

**STEPHEN F. SMITH
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Serving clients for
37 years

Peggy Johnson,
Paralegal

June 3, 2016

**RECEIVED
JUN - 8 2016
IDWR/NORTHERN**

Adam Frederick
Water Resource Agent
Idaho Department of Water Resources
7600 N. Mineral Drive, Ste. 100
Coeur d'Alene, Idaho 83815

Re: Meadow Lane Water, LLC/Changes Requested to Water Rights

Dear Adam:

Thank you for discussing this matter with me by telephone on April 19, 2016. Paul Norstog, as the manager of Meadow Lane Water, LLC, has provided me with the information that you requested. My hope is that, by providing you with that information, you will be able to advise as to what would be the appropriate procedure to change water rights as described below.

Enclosed please find the following information, upon which I have commented:

1. A vicinity map, consisting of a Google Earth photograph provided by the Bonner County Planning Department, for the well system, showing the two wells that are going to be used for the water system and intending to demonstrate that two wells are in the same 40 acre parcel. Shown on the map are the locations of the following three wells:

A. A well for which a drilling date is not known, and which is intended to be decommissioned.

B. The well drilled in 1982, for which there is a driller's report, and which would be the primary well for the system.

C. The well drilled in 1978, which is the subject of the water right permit, and which is intended to serve as the back-up well for the system.

2. Information about the current holders of the water rights for the permitted well. It appears that George A. Cunningham died February 8, 2012 in the Tri-Cities area of Washington. Marjorie (Cunningham) Woods, from whom Mr. Cunningham was divorced prior to his death, is living and would be willing and able to sign any water rights transfer documents. Mr. and Mrs. Cunningham previously sold the real property in 1984 on which the subject well is located, and the current owners are Bill and Linda Klein.

3. Documents relating to the water rights, including easements and operating agreements. Paul Norstog was able to locate and provide to me copies of the following documents:

- A. Affidavit of Compliance.
- B. Operation and Maintenance Statement.
- C. Water well easement and water well distribution main easement.
- D. Quitclaim Deed Water Rights.

4. Legal descriptions for the nine (9) parcels that the Company would like to have as approved users on the water well system. Paul Norstog has provided me with Bonner County Parcel Master Inquiry documents for the owners with the following last names, copies of which are enclosed:

- A. Jones.
- B. Norstog.
- C. Collins.
- D. Tuinstra.
- E. Cameron.
- F. Brown Trust.
- G. Cronin.

Adam Frederick
Page Three
June 3, 2016

H. Meadow Lane Water, LLC.

I. Cline.

The names and addresses of the owners of those parcels are listed on the above documents.

If it would be helpful to discuss any of the above by telephone, please give me a call. I will stand by to hear from you.

Thank you.

Sincerely,



Steve Smith
Attorney at Law

SS:pj

E: Meadow Lane Water, LLC (without enclosures)

IDWR/NORTHERN

NOTARY PUBLIC - STATE OF IDAHO
Residing at: _____

OPERATION AND MAINTENANCE STATEMENT

JAMES R. POWELL AND VICKI I. POWELL, husband and wife, acknowledge, declare and certify that they are the owners of the following described parcel of real property, to wit:

A tract of land in the North half of Southwest Quarter of Northeast Quarter of Section 9, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at the Northeast corner of the above described tract, thence South 0°21'14" West 30 feet; thence South 89°25'53" West 811.60 feet to the TRUE POINT OF BEGINNING; thence South 0°21'14" West, 270 feet; thence West 178.40 feet to a point 990 feet west of the East line of said North Half of Southwest Quarter of Northeast Quarter; thence North 270 feet; thence North 89°25'53" East 178.40 feet to the TRUE POINT OF BEGINNING; EXCEPT the following described tract:

Beginning at the Northeast corner of the above described tract, thence South 0°21'14" West 30 feet; thence South 89°25'53" West 811.60 feet; thence South 0°21'14" West 255.74 feet to the TRUE POINT OF BEGINNING; thence North 0°21'14" East 255.74 feet; thence South 89°25'53" West 105.00 feet; thence South 0°00'13" East 98.29 feet; thence in a straight line to the TRUE POINT OF BEGINNING.

