N00°00'00"E 151.25 feet; thence N41°28'30"E 296.92 feet; thence S48°31'30"E 210.66 feet; thence S41°28'30"W 312.58 feet to the Point of Beginning.

Parcel contains 1.73 acres, and is subject to any Rights-of-Way or Easements of record.

TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°47'22"W 591.45 feet along the Section line, from the Southeast corner of said Section 27, said point being the extension of an existing farm road, and the beginning of said easement centerline, and running thence along said existing farm road and easement centerline the following twenty six (26) courses; (1) N00°35'35"E 130.21 feet; (2) N16°44'30"W 63.17 feet; (3) N28°29'51"W 72.37 feet; (4) N29°07'17"W 147.70 feet; (5) N22°08'29"W 87.61 feet; (6) N23°22'26"W 107.30 feet; (7) N27°28'33"W 67.40 feet; (8) N34°43'14"W 107.02 feet; (9) N33°09'35"W 70.85 feet; (10) N11°12'30"W 49.01 feet; (11) N16°47'02"E 72.29 feet; (12) N26°36'11"E 143.41 feet; (13) N31°46'31"E 72.55 feet; (14) N32°08'54"E 94.79 feet; (15) N28°59'23"E 102.44 feet; (16) N25°56'37"E 107.30 feet; (17) N19°49'37"E 103.01 feet; (18) N17°35'01"E 200.93 feet; (19) N22°12'26"E 104.73 feet; (20) N15°44'35"E 135.20 feet; (21) N00°01'10"E 141.49 feet; (22) N06°45'10"W 91.92 feet; (23) N13°54'45"W 102.07 feet; (24) N26°25'22"W 83.94 feet; (25) N16°56'20"W 84.73 feet; (26) N11°58'50"W 146.25 feet to end of said easement center line.

RLC Full
chain

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

RLC FARMS, INC., AN IDAHO CORPORATION

whose address is: **435 NORTH 1500 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 50% INTEREST IN THE FOLLOWING DESCRIBED TRACT OF LAND:

COMMENCING AT THE NW CORNER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO AND RUNNING THENCE SOUTH 140 FEET; THENCE EAST 400 FEET; THENCE NORTH 140 FEET; THENCE WEST 400 FEET TO THE POINT OF BEGINNING.

Tract 1
Parcel E

496723
Microfilm No. 5 Day Aug 2005
At 2:00 O'Clock p M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.00 Deputy
Recorded at Request of
Richard S. Crapo
1998 & 2000
N.A.A. 83445

together with its appurtenances.

Dated: July 30 2005

BY:
Its:

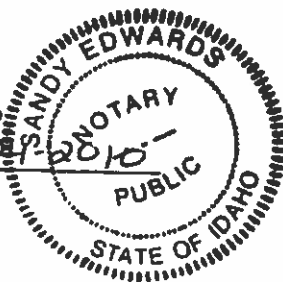
William V. Prez

496723

STATE OF IDAHO)
COUNTY OF Fremont ^{ss:}

On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard C. Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Newdale, Idaho
Commission Expires: 2-27-2010



QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

RLC FARMS, INC., AN IDAHO CORPORATION

whose address is: **435 NORTH 1500 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

S $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 22, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SECTION 27, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 23, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 25, TOWNSHIP 8 NORTH, RANGE 40 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

Microfilm No. **496724**
5 Day **Aug 20 05**
At **11:01** O'Clock **1** P. M.
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **1.00** (Deputy)
Recorded at Request of **Richard D. Crapo**

together with its appurtenances.

Dated: July 30 2005

Richard D. Crapo V' Pres

BY:

Its:

496724

STATE OF IDAHO)
COUNTY OF Fremont ^{ss:}

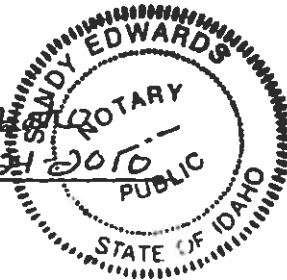
On this 30 Day of July, in the year of 2005, before me the undersigned, personally appeared, Richard L Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards

