

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 15 2016
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7498 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Estate of Thomas F. Christensen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cast and Blast, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

c/o Chris Blake, 1121 North 575 East

Firth

10

83236

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 28, 2011

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

- 7. This form must be signed and submitted with the following REQUIRED items:**

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ Attorney _____ 06/30/2016
Signature of new owner/claimant Title, if applicable Date

Signature of new owner/claimant

Title, if applicable

Date _____

Signature:

Signature of new owner/claimant _____

Title, if applicable

Date _____

For IDWR Office Use Only:

Received by 112

Date 7/5/2016

Receipt No. E042247

Receipt Amt. 825. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☒ No ☐

Name on W-9 _____

Approved by 

Processed by

Date 7/29/2016

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, Thomas Christensen, Jr., as Personal Representative of the Estate of Thomas F. Christensen, deceased, probate case no. SP 01-875, and as Personal Representative of the Estate of Naomi L. Christensen, deceased, probate case no. CV-07-723

Does hereby convey, release, remise and forever quitclaim unto

Tom's Farms, LLC, an Idaho Limited Liability Company

Whose current address is:

2991 Millcreek Rd., Salt Lake City, Utah 84109

All of the interest of the decedents, Thomas F. Christensen, a.k.a, Thomas Christensen and Naomi L. Christensen, a.k.a, Naomi Christensen, in that certain real property situated in Bingham County, Idaho and more particularly described on Exhibit "A" attached hereto and incorporated by this reference.

TO HAVE AND TO HOLD the said premises, unto the said grantee, successors and assigns forever.

June 14, 2011

*Estate of Naomi L. Christensen
by Thomas Christensen Jr. P.R.*

The Estate of Naomi L. Christensen
By: Thomas Christensen, Jr., Personal Representative

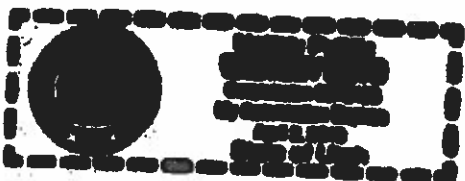
*Estate of Thomas F. Christensen
by Thomas Christensen Jr. P.R.*

The Estate of Thomas F. Christensen
By: Thomas Christensen, Jr., Personal Representative

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 14th day of June, 2011, before me, a Notary Public in and for said state, personally appeared Thomas Christensen, Jr., known or identified to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Thomas F. Christensen, deceased, as also as Personal Representative of the Estate of Naomi L. Christensen, deceased and acknowledged to me that he executed the same as Personal Representative of each such estate.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Whitney Bozoff
Notary Public for the State of Utah
Residing at: Salt Lake County
Commission Expires: April 2, 2013

Instrument # 629297

INGHAM COUNTY

6-16-2011

01:17:28 No. of Pages: 3

Recorded for : 17480 BLACKBURN & STOLL

SARA J. STAUB

Fee: 16.00

Ex-Officio Recorder Deputy

BM

Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

PARCEL 1

**TOWNSHIP 1 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 6: LOTS 2, 3, 4, 8 AND SE $\frac{1}{4}$ NW $\frac{1}{4}$**