They further acknowledge and certify that located thereon and as a part of their ownership thereof is located a water well and water distribution main line.

That said water well produces water and water is retrieved therefrom and distributed through the water distribution main line for the use of Lots 1 through 7 Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho.

That each of the said lots and the owners thereof own an undivided one-seventh interest in said water produced by and

retrieved from said well; the same having been deeded to them.

The parties hereto do hereby acknowledge, certify and accept responsibility for the operation and maintenance of said water well and water distribution main line located on said property.

The users and beneficiary of said water service are obligated to pay an initial hook-up fee of \$600.00 for those units not previously hooked up to said system and to pay a monthly water users fee presently in the amount of \$15.00 per month and to be increased bi-annually in an amount equal to the increase in the cost of living index for materials, utilities and costs.

That the parties hereto shall maintain a reserve account for maintenance and repair of said system and for capital improvements of the same.

Further, that the parties hereto shall continue to maintain and operate said water systems perpetually or until such time as a users water association may be formed.

That the parties hereto have granted easements and protective covenants as required by the Panhandle Health District No. 1 to provide said lot owners, users and beneficiaries ingress and egress access to the water main distribution line and well and protective covenants to protect the quality of said water and to protect the well, its surrounding area and the water distribution main line from encroachment, construction, or any hazardous materials.

This acknowledgment and certification of responsibility for operation and maintenance of said water system and well is made in compliance with the request of the Panhandle Health District No. 1, all other requirements having previously been satisfied.

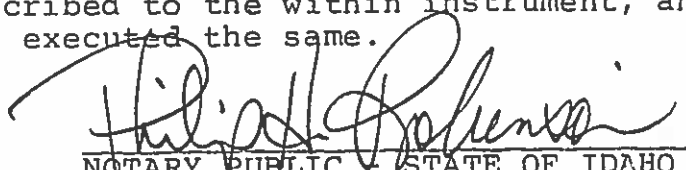
DATED this 14 day of May, 1984.


JAMES R. POWELL


VICKI I. POWELL

STATE OF IDAHO)
) ss.
County of Bonner)

On this 14 day of May, 1984, before me, a notary public in and for the said state, personally appeared James R. Powell and Vicki I. Powell, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


NOTARY PUBLIC - STATE OF IDAHO
Residing at: _____

RECEIVED
JUN - 8 2016
IDWR/NORTHERN

WATER WELL EASEMENT
AND
WATER DISTRIBUTION MAIN EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That James R. Powell and Vicki I. Powell, husband and wife, do hereby grant, bargain, sell and convey for valuable consideration a water well easement hereinafter described and a water distribution main easement hereinafter described to the owners of Lots 1 through 7 of Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho as follows:

That James R. Powell and Vicki I. Powell, husband and wife, Grantors, are the owners of the following described parcel of real property:

A tract of land in the North Half of Southwest Quarter of Northeast Quarter of Section 9, Thowship 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, described as follows

Beginning at the Northeast corner of the above described tract, thence South $0^{\circ}21'14''$ West 30 feet; thence South $89^{\circ}25'53''$ West 811.60 feet to the TRUE POINT OF BEGINNING; thence South $0^{\circ}21'14''$ West, 270 feet; thence West, 178.40 feet to a point 990 feet West of the East line of said North Half of Southwest Quarter of Northeast Quarter; thence North 270 feet; thence North $89^{\circ}25'53''$ East 178.40 feet to the TRUE POINT OF BEGINNING; EXCEPT the following described tract:

Beginning at the Northeast corner of the above described tract, thence South $0^{\circ}21'14''$ West 30 feet; thence South $89^{\circ}25'53''$ West 811.60 feet; thence South $0^{\circ}21'14''$ West. 255.74 feet to the TRUE POINT OF BEGINNING; thence North $0^{\circ}21'14''$ East 255.74 feet; thence South $89^{\circ}25'53''$ West 105.00 feet; thence South $0^{\circ}00'13''$ East 98.29 feet; thence in a straight line to the TRUE POINT OF BEGINNING.