Notary Public of Idaho

Residing at: Meridian

Commission Expires: 2-21-2010



QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC., AN IDAHO CORPORATION**

do hereby convey, release, remise and forever quit claim unto

RLC FARMS, INC., AN IDAHO CORPORATION

whose address is: **435 NORTH 1500 EAST, ST. ANTHONY, ID 83445**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 30% INTEREST TO THE FOLLOWING DESCRIBED TRACT OF LAND: TOWNSHIP 7 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO SECTION 9: BEGINNING AT A POINT 527 FEET EAST OF THE NW CORNER OF THE SW¼ OF SECTION 9, AND RUNNING THENCE EAST 2113 FEET, MORE OR LESS; THENCE SOUTH 555 FEET; THENCE WEST 1320 FEET; THENCE NORTH 60 FEET; THENCE WEST 793 FEET; THENCE NORTH 495 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 12 FOOT EASEMENT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 495 FEET SOUTH OF THE NW CORNER OF THE SW¼ OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 40 E.B.M., FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 527 FEET; THENCE NORTH 12 FEET; THENCE WEST 527 FEET; THENCE SOUTH 12 FEET TO THE POINT OF BEGINNING.

EXCEPT: BEGINNING AT A POINT 527.00 FEET S. 89°44'53" E. ALONG THE QUARTER SECTION LINE FROM THE NW CORNER OF THE SW¼ OF SECTION 9, AND RUNNING THENCE S. 89°44'53" E. 246.00 FEET; THENCE SOUTH 52.50 FEET TO THE BANK OF THE INDEPENDENT CANAL; THENCE S. 64°07'32" W. 210.06 FEET ALONG SAID CANAL BANK; THENCE CONTINUING ALONG SAID BANK S. 35°05'15" W. 134.43 FEET; THENCE NORTH 267.00 FEET TO THE POINT OF BEGINNING.

together with its appurtenances.

Dated: July 30, 2005

BY:
Its:

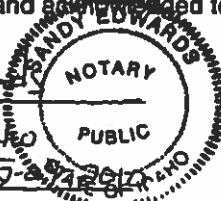
Richard L Crapo V Pres

496726
Microfilm No. 9 Day Aug 20 2005
N 11:03 O'Clock 12 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 2.00
Recorded at Request of Richard L Crapo

STATE OF IDAHO)
SS:
COUNTY OF Fremont)

On this 30 day of July, in the year of 2005, before me the undersigned, personally appeared Richard L Crapo, known or identified to me (or proved to me on the oath of), to be the president, or vice president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
Notary Public of Idaho
Residing at: Neenah, Idaho
Commission Expires: 2-28-2010



WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

553669
Microfilm No. 15 Day June 2015
At 10:55 O'Clock A.M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 25 Deputy
Recorded at Request of
DuPree Stewart Taylor & Morris

QUITCLAIM DEED

GRANTORS, GMC Farms, Inc., an Idaho corporation, RLC Farms, Inc., an Idaho corporation, and BKC Farms, Inc., an Idaho corporation, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto RLC Farms, Inc., an Idaho corporation, whose address is 435 North 1500 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, the property situated in Fremont County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 11th day of June, 2015.

GRANTORS

GMC FARMS, INC.,
an Idaho corporation

By: George M. Crapo
George M. Crapo, President

RLC FARMS, INC.,
an Idaho corporation

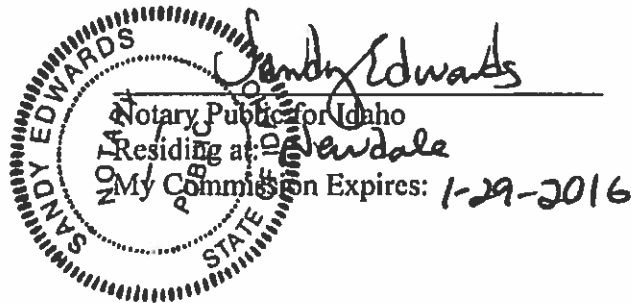
By: Richard L. Crapo
Richard L. Crapo, President

BKC FARMS, INC.,
an Idaho corporation

By: Bruce K. Crapo
Bruce K. Crapo, President

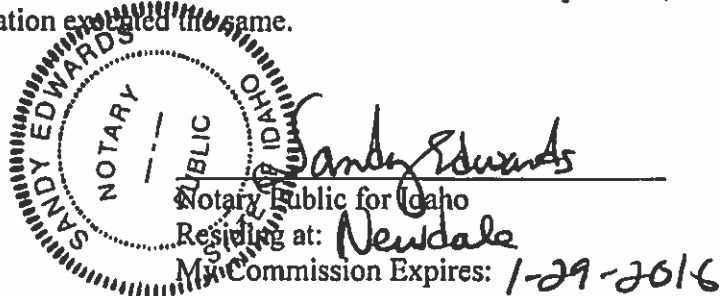
STATE OF IDAHO)
)
 County of Fremont) :SS

