

JUL 13 2010

WATER RESOURCES  
WESTERN REGION

Ident. No. 63-34238

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

AMENDED

1. Name of applicant(s) Munn Development LLC Phone 208-890-2155  
 Name connector (check one) ☐ and ☐ or ☐ and/or  
 Mailing address 911 W Oakhampton City Eagle  
 State ID Zip 83616 Email jjacobsid@yahoo.com
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------------|---------------------|
| 04N | 04W | 22  |          |     | SE  | NE  | CANYON | GROUND WATER |                     |
| 04N | 04W | 23  |          |     | SW  | NW  | CANYON | GROUND WATER |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |

4. Water will be used for the following purposes:
- Amount 10.3 af for Fire Protection Storage purposes from 01/01 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount 10.3 af for Fire Protection from Storage purposes from 01/01 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) 10.3 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 150', 14" pipes connected to fire hydrants.
- b. Height of storage dam na feet; active reservoir capacity na acre-feet; total reservoir capacity na acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is na inches; proposed depth of well is na feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? na; drilling firm na; well was drilled for (well owner) na; Drilling Permit No. na
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. na
- b. Stockwatering; list number and kind of livestock. na
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households na
- e. Other; describe fully. Fire suppression.

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 04W | 22  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 04N | 04W | 23  |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: \_\_\_\_\_

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None.

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

This is an excavated pond(s) system that naturally fills for fire suppression only to be used in the event of a fire.

2 ponds proposed @ 40' wide x 260' long x 18' deep = 187,200 cf = 4.3 af each = 8.6 af storage.

Surface area = 0.24 ac/pond \* 2 ponds = 0.48 acres. => seepage & evaporation = 3.5 af/ac \* 0.48 ac = 1.7 af

Total fire protection storage (2 ponds) = 8.6 af + 1.7 af = 10.3 af

Fire hydrant diverts @ 1,500 gpm = 3.34 cfs

Water Bearing Zone = 0 to 18 ft.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jay G. Jacobs

Signature of Applicant

Jay G. Jacobs

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by CS Date 5-20-2016 Time 1:00 Preliminary check by P. Kelly

Fee \$ 370- Received by CS Receipt No. W044223 Date 5-20-2016



NWNE

NENE

NWNW

SWNE

SENE

22

04N04W

SWNW

23

POD #1  
POD

POD #2  
POD

NWSE

VE

NWSW

The USDA FSA Aerial Photography Field office asks to be credited in derived products.

63-34233

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JUN 10 2016

Ident. No.

63-34238

RECEIVED

MAY 20 2016

WATER RESOURCES  
WESTERN REGIONWATER RESOURCES  
WESTERN REGION

1. Name of applicant(s) Munn Development LLC Phone 208-890-2155  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 911 W. Oakhampton City Eagle  
 State ID Zip 83616 Email jjacobsides@9400.com  
 2. Source of water supply Ground water which is a tributary of \_\_\_\_\_  
 3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source       | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------------|---------------------|
| 04N | 04W | 22  |          |     | SE  | NE  | Canyon | GROUND WATER |                     |
| 04N | 04W | 23  |          |     | SW  | NW  | CANYON | GROUND WATER |                     |
|     |     |     |          |     |     |     |        |              |                     |
|     |     |     |          |     |     |     |        |              |                     |

4. Water will be used for the following purposes:

Amount 3.34 cfs for FIRE PROTECTION purposes from 01/01 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount 15.0 af for FIRE PROTECTION STORAGE purposes from 01/01 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 3.34 cubic feet per second (cfs) and/or (b) 15.0 acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 14" pipe 150'

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? N/A; drilling firm N/A;  
 well was drilled for (well owner) N/A; Drilling Permit No. N/A

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. N/A

b. Stockwatering; list number and kind of livestock. N/A

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households N/A

e. Other; describe fully. Fire Suppression

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.  
See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 04W | 22  |    |    |    | FS |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 04N | 04W | 23  |    |    |    |    |    |    | FS |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: N/A

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

N/A

10. a. Who owns the property at the point of diversion? \_\_\_\_\_

b. Who owns the land to be irrigated or place of use? Munn Development LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

This is a Fire Suppression source, a draft system pond, only to be used in the event of a fire.

Hydrant diverts @ 1,500 gpm = 3.34 cfs

PROPOSED STORAGE TO BE 40' x 260' x 18" = 187,200 ft<sup>3</sup> = 4.3 af

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Jay Jacob

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 5/20/16 Time 1:10 Preliminary check by [Signature]  
Fee \$ 370<sup>00</sup> Received by [Signature] Receipt No. W044223 Date 5/20/16



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

July 28, 2016

MUNN DEVELOPMENT LLC  
911 W OAKHAMPTON  
EAGLE, ID 83616

Application for Permit No. 63-34238

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 8/4/2016 and 8/11/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely  
Administrative Assistant

**Neely, Rachel**

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**From:** Neely, Rachel  
**Sent:** Thursday, July 28, 2016 8:10 AM  
**To:** 'IDAHO PRESS TRIBUNE'  
**Subject:** Canyon Legal Ad  
**Attachments:** Canyon Cover Letter.docx; Canyon Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ad for publication on 8/4/2016 & 8/11/2016.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

July 28, 2016

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

RE: Application for Permit No. 63-34238

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/22/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosure(s)

The following application has been filed to appropriate the public waters of the State of Idaho:

**63-34238**

MUNN DEVELOPMENT LLC

911 W OAKHAMPTON

EAGLE, ID 83616

Point of Diversion SENE S22 T04N R04W CANYON County Source GROUND WATER

Point of Diversion SWNW S23 T04N R04W CANYON County Source GROUND WATER

Use: FIRE PROTECTION FROM STORAGE 01/01 to 12/31 10.3 AF

Use: FIRE PROTECTION STORAGE 01/01 to 12/31 10.3 AF

Total Diversion: 10.3 AF

Date Filed: 6/10/2016

Places of Use: FIRE PROTECTION STORAGE, FIRE PROTECTION FROM STORAGE

T04N R04W S22 SENE

T04N R04W S23 SWNW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see [www.idwr.idaho.gov/WaterManagement/WaterRights](http://www.idwr.idaho.gov/WaterManagement/WaterRights). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/22/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/4/2016 and 8/11/2016



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

June 3, 2016

MUNN DEVELOPMENT LLC  
911 W OAKHAMPTON  
EAGLE ID 83616

Re: Water Right Application Incomplete - Returned

Dear Applicant:

This office received your application on May 20, 2016. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- Section 8B- You must indicate the location of **each** proposed use listed in Section 4 using the appropriate symbol for each use. According to your application you have only named Fire Protection. Please provide a FS for Fire Protection Storage in the correct place of use.
- Section 12- Provide the time required to complete the proposed diverting works and apply water to the proposed use. The minimum term of a permit is 1 year, the maximum is 5 years. The department recommends applicants use the maximum time allowed to complete the project and submit proof of beneficial use.

The original incomplete application is enclosed. Please make the necessary amendments to the original form and re-submit within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, a refund will be issued for this filing. This letter is an attempt to ensure that your application is complete in order to establish a priority date. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Please consult the IDWR website or contact this office at (208)334-2190 and ask for the "office day person" if you have any questions about the necessary information.

Sincerely,

Western Region Water Rights Staff

Enclosure: Original Application