That located thereon is a well and water distribution

main providing water to Lots 1 through 7 of Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho.

That said well services said lots located in the North half of the Southwest Quarter of the Northeast Quarter of Section 9, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho according to the Plat on file of said Country Estates Sub-division, Records of Bonner County, Idaho.

That said well is located at a point of intersection which is 74 feet East of the West line and 51 feet North of the South line of the above-described parcel of real property.

That the Grantors do grant, convey, bargain, sell and assign to the Grantees an easement for ingress, egress and maintenance of said well and water distribution main line. Said easement shall be applicable to a portion of said real property being in a circle, the center of which is the center of said well and said circle having a radius of 50 feet from said well. In said circle no additional building or construction shall be permitted and, further, that said easement shall extend to any building within said radius presently existing and, further, that no such existing building nor within the radius of said easement shall there be stored any potentially hazardous materials. Said easement shall be perpetual and shall be superior to all other interests in said property and shall be for the benefit of the present and future owners of Lots 1 through 7 Country Estates Sub-division according to the Plat thereof, Records of

Bonner County, Idaho.

The Grantors do further grant, bargain, sell, convey and assign to the Grantees an easement 10 feet in width across the above-described real property for ingress and egress and maintenance and reconstruction of the water distribution main line from said well, above-described, to the service lines of the individual grantees and their properties above-described. Said easement shall be 10 feet in width with the center line being the center of the water distribution main line as it now exists from said well across the above first described portion of real property.

Said easement shall be perpetual and shall be superior to any other right in said property and shall be for the use and benefit of the owners of Lots 1 through 7 Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho. Within said easement, no construction, buildings or other improvements shall be made nor any action taken which would be detrimental to the purposes of said easement.

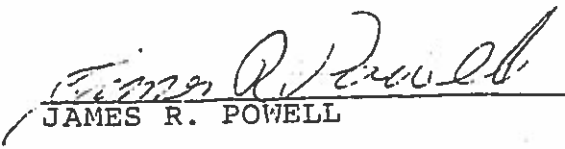
Provided further that no drain fields or other sewage disposal system, septic tank or otherwise, shall be constructed within a radius of 100 feet from the center of said well.

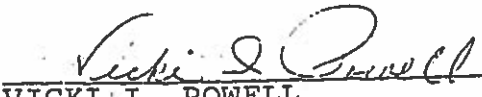
Provided further that the use of said properties shall be agricultural in purpose by the grantors and shall comply at all times with the restrictions and requirements hereinabove set forth.

The provisions and terms of this easement shall be

binding upon and shall inure to the benefit of the heirs,
executors, administrators, successors and assigns of the Grantors
and Grantees.

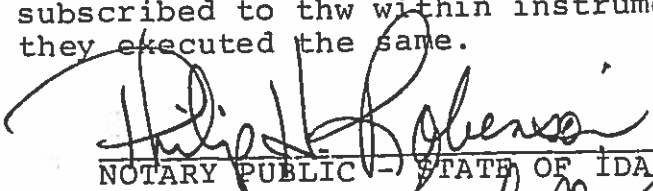
That the Grantors do hereunto set their hands and seals
this 14 day of May, 1984.


JAMES R. POWELL


VICKI I. POWELL

STATE OF IDAHO)
) ss.
County of Bonner)

On this 14 day of May, 1984, before me, a notary
public in and for the said State, personally appeared James R.
Powell and Vicki I. Powell, husband and wife, known to me to be
the persons whose names are subscribed to thw within instrument,
and acknowledged to me that they executed the same.