On this 11 day of June, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of GMC Farms, Inc., the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



STATE OF IDAHO)
)
 County of Fremont) :SS

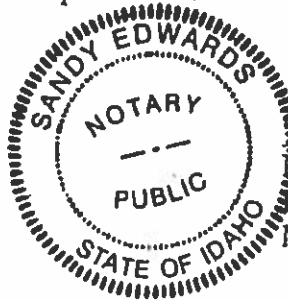
On this 11 day of June, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of RLC Farms, Inc., the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



553669

STATE OF IDAHO)
County of Fremont) :SS

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
Bruce K. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of BKC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Nendale
My Commission Expires: 1-29-2016

EXHIBIT AReal Property DescriptionParcel 1 - RLC Farms 2015 Partition Description Revision – Crapo Farms:

Part of Sections 23, 25, 26 and 27, Township 8 north, Range 40 East, B.M., Fremont County Idaho described as:

Commencing at a recovered "GLO" Brass Cap Monument marking the Northeast corner of said Section 25, and running thence S00°09'35"W 2645.77 feet along the East line of said Section 25 to a recovered Iron Rod marking the East 1/4 corner of said Section 25; thence S00°07'31"W 1321.59 feet along the East line of said Section 25 to the Northeast corner of the South 1/2 of the Southeast 1/4 of said Section 25; thence N89°48'33"W 2633.41 feet along the North line of said South 1/2 to the North-South Centerline of said Section 25; thence N00°15'24"E 1599.26 feet along said North-South centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 1505.62 feet; (Curve Data: Delta = 66°14'59", R = 1302.13 feet) chord bears S87°34'07"W 1423.13 feet; thence S59°48'58"W 175.29 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 3205.03 feet; (Curve Data: Delta = 239°58'30", R = 765.22 feet) chord bears N73°28'42"W 1325.58 feet; thence N32°15'50"W 34.35 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 1545.59 feet; (Curve Data: Delta = 68°14'38", R = 1297.63 feet) chord bears N81°58'56"W 1455.83 feet; thence N90°00'00"W 1892.58 feet; to a point on a curve, thence along said curve to the right, 4002.47 feet; (Curve Data: Delta = 152°59'08", R = 1499.00 feet) chord bears N90°00'00"W 2915.07 feet; thence N90°00'00"W 863.80 feet; thence N00°00'00"E 1924.51 feet to the North line of said Section 27; thence S89°38'18"E 2049.33 feet along said Section line to a recovered Iron Rod marking the Southwest corner of said Section 23; thence S89°35'12"E 1340.54 feet along the South line of said Section 23 to an existing fence line coincident with the West line of the East 1/2 of the Southwest 1/4 of said Section 23; thence N00°08'36"E 2661.42 feet along said West line and existing fence line to an existing fence line coincident with the East-West Centerline of said Section 23; thence S89°41'03"E 3929.60 feet along said Centerline and fence line to a recovered Iron Rod with aluminum cap inscribed "PLS 5497" marking the East 1/4 corner of said Section 23; thence S00°02'25"E 2633.10 feet along the East line of said Section 23 and existing fence line to a recovered Iron Rod marking the Northwest corner of said Section 25; thence S89°51'34"E 2658.36 feet along the North line of said Section 25 to a recovered "GLO" Brass Cap marking the North 1/4 corner of said Section 25; thence S89°55'44"E 2625.93 feet along said Section line to the point of beginning.

Parcel contains 1050.22 acres, and is subject to the County Road Right-of-Way along the East side, and any Rights-of-Way or Easements of record.

TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N00°06'08"E 1717.72 feet along the Section line, and S89°53'52"E 19.29 feet from the Southwest corner of said Section 27, said point being the end of "Improved" County Road N 2100 E and the beginning of an existing farm road, and said easement centerline, and running thence along said existing farm road & easement centerline the following twenty seven (27) courses; (1) N02°27'10"E 189.03 feet; (2) N07°55'09"E 131.79 feet; (3) N14°53'18"E 115.81 feet; (4) N24°29'58"E 99.93 feet; (5) N41°25'36"E 98.99 feet; (6) N56°20'10"E 124.31 feet; (7) N61°37'37"E 235.23 feet; (8) N60°15'16"E 209.31 feet; (9) N57°32'09"E 169.30 feet; (10) N53°08'33"E 109.90 feet; (11) N42°19'48"E 82.94 feet; (12) N28°16'44"E 134.68 feet; (13) N37°06'31"E 57.68 feet; (14) N69°58'35"E 42.82 feet; (15) S88°49'53"E 277.78 feet; (16) N89°09'07"E 161.63 feet; (17) N82°19'45"E 194.36 feet; (18) N75°49'56"E 212.77 feet; (19) N71°11'34"E 123.84 feet; (20) N63°59'35"E 215.92 feet; (21) N56°47'42"E 103.99 feet; (22) N54°59'53"E 327.54 feet; (23) N69°09'14"E 114.48 feet; (24) N79°21'57"E 124.87 feet; (25) S89°14'58"E 182.90 feet; (26) S82°31'38"E 441.17 feet; (27) S72°21'48"E 663.53 feet to end of said easement center line.

ALSO TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°47'22"W 591.45 feet along the Section line, from the Southeast corner of said Section 27, said point being the extension of an existing farm road, and the beginning of said easement centerline, and running thence along said existing farm road and easement centerline the following twenty six (26) courses; (1) N00°35'35"E 130.21 feet; (2) N16°44'30"W 63.17 feet; (3) N28°29'51"W 72.37 feet; (4) N29°07'17"W 147.70 feet; (5) N22°08'29"W 87.61 feet; (6) N23°22'26"W 107.30 feet; (7) N27°28'33"W 67.40 feet; (8) N34°43'14"W 107.02 feet; (9) N33°09'35"W 70.85 feet; (10) N11°12'30"W 49.01 feet; (11) N16°47'02"E 72.29 feet; (12) N26°36'11"E 143.41 feet; (13) N31°46'31"E 72.55 feet; (14) N32°08'54"E 94.79 feet; (15) N28°59'23"E 102.44 feet; (16) N25°56'37"E 107.30 feet; (17) N19°49'37"E 103.01 feet; (18) N17°35'01"E 200.93 feet; (19) N22°12'26"E 104.73 feet; (20) N15°44'35"E 135.20 feet; (21) N00°01'10"E 141.49 feet; (22) N06°45'10"W 91.92 feet; (23) N13°54'45"W 102.07 feet; (24) N26°25'22"W 83.94 feet; (25) N16°56'20"W 84.73 feet; (26) N11°58'50"W 146.25 feet to end of said easement center line.

ALSO TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 26, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°48'04"W 20.00 feet along the Section line, from the Southeast corner of said Section 26, said point being the beginning of said easement centerline, and running thence N00°00'03"W 1905.50 feet along easement centerline to the end of said easement center line.

Parcel 2 - CF 22 Description – Crapo Farms:

Part of Section 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Beginning at a point that is N00°06'08"E 140.43 feet along the Section line, from the Southwest corner of said Section 27, and running thence N00°06'08"E along the West line of said Section 27, 504.23 feet; thence S31°12'39"E 489.29 feet; thence N90°00'00"E 132.90 feet; thence S00°00'00"E 82.78 feet; thence S89°33'37"W 387.35 feet to the Point of Beginning.

Parcel contains 1.97 acres, and is subject to the County Road Right-of-Way along the West side, and any Rights-of-Way or Easements of record.

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

553672
Microfilm No. 15 Day June 20 15
At 11:15 O'clock A M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 19 Deputy
Recorded at Request of
DuPree Stewart Taylor & Morris

QUITCLAIM DEED

GRANTORS, GMC Farms, Inc., an Idaho corporation, RLC Farms, Inc., an Idaho corporation, and BKC Farms, Inc., an Idaho corporation, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto GMC Farms, Inc., an Idaho corporation, whose address is 726 North 2100 East, St. Anthony, Idaho 83445, as to an undivided one-half (1/2) interest, and unto RLC Farms, Inc., an Idaho corporation, whose address is 435 North 1500 East, St. Anthony, Idaho 83445, as to an undivided one-half (1/2) interest, as GRANTEES, and to GRANTEES' successors and assigns, forever, as tenants in common, the property situated in Fremont County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEES and to GRANTEES' successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 11th day of June, 2015.