EXCEPT: BEGINNING AT THE NW CORNER OF SAID SECTION 6, THENCE S. 89°55' E. ALONG THE SECTION LINE 1344 FEET; THENCE S. 44°10'54" W. 619.1 FEET; THENCE N. 87°34' W. 917.5 FEET TO THE WEST LINE OF SAID SECTION 6; THENCE N. 0°35' E. ALONG SAID WEST LINE 407.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PORTION OF LOT 2 OF SAID SECTION 6, DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTHERLY R.O.W. LINE OF A COUNTY ROAD THAT IS S. 89°55' E. ALONG THE NORTH LINE OF SAID SECTION 6, 2380.4 FEET FROM THE NW CORNER OF SAID SECTION; THENCE S. 89°55' E. ALONG SAID NORTH LINE 485.75 FEET; THENCE S. 11°02'52" W. 691.44 FEET; THENCE WEST 581.19 FEET; THENCE N. 1°18'54" E. 648.43 FEET TO SAID SOUTHERLY R.O.W. LINE; THENCE S. 89°46'02" E. ALONG SAID R.O.W. LINE 43.32 FEET; THENCE N. 86°46' E. 87.00 FEET; THENCE N. 72°14'05" E. 87.03 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT THAT IS S. 89°55' E. ALONG THE SECTION LINE 2866.15 FEET AND S. 11°02'14" W. 690.79 FEET FROM THE NW CORNER OF SAID SECTION 6, AND RUNNING THENCE S. 31°51'35" E. 549.64 FEET; THENCE S. 73°15'28" E. 194.32 FEET; THENCE N. 73°02'40" E. 24.0 FEET; THENCE S. 35°06'44" W. 264.72 FEET; THENCE S. 60°05'51" W. 66.51 FEET; THENCE N. 30°32'42" W. 296.05 FEET; THENCE N. 30°41'02" W. 187.59 FEET; THENCE N. 42°24'19" W. 241.21 FEET; THENCE N. 49°23'43" W. 284.44 FEET; THENCE EAST 335.54 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD THAT IS S. 89°55'00" E. ALONG THE SECTION LINE 1958.00 FEET AND SOUTH 31.11 FEET FROM THE NW CORNER OF SAID SECTION 6; THENCE SOUTH 200.00 FEET; THENCE N. 89°46'02" W. 17.00 FEET; THENCE SOUTH 448.86 FEET; THENCE EAST 132.12 FEET; THENCE N. 01°18'54" E. 648.43 FEET; THENCE N. 89°46'02" W. ALONG SAID ROAD RIGHT-OF-WAY 130.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD THAT IS S. 89°55'00" E. ALONG THE SECTION LINE 1815.42 FEET AND SOUTH 30.74 FEET FROM THE NW CORNER OF SAID SECTION 6; THENCE SOUTH 649.37 FEET; THENCE EAST 125.59 FEET; THENCE NORTH 448.86 FEET; THENCE S. 89°46'02" E. 17.00 FEET; THENCE NORTH 200 FEET; THENCE N. 89°46'02" W. ALONG SAID ROAD RIGHT-OF-WAY 142.58 FEET TO THE POINT OF BEGINNING. ALSO, BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD THAT IS S. 89°55'00" E. ALONG THE SECTION LINE 1679.12 FEET AND SOUTH 30.39 FEET FROM THE NW CORNER OF SAID SECTION 6; THENCE SOUTH 649.92 FEET; THENCE EAST 136.30 FEET; THENCE NORTH 649.37 FEET; THENCE N. 89°46'02" W. ALONG SAID ROAD RIGHT-OF-WAY 136.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD THAT IS S. 89°55'00" E. ALONG THE NORTH LINE OF SAID SECTION 6, 2088.72 FEET AND S. 01°18'54" W. 31.46 FEET FROM THE NW CORNER OF SAID SECTION 6; AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY S. 89°54'09" E. 29.34 FEET; THENCE S. 89°46'02" E. 50.00 FEET; THENCE LEAVING SAID RIGHT-OF-WAY S. 01°18'54" W. 648.23 FEET; THENCE WEST 50.00 FEET; THENCE N. 89°54'03" W. 29.34 FEET; THENCE N. 01°18'54" E. 648.43 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY

ROAD THAT IS S. 89°55' E. ALONG THE NORTH LINE OF SAID SECTION 6, 1344.0 FEET AND S. 44°10'54" W. 40.93 FEET FROM THE NW CORNER OF SAID SECTION 6; THENCE S. 44°10'54" W. 501.34 FEET; THENCE S. 1°20'50" W. 292.0 FEET; THENCE EAST 532.54 FEET; THENCE NORTH 650.59 FEET; THENCE N. 89°45' W. ALONG THE SOUTH RIGHT-OF-WAY LINE 176.28 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH LINE OF A COUNTY ROAD THAT IS S. 89°55'00" E. ALONG THE SECTION LINE 1529.24 FEET AND SOUTH 30.00 FEET FROM THE NW CORNER OF SAID SECTION 6; AND RUNNING THENCE N. 89°55'00" W. 37.37 FEET; THENCE SOUTH 650.59 FEET; THENCE EAST 187.38 FEET; THENCE NORTH 650.39 FEET; THENCE N. 89°55'00" W. 150.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2