NOTARY PUBLIC - STATE OF IDAHO
Residing at: Sandpoint

286750

WATER WELL EASEMENT
AND
WATER DISTRIBUTION MAIN EASEMENT

155

KNOW ALL MEN BY THESE PRESENTS:

That James R. Powell and Vicki I. Powell, husband and wife, do hereby grant, bargain, sell and convey for valuable consideration a water well easement hereinafter described and a water distribution main easement hereinafter described to the owners of Lots 1 through 7 of Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho as follows:

That James R. Powell and Vicki I. Powell, husband and wife, Grantors, are the owners of the following described parcel of real property:

A tract of land in the North Half of Southwest Quarter of Northeast Quarter of Section 9, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, described as follows

Beginning at the Northeast corner of the above described tract, thence South $0^{\circ}21'14''$ West 30 feet; thence South $89^{\circ}25'53''$ West 811.60 feet to the TRUE POINT OF BEGINNING; thence South $0^{\circ}21'14''$ West, 270 feet; thence West, 178.40 feet to a point 990 feet West of the East line of said North Half of Southwest Quarter of Northeast Quarter; thence North 270 feet; thence North $89^{\circ}25'53''$ East 178.40 feet to the TRUE POINT OF BEGINNING; EXCEPT the following described tract:

Beginning at the Northeast corner of the above described tract, thence South $0^{\circ}21'14''$ West 30 feet; thence South $89^{\circ}25'53''$ West 811.60 feet; thence South $0^{\circ}21'14''$ West. 255.74 feet to the TRUE POINT OF BEGINNING; thence North $0^{\circ}21'14''$ East 255.74 feet; thence South $89^{\circ}25'53''$ West 105.00 feet; thence South $0^{\circ}00'13''$ East 98.29 feet; thence in a straight line to the TRUE POINT OF BEGINNING.

That located thereon is a well and water distribution

FILED FOR RECORD - 1-23-84 - 11:38 A.M. REGISTERED BY *Donna*
COURT CLERK, BONNER COUNTY, IDAHO
BY *J. J. Powell, Dep.* \$300
JAN 23 1984

WILLIAM H. SCHMIDT, P.A.
and Associates
Attorneys at Law
PO BOX 1140
PAID BY PO BOX
JAN 23 1984
FBI BONNER
BONNER COUNTY, IDAHO
1140-1140

main providing water to Lots 1 through 7 of Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho.

That said well services said lots located in the North half of the Southwest Quarter of the Northeast Quarter of Section 9, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho according to the Plat on file of said Country Estates Sub-division, Records of Bonner County, Idaho.

That said well is located at a point of intersection which is 74 feet East of the West line and 51 feet North of the South line of the above-described parcel of real property.

That the Grantors do grant, convey, bargain, sell and assign to the Grantees an easement for ingress, egress and maintenance of said well and water distribution main line. Said easement shall be applicable to a portion of said real property being in a circle, the center of which is the center of said well and said circle having a radius of 50 feet from said well. In said circle no additional building or construction shall be permitted and, further, that said easement shall extend to any building within said radius presently existing and, further, that no such existing building nor within the radius of said easement shall there be stored any potentially hazardous materials. Said easement shall be perpetual and shall be superior to all other interests in said property and shall be for the benefit of the present and future owners of Lots 1 through 7 Country Estates Sub-division according to the Plat thereof, Records of

Bonner County, Idaho.

157

The Grantors do further grant, bargain, sell, convey and assign to the Grantees an easement 10 feet in width across the above-described real property for ingress and egress and maintenance and reconstruction of the water distribution main line from said well, above-described, to the service lines of the individual grantees and their properties above-described. Said easement shall be 10 feet in width with the center line being the center of the water distribution main line as it now exists from said well across the above first described portion of real property.

Said easement shall be perpetual and shall be superior to any other right in said property and shall be for the use and benefit of the owners of Lots 1 through 7 Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho. Within said easement, no construction, buildings or other improvements shall be made nor any action taken which would be detrimental to the purposes of said easement.

Provided further that no drain fields or other sewage disposal system, septic tank or otherwise, shall be constructed within a radius of 100 feet from the center of said well.