GRANTORS

GMC FARMS, INC.,
an Idaho corporation

By: George M. Crapo
George M. Crapo, President

RLC FARMS, INC.,
an Idaho corporation

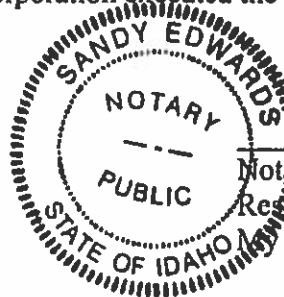
By: Richard L. Crapo
Richard L. Crapo, President

BKC FARMS, INC.,
an Idaho corporation

By: Bruce K. Crapo
Bruce K. Crapo, President

STATE OF IDAHO)
County of Fremont) :ss

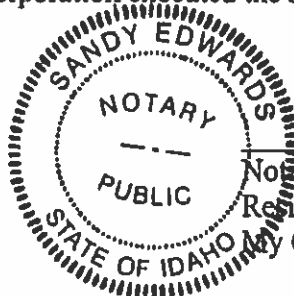
On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
George M. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of GMC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
Commission Expires: 1-29-2016

STATE OF IDAHO)
County of Fremont) :ss

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
Richard L. Crapo, known or identified to me (or proved to me on the oath of
_____), to be the President of RLC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

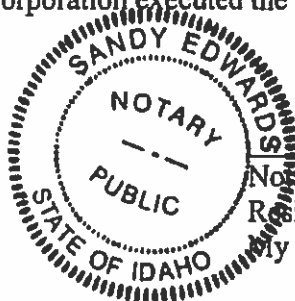


Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
Commission Expires: 1-29-2016

553672

STATE OF IDAHO)
 :SS
County of Fremont)

On this 11 day of June, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
Bruce K. Crape, known or identified to me (or proved to me on the oath of
_____), to be the President of BKC Farms, Inc., the corporation that executed
the instrument, or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Nendale
My Commission Expires: 1-29-2016

EXHIBIT A**Real Property Description****CF 21 Description – Crapo Farms**

Part of Section 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Commencing at the Southwest corner of said Section 27, and running thence N00°06'08"E along the West line of said Section 27, 140.43 feet; thence N89°33'37"E 387.35 feet; thence N00°00"W 82.78 feet; thence S58°44'02"E 441.23 feet to the South line of said Section 27; thence N89°47'19"W 764.74 feet along said Section line to the Point of Beginning.

Parcel contains 2.25 acres, and is subject to the County Road Right-of-Way along the South and West sides, and any Rights-of-Way or Easements of record.

Microfilm No. **554675**
20 Day **Aug 28 2015**
At **3:00** O'Clock **P.M.**
ABBIE MACE
FREMONT CO RECORDER
Fee \$ **15.-** JH Deputy
Recorded at Request of
Lance Crape

TO CORRECT & REPLACE QUITCLAIM DEED #496726

QUITCLAIM DEED

For Value Received **CRAPO FARMS, INC.**, an administratively dissolved Idaho corporation, to wind up its business and affairs, does hereby convey, release, remise and forever quit claim unto **RLC FARMS, INC.**, an Idaho corporation whose address is: 680 NORTH 2100 EAST, ST. ANTHONY, IDAHO 83445. **RLC FARMS, INC.**, hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

AN UNDIVIDED 30% INTEREST TO THE FOLLOWING DESCRIBED TRACT OF LAND:

Township 7 North, Range 40 E.B.M., Fremont County, Idaho.

Section 9: Beginning at a Point 527 feet East of the NW Corner of the SW1/4 of Section 9, and running thence East 2113 feet, more or less; thence South 555 feet; thence West 1320; thence North 60 feet; thence West 793 feet; thence North 495 feet to the Point of Beginning.

Together with a 12 foot easement described as follows: Beginning at a Point 495 feet South of the NW Corner of the SW1/4 of Section 9, Township 7 North, Range 40 E.B.M., Fremont County, Idaho, and running thence East 527 feet; thence North 12 feet; thence West 527 feet; thence South 12 feet to the Point of Beginning.

EXCEPT: Beginning at a Point 527 feet S. 89°44'53" E. along the Quarter Section line from the NW Corner of the SW1/4 of said Section 9, and running thence S. 89°44'53" E. 246 feet; thence South 52.5 feet to the bank of the Independent Canal; thence S. 64°07'32" W. 210.06 feet along said canal bank; thence continuing along said bank S. 25°05'15" W. 134.43 feet; thence North 267 feet to the Point of Beginning.

Together with its appurtenances.

This deed confirms that the following three corporations own the following percentages of the above described tract of land as tenants in common: GMC Farms, Inc., an Idaho corporation, as to an undivided 40% interest; RLC Farms, Inc., an Idaho corporation, as to an undivided 30% interest; and BKC Farms, Inc., an Idaho corporation, as to an undivided 30% interest.

