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Attorneys for the Idaho Water Resource Board

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION
FOR PERMIT NO. 74-16008 (Herbst)**

IWRB'S EXHIBIT DISCLOSURES

The Idaho Water Resource Board ("IWRB"), by and through its undersigned counsel, and pursuant to the *Notice of Hearing and Disclosure Order* (May 24th, 2016), hereby submits its list of exhibits to be offered at the hearing.

Exhibit 200 74-740 Partial Decree

Exhibit 201	74-741 Partial Decree
Exhibit 202	74-742 Partial Decree
Exhibit 203	74-7147 Partial Decree
Exhibit 204	74-16008 Application for Permit
Exhibit 205	74-16008 Amended Application for Permit
Exhibit 206	80150 Application for Transfer
Exhibit 207	Table of Herbst Water Rights after Transfer 80150
Exhibit 208	74-16008 Stipulation for Withdrawal of Protests
Exhibit 209	Wild and Scenic Stipulation
Exhibit 210	Order Approving Wild and Scenic Stipulation
Exhibit 211	Amended Order Approving Wild and Scenic Stipulation
Exhibit 212	75-13316 and 77-11941 Federal Reserved Water Right Partial Decree
Exhibit 213	Administrator's Memorandum #70
Exhibit 214	Application Processing Memorandum #17
Exhibit 215	Resume of David Shaw
Exhibit 216	74-16004 Final Order
Exhibit 217	Request for Admission No. 1

Exhibit 218 Request for Admission No. 3

Exhibit 219 Request for Admission No. 7

Exhibit 220 Request for Admission No. 9

Exhibit 221 IDWR List Rights Enjoying Subordination under Wild and Scenic

Exhibit 222 Basin 74 General Provisions

DATED this 30th day of June, 2016


ANN Y. VONDE
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of June 2016, I caused to be served a true and correct copy of the foregoing IWRB'S EXHIBIT DISCLOSURES by placing a copy thereof in the manner listed below:

1. Original to:

Idaho Department of Water Resources Attn: James Cefalo 900 N. Skyline Dr. Ste. A Idaho Falls ID 83401-1718	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: _____ ☒ Email: <u>james.cefalo@idwr.idaho.gov</u>
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2. Copies to

Rob Harris Holden, Kidwell, Hahn & Crapo PLLC P.O. Box 50130 1000 Riverwalk Dr., Ste. 200 Idaho Falls ID 83405	☒ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: _____ ☒ Email: <u>rharris@holdenlegal.com</u>
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EXPERT WITNESSES

1. David Shaw, ERO Resources Corp., 4001 East Main St., Emmett ID 83617, (208) 287-4800, dshaw@eroresources.com. Mr. Shaw will testify as to the negotiations and terms of the Partial Decrees for Federal Reserved Water Rights 75-13316 and 77-11941 and the Stipulation and Joint Motion for Order Approving Stipulation and Entry of Partial Decrees for Consolidated Subcase 75-13316.

LAY WITNESS

1. Jeff Peppersack, Idaho Department of Water Resources, 322 E. Front St. Boise ID 83702-7374, (208) 287-4800, jeff.peppersack@idwr.idaho.gov. Mr. Peppersack will testify with regard to IDWR's internal policy and guidance regarding administration of the provisions in Partial Decrees for Federal Reserved Water Rights 75-13316 and 77-11941. He may also speak to general water rights matters, such as calculating cfs per acre.

DATED this 30th day of June, 2016


ANN Y. VONDE
Deputy Attorney General

CERTIFICATE OF SERVICE

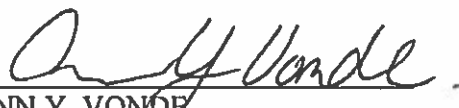
I HEREBY CERTIFY that on this 30th day of June 2016, I caused to be served a true and correct copy of the foregoing IWRB's WITNESS DISCLOSURES by placing a copy thereof in the manner listed below:

1. Original to:

Idaho Department of Water Resources Attn: James Cefalo 900 N. Skyline Dr. Ste. A Idaho Falls ID 83401-1718	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: _____ ☒ Email: <u>james.cefalo@idwr.idaho.gov</u>
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