Provided further that the use of said properties shall be agricultural in purpose by the grantors and shall comply at all times with the restrictions and requirements hereinabove set forth.

The provisions and terms of this easement shall be

binding upon and shall inure to the benefit of the heirs,
executors, administrators, successors and assigns of the Grantors
and Grantees.

That the Grantors do hereunto set their hands and seals
this 14 day of May, 1984.

James R. Powell
JAMES R. POWELL

Vicki I. Powell
VICKI I. POWELL

STATE OF IDAHO)
County of Bonner) ss.

On this 14 day of May, 1984, before me, a notary
public in and for the said State, personally appeared James R.
Powell and Vicki I. Powell, husband and wife, known to me to be
the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

Richard J. Johnson
NOTARY PUBLIC - STATE OF IDAHO
Residing at: La Bonte



STATE OF IDAHO

County of Bonner

I, Michael W. Rosedale, County Recorder in and for the
county and state aforesaid, do hereby certify
that the foregoing instrument is a true and
correct copy of the original thereof recorded in
my office by instrument number 286750
Witness my hand and seal,

The 21st day of April, 2016.
BONNER COUNTY RECORDER

By Cynthia Braswell Deputy
(4 pages)

QUIT CLAIM DEED
WATER RIGHTS

KNOW ALL MEN BY THESE PRESENTS:

That James R. Powell and Vicki I. Powell, husband and wife, Grantors, for valuable consideration do hereby grant, bargain, sell and convey to the owners of Lots 1 through 7 Country Estates Sub-division according to the Plat thereof, Records of Bonner County, Idaho the following described water rights interest:

To each lot and the owner thereof an undivided one-seventh interest in the water produced by and retrievable from a well located on the following described parcel of real property to wit:

A tract of land in the North Half of Southwest Quarter of Northeast Quarter of Section 9, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at the Northeast corner of the above described tract, thence South 0°21'14" West 30 feet; thence South 89°25'53" West 811.60 feet to the TRUE POINT OF BEGINNING; thence South 0°21'14" West, 270 feet; thence West 178.40 feet to a point 990 feet West of the East line of said North Half of Southwest Quarter of Northeast Quarter; thence North 270 feet; thence North 89°25'53" East 178.40 feet to the TRUE POINT OF BEGINNING; EXCEPT the following described tract:

Beginning at the Northeast corner of the above described tract, thence South 0°21'14" West 30 feet; thence South 89°25'53" West 811.60 feet; thence South 0°21'14" West 255.74 feet to the TRUE POINT OF BEGINNING; thence North 0°21'14" East 255.74 feet; thence South 89°25'53" West 105.00 feet; thence South 0°00'13" East 98.29 feet; thence in a straight line to the TRUE POINT OF BEGINNING.

Said well is located upon said property at the following location:

A point of intersection which is 74 feet East of the West line and 51 feet North of the South line of the above-described parcel of real property.

The Grantors do hereby grant, convey, bargain, sell and assign to the Grantees such undivided one-seventh interest to the water produced by and retrievable from said well for domestic use only and, further, that such use by any individual lot or lot owner shall not impinge upon, reduce or be detrimental to the use by any other lot or lot owner.

Further, the Grantors disclaim and shall not be liable for any damage, loss, liability or claim of damage, loss or liability from any individual or from any lot or from any lot or lot owner or from any Grantor, their successors or assigns, concerning either the quantity or quality of water available from said well.

Further, the Grantors do not convey, sell, bargain or assign hereby any interest or ownership in said real property above-described or in the well above-described to any Grantee, their successors or assigns or to any lot or lot owner or to any other person except as hereinabove limited to the undivided interest in the water produced and retrievable from said well as hereinabove described.