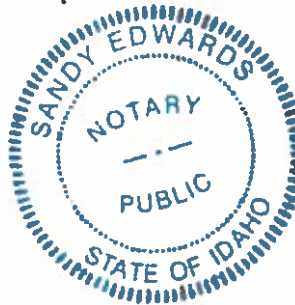
DATED: 8/17, 2015.

CRAPO FARMS, INC.

By: George M. Crape
George M. Crape, President

STATE OF IDAHO)
County of Fremont):ss

On this 20 day of August, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. 555174
At 21 Day 9 2015
At 1:44 O'Clock P.M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 25 SC Deputy
Recorded at Request of
Lance Crapo

QUITCLAIM DEED TO CORRECT &
REPLACE #553669 AND #554673

GRANTORS, GMC Farms, Inc., an Idaho corporation, RLC Farms, Inc., an Idaho corporation, and BKC Farms, Inc., an Idaho corporation, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto RLC Farms, Inc., an Idaho corporation, whose address is 435 North 1500 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, the property situated in Fremont County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

1st IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this day of September, 2015.

GRANTORS

GMC FARMS, INC.,
an Idaho corporation

By: George M. Crapo
George M. Crapo, President

RLC FARMS, INC.,
an Idaho corporation

By: Richard L. Crapo
Richard L. Crapo, President

BKC FARMS, INC.,
an Idaho corporation

By: Bruce K. Crapo
Bruce K. Crapo, President

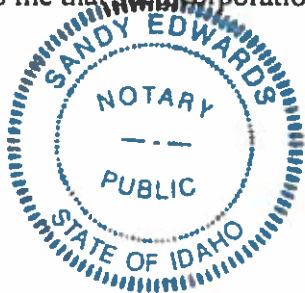
STATE OF IDAHO)
) :ss
 County of Freemont)

On this 1st day of September, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared George M. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of GMC Farms, Inc., the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sandy Edwards
 Notary Public for Idaho
 Residing at: Neenah
 My Commission Expires: 1-29-2016

STATE OF IDAHO)
) :ss
 County of Freemont)

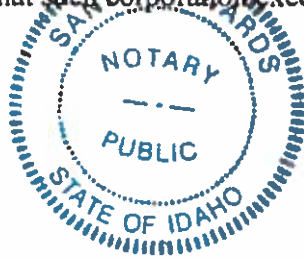
On this 1st day of September, in the year 2015, before me, Sandy Edwards, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of _____), to be the President of RLC Farms, Inc., the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Sandy Edwards
 Notary Public for Idaho
 Residing at: Neenah
 My Commission Expires: 1-29-2016

STATE OF IDAHO)
 :SS
 County of Fremont)

On this 1st day of September, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 Bruce K. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the President of BKC Farms, Inc., the corporation that executed
 the instrument, or the person who executed the instrument on behalf of said corporation, and
 acknowledged to me that such corporation executed the same.



Sandy Edwards
 Notary Public for Idaho
 Residing at: Newdale
 My Commission Expires: 1-29-2016

EXHIBIT A**Real Property Description****Parcel 1: Pivots L1, L2, L3, L4, L6, and Grazing**

Part of Sections 23, 25, 26 and 27, Township 8 north, Range 40 East, B.M., Fremont County Idaho described as:

