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JUL 25 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JUL 21 2016

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-36B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10350	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: E. Sue Martin, Robert H. Martin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Glenwood A. Brittain, Elizabeth R. Brittain
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO Box 19 Tendoy ID 83468
Mailing address City State ZIP
- 208-756-1757 or 208-993-0123 eryancey@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-14-2016

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Glenwood A. Brittain 7-19-2016
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 7/21/2016 Receipt No. E042291 Receipt Amt. \$50. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB Date 8-10-16

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:314252

FOR VALUE RECEIVED

E. Sue Martin an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Glenwood A. Brittain and Elizabeth R. Brittain husband and wife

whose current address is

**150 South Saint Charles Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in the N1/2NW1/4SE1/4, Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at the S1/4 Corner of said Section 18, from which the N1/4 corner of said section bears N 00°04'44"E a distance of 5285.36 ft., the Basis of Bearing of this description, run thence N 00°04'44"E along the N-S Centerline of said section and the centerline of South St. Charles Road a distance of 1982.01 ft., thence S 89°41'36"E a distance of 25.00 ft. to a point on the easterly right-of-way of said road and the POINT OF BEGINNING;

Thence N 00°04'44"E along said right-of-way a distance of 410.06 ft. to a point on an existing fence;

Thence N 89°51'04"E along said fence a distance of 422.71 ft. to an existing 1/2" rebar in fence corner;

Thence S 00°26'01"E along fence line a distance of 413.45 ft. to a point on the southerly boundary of said N1/2NW1/4SE1/4;

Thence N 89°41'36"W along said boundary a distance of 426.41 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-14-16

E. Sue Martin
E. Sue Martin

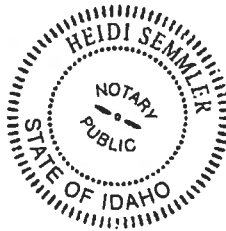
State of Idaho } ss
County of Lemhi }

On this 14th day of June, 2016, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared E. Sue Martin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

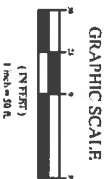
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: May 19, 2021



LOCATED IN THE N1/2NW1/4SE1/4 OF SECTION 18, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO



(IN FIRST)
1 inch = 50 ft.

- | | |
|---|--|
|  | SECTION CONTROL |
|  | 4.5" x 14" REBAR WITH PLASTIC
CAP MARKED "A" 100' PLS. 5000 |
|  | 5.5" OR 3.4" REBAR AND |
|  | CALCULATED POINT - NOT SET |
|  | EDDING FENCE |
|  | OVERHEAD POWER LINE |
|  | PRINT OF IMPROVING |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |

[illegible]

PARTIAL CONTAINS 4.01, WITH 5

R.O.S. INST.
NO. 241641

14	SEC	T	R
18	21N	22E	



MARTIN

DATE: 5-27-2016	DRAWN/CHK BY: RM/LJM
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PROJECT: 'TZINIC22E:MARTIN, SU

DATE: 11/11/2011
TIME: 11:11
SUB: MARLIN, DWU

LEGAL PRSCR: SUFE MARTIN, DOC

WADE SURVEY

**GLOBAL POSITIONING SYSTEMS
LAND SURVEYING & PLANNING**

402 VANDERBILT ST. 300-5500
200-154-3070 T3466

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/15/2016

WATER RIGHT NO. 75-36B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E SUE MARTIN
Current Owner	ROBERT H MARTIN 150 S SAINT CHARLES RD SALMON, ID 83467-5224 (208)756-6324
Original Owner	W S ANDREWS , ID
Original Owner	ADA RUTH COLWELL
Original Owner	GEORGE J COLWELL 150 S SAINT CHARLES RD SALMON, ID 83467-5224 (208)756-2509

Priority Date: 04/01/1894

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.16 CFS	
Total Diversion			0.16 CFS	

Location of Point(s) of Diversion:

SALMON RIVER|SESE Lt 14|Sec. 06|Township 20N|Range 22E|LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
21N	22E	18		NWSE 4										

Total Acres: 4

Conditions of Approval:

- | | |
|--------|---|
| 1. C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. F01 | Water is delivered through the Minzer-Runsten Ditch. |
| 3. R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C. |
| 4. R02 | A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. |
| 5. R59 | This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above. |
| 6. 029 | Prior to the diversion and use of water under transfer 74171, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game. |
| 7. 004 | This right does not grant any right-of-way or easement across the land of another. |
| 8. T07 | The right holder shall accomplish the change authorized by transfer 74171 by January 18, 2009. |
| 9. T08 | Failure of the right holder to comply with the conditions of transfer 74171 is cause for the Director to rescind approval of the transfer. |

Dates:

Licensed Date:

Decreed Date: 03/30/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 75C

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/15/2016

WATER RIGHT NO. 75-10350

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E SUE MARTIN
Current Owner	ROBERT H MARTIN 150 S SAINT CHARLES RD SALMON, ID 83467-5224 (208)756-6324
Original Owner	ADA RUTH COLWELL
Original Owner	GEORGE J COLWELL 150 S SAINT CHARLES RD SALMON, ID 83467-5224 (208)756-2509

Priority Date: 12/16/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSE|Sec. 18|Township 21N|Range 22E|LEMHI County

Place(s) of use:

Place of Use Legal Description: DOMESTIC LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
21N	22E	18		NWSE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. RP 21N22E187802 A

Dates:

Licensed Date:

Decreed Date: 11/03/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close