The Grantors do hereby warrant certify that they are the owners of the above-described real property and well and of said water produced and retrievable therefrom and that said water rights are not incumbered and that there is no indebtedness against the same, subject to the following:

That the users and beneficiaries and grantees of this coveyance and of the use and benefit of the water from said well are subject and liable to payment to the Grantors of an initial hookup fee if the same has not been previously made and for a monthly use fee in the present amount of \$15.00 per month, the same to be increased bi-annually upon notice to said Grantees based upon increases in costs, materials and utilities based upon the cost of living index, all factors, then applicable and the use and benefit of said from said well is conditioned thereon and this grant and conveyance is conditioned upon non-delinquency by the Grantees of the same.

This grant, deed and conveyance shall be binding upon and shall inure to the benefit of the heirs, executors, administrators and assigns and successors of the Grantors and Grantees.

DATED this 14 day of May, 1984.

James R. Powell
JAMES R. POWELL

Vicki I. Powell
VICKI I. POWELL

STATE OF IDAHO)
) ss.
County of Bonner)

On this 14 day of May, 1984, before me, a notary public in and for the said State, personally appeared James R. Powell and Vicki I. Powell, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC - STATE OF IDAHO
Residing at: Sandpoint

PHILIP H. ROBINSON, P.A.
and Associates
Attorneys-at-Law
PHILIP H. ROBINSON
PAUL W. VOGEL
JAMES E. HUNT
Pioneer Square, Suite 27
P.O. Box 907
Sandpoint, Idaho 83864

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:37:55

PARCEL: RP 56N02W091370 A

F10=SW

RECEIVED
JUN - 8 2016

IDWR/NORTHERN

JONES, MARK B & CORENE K

*TREND -

LEGAL DESCRIPTION

9-56N-2W
E2 TAX 13

96 LOCH MIRA HGTS RD

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 2011988 EXPDATE

PREV PARCEL RP56N02W091370T

COCOLALLA ID 83813-9802

42 MEADOW LN 83860

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	477	AC	40000				
32	2012			680				
34	2012			81050				

TOTALS 477 121730

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:38:09

PARCEL: RP 56N02W091380 A

F10=SW

F14=HO

F17=DD

*TREND -

LEGAL DESCRIPTION

NORSTOG, PAUL
& NORSTOG, CARMEN ESTATE9-56N-2W
W2 TAX 13

1345 SPADES RD

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 12221980 EXPDATE

SAGLE ID 83860

1345 SPADES RD 83860

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	477	AC	40000	40000	20000		
32	2012			11100				
34	2012			120380	120380	60190		

TOTALS		477		171480	160380	80190		
---------------	--	-----	--	--------	--------	-------	--	--

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Src

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:29:39

PARCEL: RP 56N02W091360 A

F10=SW

F14=HO

F17=DD

COLLINS, TODD M & SHAWNA L

*TREND

LEGAL DESCRIPTION

9-56N-2W
TAX 18

80 MEADOW LN

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 12221980 EXPDATE

SAGLE ID 83860-9146

80 MEADOW LN 83860

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	420	AC	40000	40000	20000		
32	2012			1520				
34	2012			75850	75850	37925		

TOTALS		420		117370	115850	57925		
---------------	--	-----	--	--------	--------	-------	--	--

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:36:16

PARCEL: RP 56N02W091252 A

F10=SW

F14=HO

CHECK CORE NUMBERS-PP

*TREND -

LEGAL DESCRIPTION

TUINSTRA, JANET S & KALVIN D

9-56N-2W
TAX 24

208 MEADOW LN

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 3021984 EXPDATE

PREV PARCEL

SAGLE ID 83860

208 MEADOW LN 83860

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	1000	AC	40000	40000	20000		
12	2012	20	AC	220				
32	2012			680				
34	2012			115930	115930	57965		
TOTALS		1020		156830	155930	77965		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:36:35

PARCEL: RP 56N02W091300 A

F10=SW

F14=HO

F17=DD

CAMERON, GAIL

*TREND -

LEGAL DESCRIPTION

9-56N-2W

TAX 16

168 MEADOW LN

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE 32 LOC CODE 2505

EFFDATE 1011986 EXPDATE

SAGLE ID 83860

168 MEADOW LN 83860

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	1000	AC	40000	40000	20000		
12	2012	20	AC	13220				
32	2012			2340				
34	2012			169570	112840	56420		
TOTALS		1020		225130	152840	76420		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=SrcH