Commencing at a recovered "GLO" Brass Cap Monument marking the Northeast corner of said Section 25, and running thence S00°09'35"W 2645.77 feet along the East line of said Section 25 to a recovered Iron Rod marking the East 1/4 corner of said Section 25; thence S00°07'31"W 1321.59 feet along the East line of said Section 25 to the Northeast corner of the South 1/2 of the Southeast 1/4 of said Section 25; thence N89°48'33"W 2633.41 feet along the North line of said South 1/2 to the North-South Centerline of said Section 25; thence N00°15'24"E 1599.26 feet along said North-South centerline to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 1505.62 feet; (Curve Data: Delta = 66°14'59", R = 1302.13 feet) chord bears S87°34'07"W 1423.13 feet; thence S59°48'58"W 175.29 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 3205.03 feet; (Curve Data: Delta = 239°58'30", R = 765.22 feet) chord bears N73°28'42"W 1325.58 feet; thence N32°15'50"W 34.35 feet to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the right 1545.59 feet; (Curve Data: Delta = 68°14'38", R = 1297.63 feet) chord bears N81°58'56"W 1455.83 feet; thence N90°00'00"W 1892.58 feet; to a point on a curve, thence along said curve to the right, 4002.47 feet; (Curve Data: Delta = 152°59'08", R = 1499.00 feet) chord bears N90°00'00"W 2915.07 feet; thence N90°00'00"W 863.80 feet; thence N00°00'00"E 1924.51 feet to the North line of said Section 27; thence S89°38'18"E 2049.33 feet along said Section line to a recovered Iron Rod marking the Southwest corner of said Section 23; thence S89°35'12"E 1340.54 feet along the South line of said Section 23 to an existing fence line coincident with the West line of the East 1/2 of the Southwest 1/4 of said Section 23; thence N00°08'36"E 2661.42 feet along said West line and existing fence line to an existing fence line coincident with the East-West Centerline of said Section 23; thence S89°41'03"E 3929.60 feet along said Centerline and fence line to a recovered Iron Rod with aluminum cap inscribed "PLS 5497" marking the East 1/4 corner of said Section 23; thence S00°02'25"E 2633.10 feet along the East line of said Section 23 and existing fence line to a recovered Iron Rod marking the Northwest corner of said Section 25; thence S89°51'34"E 2658.36 feet along the North line of said Section 25 to a recovered "GLO" Brass Cap marking the North 1/4 corner of said Section 25; thence S89°55'44"E 2625.93 feet along said Section line to the point of beginning.

Parcel contains 1050.22 acres, and is subject to the County Road Right-of-Way along the East side, and any Rights-of-Way or Easements of record.

TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N00°06'08"E 1717.72 feet along the Section line, and S89°53'52"E 19.29 feet from the Southwest corner of said Section 27, said point being the end of "Improved" County Road N 2100 E and the beginning of an existing farm road, and said easement centerline, and running thence along said existing farm road & easement centerline the following twenty seven (27) courses; (1) N02°27'10"E 189.03 feet; (2) N07°55'09"E 131.79 feet; (3) N14°53'18"E 115.81 feet; (4) N24°29'58"E 99.93 feet; (5) N41°25'36"E 98.99 feet; (6) N56°20'10"E 124.31 feet; (7) N61°37'37"E 235.23 feet; (8) N60°15'16"E 209.31 feet; (9) N57°32'09"E 169.30 feet; (10) N53°08'33"E 109.90 feet; (11) N42°19'48"E 82.94 feet; (12) N28°16'44"E 134.68 feet; (13) N37°06'31"E 57.68 feet; (14) N69°58'35"E 42.82 feet; (15) S88°49'53"E 277.78 feet; (16) N89°09'07"E 161.63 feet; (17) N82°19'45"E 194.36 feet; (18) N75°49'56"E 212.77 feet; (19) N71°11'34"E 123.84 feet; (20) N63°59'35"E 215.92 feet; (21) N56°47'42"E 103.99 feet; (22) N54°59'53"E 327.54 feet; (23) N69°09'14"E 114.48 feet; (24) N79°21'57"E 124.87 feet; (25) S89°14'58"E 182.90 feet; (26) S82°31'38"E 441.17 feet; (27) S72°21'48"E 663.53 feet to end of said easement center line.

ALSO TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 27, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°47'22"W 591.45 feet along the Section line, from the Southeast corner of said Section 27, said point being the extension of an existing farm road, and the beginning of said easement centerline, and running thence along said existing farm road and easement centerline the following twenty six (26) courses; (1) N00°35'35"E 130.21 feet; (2) N16°44'30"W 63.17 feet; (3) N28°29'51"W 72.37 feet; (4) N29°07'17"W 147.70 feet; (5) N22°08'29"W 87.61 feet; (6) N23°22'26"W 107.30 feet; (7) N27°28'33"W 67.40 feet; (8) N34°43'14"W 107.02 feet; (9) N33°09'35"W 70.85 feet; (10) N11°12'30"W 49.01 feet; (11) N16°47'02"E 72.29 feet; (12) N26°36'11"E 143.41 feet; (13) N31°46'31"E 72.55 feet; (14) N32°08'54"E 94.79 feet; (15) N28°59'23"E 102.44 feet; (16) N25°56'37"E 107.30 feet; (17) N19°49'37"E 103.01 feet; (18) N17°35'01"E 200.93 feet; (19) N22°12'26"E 104.73 feet; (20) N15°44'35"E 135.20 feet; (21) N00°01'10"E 141.49 feet; (22) N06°45'10"W 91.92 feet; (23) N13°54'45"W 102.07 feet; (24) N26°25'22"W 83.94 feet; (25) N16°56'20"W 84.73 feet; (26) N11°58'50"W 146.25 feet to end of said easement center line.

