

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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MAR 21 2016

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13-40930*             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Clair Hull  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James and Debra Hull  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 6887 E. Cub River Road Preston Idaho 83263  
Mailing address City State ZIP
- 208-852-2760 dhull@plmw.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 27, 1980
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Hull 3/18/16  
Signature of new owner/claimant Title, if applicable Date
- Signature: Debra Hull 3/18/16  
Signature of new owner/claimant Title, if applicable Date

### For IDWR Office Use Only:

Received by JB Date 3/21/2016 Receipt No. FD41937 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 7/27/2016

## WARRANTY DEED

For Value Received

CLAIR HULL and BLANCHE HULL,  
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto  
JAMES CLAIR HULL and DEBBIE HULL,  
husband and wife,

whose current address is Route #3  
Preston, Idaho 83263

the grantee S, the following described premises, in Franklin County Idaho, to wit:

(See EXHIBIT A attached hereto)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantor S do hereby covenant to and  
with the said Grantee S that they are the owner S in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1980

*Clair Hull*  
*Blanche H. Hull*

## STATE OF IDAHO, COUNTY OF FRANKLIN

On this 27 th day of August, 1980,  
before me, a notary public in and for said State, personally  
appeared

CLAIR HULL and BLANCHE HULL,  
husband and wife,

known to me to be the person S whose name S are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*[Signature]*  
Notary Public  
Residing at Preston, Idaho  
Comm. Expires Lifetime

Recorded at the request of

*James Hull*

AUG 27 1980 4:10 p.m.

MICHAEL D. KUNZ, RECORDER

By *[Signature]* Deputy  
FRANKLIN COUNTY, IDAHO

EXHIBIT A

Commencing at the Southwest corner of the NW $\frac{1}{4}$  of Section 18, Township 15 South, Range 41 East of the Boise Meridian, and running thence North 1320 feet; thence West 1320 feet to the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 13, Township 15 South, Range 40 East of the Boise Meridian; thence North 1436 feet; thence South 85°45' East 1320 feet, more or less, to a point 2660 feet North of the place of beginning; thence East 542 feet; thence South 33°00' East 938 feet; thence South 48°50' East 986 feet; thence North 72°15' East 700 feet to a point on the West side of County road; thence Southwesterly along the West side of said road 1525 feet to a point 1910 feet East of the place of beginning; thence West 1910 feet to the place of beginning.

EXCEPTING THEREFROM: Commencing at a point 812.2 feet West, North 22°34' East 225 feet, North 33°15' East 199 feet and North 56°45' West 56 feet to the TRUE POINT OF BEGINNING, which point is the North side of County road, from the Southeast corner of the Northwest Quarter of said Section 18, and running thence North 25°40' East 85 feet; thence North 61°50' West 159 feet; thence South 55°17'50" West 96.10 feet; thence South 35° West 80 feet; thence South 61°50' East 216 feet; thence North 28°10' East 80 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPT: Commencing at a point 2660 feet North of the Southwest corner of the Northwest Quarter of Section 18; thence East 542 feet; thence South 33°00' West 938 feet; thence South 48°50' East 986 feet; thence North 72°15' East 700 feet to a point on the West side of a County road, said point being the TRUE POINT OF BEGINNING; and running thence South 72°15' West 500 feet; thence South 17°45' East 190 feet; thence South 177 feet; thence East 138 feet, more or less, to the County road; thence Northeasterly along said road to the point of beginning.

ALSO EXCEPT: Commencing at a point 862.20 feet West of the Southeast corner of the Northwest Quarter of Section 18; and running thence North 22°34' East 225 feet; thence West 635 feet, more or less, to an existing fence; thence Northwesterly along said fence to a point where the fence intersects the Preston Whitney Canal; thence Southerly along the centerline of said canal to the South line of the Northwest Quarter of Section 18; thence East 1190 feet, more or less, to the point of beginning.

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APR 15 2000

Environmental Resources  
1501 11th Ave

T17380

SEE MK-HI

6  
11.2  
HEL/NW

2164

JIM HULL

9  
1.5  
HEL/NW

10  
10.1  
HEL/NW

HEL/NW

M335

1  
8.2  
HEL/NW

1004

Brent Sharp

2  
2.2  
HEL/NW

T17463

9.7

HEL 15.3

508

Larry  
Bockstead

T1512

13  
12.6

12

13.4

5  
9.8

F-32

Thomas  
Robinson

13 18

24 19

6  
4.86

7  
6.8

Lot 142.25 H.C.

60-71-10

$$\frac{8}{9}$$

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