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:36:51

PARCEL: RP 56N02W091327 A

F9=MS F10=SW

F14=HO

F17=DD F19=SP

*TREND - LEGAL DESCRIPTION

BROWN TRUST

9-56N-2W

% NORTHWAY, MARGARET T TRUSTEE

TAX 15

1340 E DUFORT RD

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 2141994 EXPDATE

SAGLE ID 83860-9455

144 MEADOW LN 83860

PREV PARCEL RP56N02W091326T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	1000	AC	40000	40000	20000		
12	2012	23	AC	252				
32	2012			4420				
34	2012			124320	124320	62160		
TOTALS		1023		168992	164320	82160		

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit

F6=NM F7=LG

F8=CT F13=TM F18=HS F20=SrcH

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:37:06

PARCEL: RP 56N02W091352 A

F9=MS F10=SW

F14=HO

F17=DD F19=SP

*TREND - LEGAL DESCRIPTION

CRONIN, SEAN D & MELISSA L

9-56N-2W

TAX 23

106 MEADOW LANE

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 3012004 EXPDATE

PREV PARCEL RP56N02W091352T

SAGLE ID 83860

106 MEADOW LN 83860

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	940	AC	40000	40000	20000		
32	2012			1070				
34	2012			137530	137530	68765		

TOTALS		940	178600	177530	88765
--------	--	-----	--------	--------	-------

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=Src

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:37:32

PARCEL: RP 56N02W091365 A

MEADOW LANE WATER LLC

*TREND - F17=DD
LEGAL DESCRIPTION
9-56N-2W
TAX 22

1345 SPADES RD

ProVal Area Number 1
CODE AREA 62-0000 OWNER CD
PARC TYPE 2A LOC CODE 2505
EFFDATE 5/01/1983 EXPDATE
PREV PARCEL

SAGLE ID 83860
70 MEADOW LN 83860

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2012	680	AC	38000				
32	2012			9960				

TOTALS 680 47960

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH

4/26/16

PAO410 - PARCEL MASTER INQUIRY

14:39:55

PARCEL: RP 025040000010 A

F9=MS F10=SW

F14=HO

F17=DD F19=SP

CLINE, WILLIAM E & LINDA

*TREND

LEGAL DESCRIPTION

9-56N-2W VANDERWAL PLAT
LOT 1

1363 SPADES RD

ProVal Area Number 1

CODE AREA 62-0000 OWNER CD

PARC TYPE PV LOC CODE 2505

EFFDATE 3202007 EXPDATE

PREV PARCEL RP56N02W091402T

SAGLE ID 83860

1363 SPADES RD 83860

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2012	1000	AC	40000	40000	12503		
15	2012	6040	AC	32335				
32	2012			21920				
37	2012			263100	263100	82242		
TOTALS		7040		357355	303100	94745		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH

JUN - 8 2016

IDWR/NORTHERN



April 26, 2016

Taxlot PIN Labels

- Access
- Structure
- Access Line
- LOMAS
- NHDFlowline Intermittent
- Stream/River Hydrographic Category = Intermittent

NHDFlowline

- Stream/River Hydrographic Category = Perennial
- Other
- Major Roads
- Interstate
- U.S. Hwy
- State Hwy

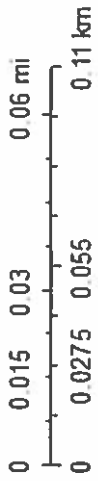
Local Roads

- Arterial
- Collector
- Local Access
- Seasonal Road
- Ramp/Connector
- 2017 Parcels

Tax Roll Parcels

- Flood Hazard Zone
- A AE
- D
- X - 0.2% ANNUAL CHANCE FLOOD HAZARD

1:2,000



Bonner County GIS

Created by