A PORTION OF LOT 7 OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, LYING SITUATE SOUTH, SOUTHEAST AND EAST OF A LINE WHICH IS 33 FEET DISTANT NORTH, NORTHWEST AND WEST OF THE CENTER LINE OF THE FIRTH NORTH ROAD, AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT STATION 238+75.5 OF THE ROAD SURVEY OF THE FIRTH NORTH ROAD, R.A. PROJECT NO. S-1833(2), SAID STATION BEING THE POINT OF A CURVATURE AND S. 89°53' E. 1071.4 FEET FROM THE SW CORNER OF SAID LOT 7; THENCE TO THE LEFT WITH A 14° CURVE, SAID CURVE HAVING A CENTRAL ANGLE OF 111°03' A DISTANCE OF 793.3 FEET TO STATION 247+50.8 WHICH STATION IS A POINT OF TANGENCY; THENCE N. 20°56' W. 169 FEET TO STATION 248+18.8 WHICH STATION IS A POINT OF CURVATURE; THENCE TO THE RIGHT WITH A 1° CURVE, SAID CURVE HAVING A CENTRAL ANGLE OF 8°01' 640.1 FEET TO STATION 254+58.9 WHICH STATION IS A POINT OF CURVE AND BEING 59.1 FEET EAST OF THE NE CORNER OF SAID LOT 7. EXCEPTING THEREFROM THAT PORTION OF LAND ALREADY DEDICATED BY PUBLIC USE OR OTHERWISE AS A PUBLIC ROAD.

629297

380806

Instrument # 630360

BINGHAM COUNTY

8-1-2011

04:06:35 No. of Pages: 6

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 25.00

Ex-Officio Recorder Deputy

JS

WARRANTY DEED

THIS INDENTURE is made this 28th day of July, 2011, by TOM'S FARMS, LLC, an Idaho limited liability company, the "Grantor", to CAST AND BLAST, LLC, an Idaho limited liability company, whose mailing address is c/o Chris Blake, 1121 North 575 East, Firth, Idaho 83236, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Bingham, State of Idaho, to-wit:

PARCEL 1

TOWNSHIP 1 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 6: LOTS 2, 3, 4, 8 AND SE NW

EXCEPT: BEGINNING AT THE NW CORNER OF SAID SECTION 6, THENCE S. 89°55' E. ALONG THE SECTION LINE 1344 FEET, THENCE S. 44°10'54" W. 619.1 FEET, THENCE N. 87°34' W. 917.5 FEET TO THE WEST LINE OF SAID SECTION 6; THENCE N. 0°35' E. ALONG SAID WEST LINE 407.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PORTION OF LOT 2 OF SAID SECTION 6, DESCRIBED AS: BEGINNING AT A POINT ON THE SOUTHERLY R.O.W. LINE OF A COUNTY ROAD THAT IS S. 89°55' E. ALONG THE NORTH LINE OF SAID SECTION 6, 2380.4 FEET FROM THE NW CORNER OF SAID SECTION; THENCE S. 89°55' E. ALONG SAID NORTH LINE 485.75 FEET; THENCE S. 11°02'52" W. 691.44 FEET; THENCE WEST 581.19 FEET; THENCE N. 1°18'54" E. 648.43 FEET TO SAID SOUTHERLY R.O.W. LINE; THENCE S. 89°46'02" E. ALONG SAID R.O.W. LINE 43.32 FEET; THENCE N. 86°46' E. 87.00 FEET; THENCE N. 72°14'05" E. 87.03 FEET TO THE POINT OF BEGINNING.

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S

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ALSO EXCEPT: BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD THAT IS S. 89°55' E. ALONG THE NORTH LINE OF SAID SECTION 6, 1344.0 FEET AND S. 44°10'54" W. 40.93 FEET FROM THE NW CORNER OF SAID SECTION 6; THENCE S. 44°10'54" W. 501.34 FEET; THENCE S. 1°20'50" W. 292.0 FEET; THENCE EAST 532.54 FEET; THENCE NORTH 650.59 FEET; THENCE N. 89°45' W. ALONG THE SOUTH RIGHT-OF-WAY LINE 176.28 FEET TO THE POINT OF BEGINNING.

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PARCEL 1A

A 25 FOOT EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN WARRANTY DEED RECORDED MARCH 20, 1979, AS INSTRUMENT NO. 250263.

PARCEL 2

A PORTION OF LOT 7 OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 36 E.B.M., BINGHAM COUNTY, IDAHO, LYING SITUATE SOUTH, SOUTHEAST AND EAST OF A LINE WHICH IS 33 FEET DISTANT NORTH, NORTHWEST AND WEST OF THE CENTER LINE OF THE FIRTH NORTH ROAD, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT STATION 238+75.5 OF THE ROAD SURVEY OF THE FIRTH NORTH ROAD, R.A. PROJECT NO. S-1833(2). SAID STATION BEING THE POINT OF A CURVATURE AND S. 89°53' E. 1071.4 FEET FROM THE SW CORNER OF SAID LOT 7; THENCE TO THE LEFT WITH A 14° CURVE, SAID CURVE HAVING A CENTRAL ANGLE OF 111°03' A DISTANCE OF 793.3 FEET TO STATION 247+50.8 WHICH STATION IS A POINT OF TANGENCY; THENCE N. 20°56' W. 169 FEET TO STATION 248+18.8 WHICH STATION IS A POINT OF CURVATURE;