ALSO TOGETHER WITH a forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described center line:

Part of Section 26, Township 8 North, Range 40 East B.M., Fremont County, Idaho more particularly described as:

Beginning at a point that is N89°48'04"W 20.00 feet along the Section line, from the Southeast corner of said Section 26, said point being the beginning of said easement centerline, and running thence N00°00'03"W 1905.50 feet along easement centerline to the end of said easement center line.

Parcel 2: CF22 Cellar Lot

Part of Section 27, Township 8 North, Range 40 East, B.M., Fremont County Idaho described as:

Beginning at a point that is N00°06'08"E 140.43 feet along the Section line, from the Southwest corner of said Section 27, and running thence N00°06'08"E along the West line of said Section 27, 504.23 feet; thence S31°12'39"E 489.29 feet; thence N90°00'00"E 132.90 feet; thence S00°00'00"E 82.78 feet; thence S89°33'37"W 387.35 feet to the Point of Beginning.

Parcel contains 1.97 acres, and is subject to the County Road Right-of-Way along the West side, and any Rights-of-Way or Easements of record.

Parcel 3: CF20 Cellar Lot located:

Commencing at the NW Corner of Section 34, Township 8 North, Range 40 East B.M., Fremont County, Idaho and running thence South 140 feet; thence East 400 feet; thence North 140 feet; thence West 400 feet to the Point of Beginning.

Parcel 4: CF10-CF15 Granaries Lot located:

Beginning at the NW Corner of Section 34, Township 8 North, Range 40 East, Boise Meridian, Fremont County, Idaho and running thence South 140 feet to the Point of Beginning and running thence East 300 feet, thence South 140 feet; thence West 300 feet; thence North 140 feet to the Point of the Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 22, 2016

Juniper View LLC
1908 E 500 N
St Anthony ID 83445

RE: Change of Ownership for Water Rights 21-7564 (Split into 21-7564, 21-13205 & 21-13206)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Unit 1 LLC
Unit 2 LLC
Water District 100

Lance Crapo

1908 East 500 North
Saint Anthony, Idaho 83445
917 923 0009
lcrapo@mac.com

August 24, 2015

Jonie Barg
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RECEIVED
SEP 18 2015
Department of Water Resources
Eastern Region

Re: Multiple Notices of Change of Water Right Ownership Regarding Water Right Nos. 21-7564 and 21-7050

Dear Jonie:

As you know I've been working on partitioning some of Crapo's farm entities for estate planning purposes. Just lately we partitioned the farmland owned by BRG Ltd. across 4 separate entities: Unit 1 LLC, Unit 2 LLC, Juniper View LLC, and Crapo Cattle Enterprises LLC. Of these only the first three will retain water rights - Crapo Cattle will only own land for grazing purposes. (Please note: it is still not decided what BRG Ltd. will do with its Water Right 21-7046 for which we have filed for an Extension to Avoid Forfeiture.)

Concerning Water Right 21-7564, we are providing a spreadsheet which is an estimate for how the irrigated land was proportionately split as per the Shapefile and Water Right Report found on the IDWR website. This should give you an idea of how you would move forward with fine-tuning the split amounts per the deeded land (see deeds attached).

Also concerning Water Right 21-7564, you'll see on the map I've provided that Juniper View LLC has two PODs which service each of its pivots. Unit 2 LLC has one POD for its eastern pivot; however, Unit 2 LLCs' western pivot receives water from Juniper View LLCs' northern-most POD (this is what the arrow indicates). I'm including a copy of a Joint Use Agreement between the two companies, which confirms this understanding between the entities.

Regarding Water Right 21-7050, this is an undivided Water Right, which is conveyed to Unit 1 LLC.

As we're splitting the one right and simply conveying the other, please see enclosed check for \$125.

If you have any questions, please don't hesitate to call me at 917 923 0009. If I'm unavailable, Rob Harris is also familiar with this application.

Sincerely,



Lance Crapo

21-7564 Water Right Split

Entity	Shapefile Acres Calculated Total	Shapefile Acres by Entity	%	Total Diversion Rate	Diversion Rate By Entity
Unit 1 LLC	832	289.6	34.81%	11.69	4.069019231
Unit 2 LLC		271.2	32.60%		3.810490385
Juniper View LLC		271.2	32.60%		3.810490385
TOTAL		832			11.69