THENCE TO THE RIGHT WITH A 1° CURVE, SAID CURVE HAVING A CENTRAL ANGLE OF 8°01' 640.1 FEET TO STATION 254+58.9 WHICH STATION IS A POINT OF CURVE AND BEING 59.1 FEET EAST OF THE NE CORNER OF SAID LOT 7. EXCEPTING THEREFROM THAT PORTION OF LAND ALREADY DEDICATED BY PUBLIC USE OR OTHERWISE AS A PUBLIC ROAD.

Subject to the "Permitted Exceptions" set forth in Exhibit "A" attached hereto.

TOGETHER WITH the irrigation pump, irrigation pivot system and all other irrigation equipment located upon the above-described land or used in connection with the farming and operation of such land.

ALSO, TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

TOM'S FARMS, LLC

By:

Thomas Christensen Jr., Manager

STATE OF Utah

County of Salt Lake

On the 28th day of July, 2011, before me the undersigned, a notary public in and for said State, personally appeared THOMAS CHRISTENSEN, JR., known or identified to me to be the manager in the limited liability company of TOM'S FARMS, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that such manager executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Jeanne S. Bennett
Notary Public for the State of Utah

Residing at Salt Lake City

My Commission Expires: 11-9-10

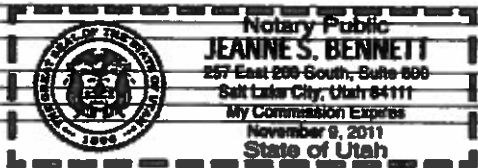


Exhibit A

1. All existing patent reservations, easements, rights of way, restrictive covenants, and matters of record, all applicable zoning ordinances, building codes, laws and regulations, all encroachments, overlaps, boundary line disputes, claims of easements, and other matters that would be disclosed by an accurate survey or inspection of the property.
2. Taxes for the year 2011, an accruing lien not yet due and payable.
3. Right of way or easement of county roads.
4. Any claim arising from the difference in the mean high water line of the Snake River and the meander line as shown by the Original Government Survey.
5. Levies and assessments of New Sweden Irrigation District.
6. Easement granted to Utah Power & Light Company over Lot 2 of Sec. 6-1S-37E, recorded October 9, 1961, as Instrument No. 84728, Book 3 of Misc., Page 257.
7. Provisions in deed to Kenneth Wagoner and Laura H. Wagoner, recorded February 20, 1974, as Instrument No. 188541.
8. Easement for road way 20 feet each side of the following described centerline: Beginning at a point on the North line of said Section 6, T.1S., R.37E.B.M., that is S. 89°55' E. along the section line 2875.35 feet from the NW corner of said Section 6, thence S. 39°25'28" E. 409.15 feet, thence S. 31°19'02" E. 620.09 feet, thence S. 09°33'40" E. 165.98 feet, thence S. 38°31'42" W. 130.45 feet, thence S. 65°20'14" W. 213.97 feet, as granted in Warranty Deed recorded August 27, 1975, as Instrument No. 204058.
9. Easement granted to Utah Power & Light Company over Lot 3 and SE¼NW¼ Sec. 6-1S-37E, recorded February 24, 1976, as Instrument No. 209242.

G:\WPDATA\CAH\153DE - Carl and Blast LLC\001 Christensen Purchase\Warranty Deed-v01.wpd



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 29, 2016

Cast & Blast LLC
1121 N 575 E
Firth ID 83236

RE: Change of Ownership for Water Right No(s). 35-7498

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 120
Bingham Ground Water District
Holden Kidwell Hahn & Crapo



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405

Tel: (208) 523-0620
Fax: (208) 523-9518
www.holdenlegal.com

Email: lmarchant@holdenlegal.com

June 30, 2016

Jonie Barg
Eastern Region Office
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RECEIVED
JUL 15 2016
Department of Water Resources
Eastern Region

RE: Notice of Change of Ownership for Water Right No. 35-7498

Dear Jonie:

Enclosed for processing is a Notice of Change in Water Right Ownership for Water Right No. 35-7498. This should be a straight forward ownership change as no split is required. We have included the necessary deeds as well as the filing fee. If you have any questions or need any more information, do not hesitate to contact me.

Best Regards,

Luke H. Marchant
Holden, Kidwell, Hahn & Crapo, P.L.L.C.

Enclosures

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