

RECEIVED

MAY 19 2016

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 65-23655

1. Name of applicant(s) Terry E. Coffin Nancy L. Coffin Phone 208-867-7850
 Name Connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address P.O. Box 4652 City McCall
 State ID Zip 83638 Email tncoffin@gmail.com
2. Source of water supply Lake Fork Creek which is a tributary of Payette River/Snake River
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>18N</u>	<u>03E</u>	<u>24</u>		<u>SW</u>	<u>NW</u>		<u>Valley</u>	<u>Lake Fork Creek</u>	
								<u>See Exhibits A, B and C</u>	

4. Water will be used for the following purposes:
 Amount .02 CFS for Irrigation purposes from 5/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. See Exhibits C and D
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
 a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. _____
 c. Municipal; complete and attach the _____
 d. Domestic; show number of households _____
 e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	03E	24							1										1

Total number of acres to be irrigated: 1 acre

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

Domestic Well on Lot 60 for household use.

10. a. Who owns the property at the point of diversion? Terry E Coffin Nancy L. Coffin
- b. Who owns the land to be irrigated or place of use? Terry E. Coffin Nancy L. Coffin
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

N.A.

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

See Synopsis and exhibits C and D

12. Time required for completion of works and application of water to proposed beneficial use is See Synopsis years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

See Exhibits A, B, C and D.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Terry E. Coffin

Print Name (and title, if applicable)

Signature of Applicant

Nancy L. Coffin

Print Name (and title, if applicable)

For Department Use:

Received by CS Date 5/19/16 Time 10:00 Preliminary check by NVA

Fee \$ 100.00 Received by CS Receipt No. W044208 Date 5/19/16

SYNOPSIS

The subject property is lot # 60 of Lake Fork Estates subdivision according to the official plat filed in the Office of the Recorder , Valley County, Idaho recorded August 28,1978, as Instrument # 97370.

The property is also known as 14211 Hancock Rd, McCall, Idaho and as Tax Parcel # RP001500000600A. Lot #60 is 1.61 acres.

A prior owner of lot # 60 developed a pump powered residential sprinkler system as follows :

The location of the Point of Diversion is at the south bank of Lake Fork Creek 25+/- feet from the east property line of lot # 60.

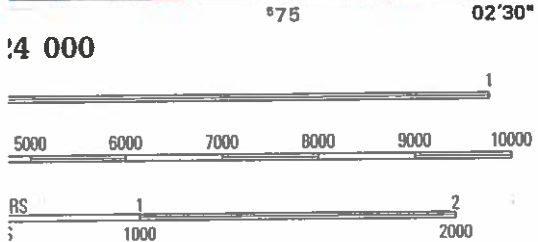
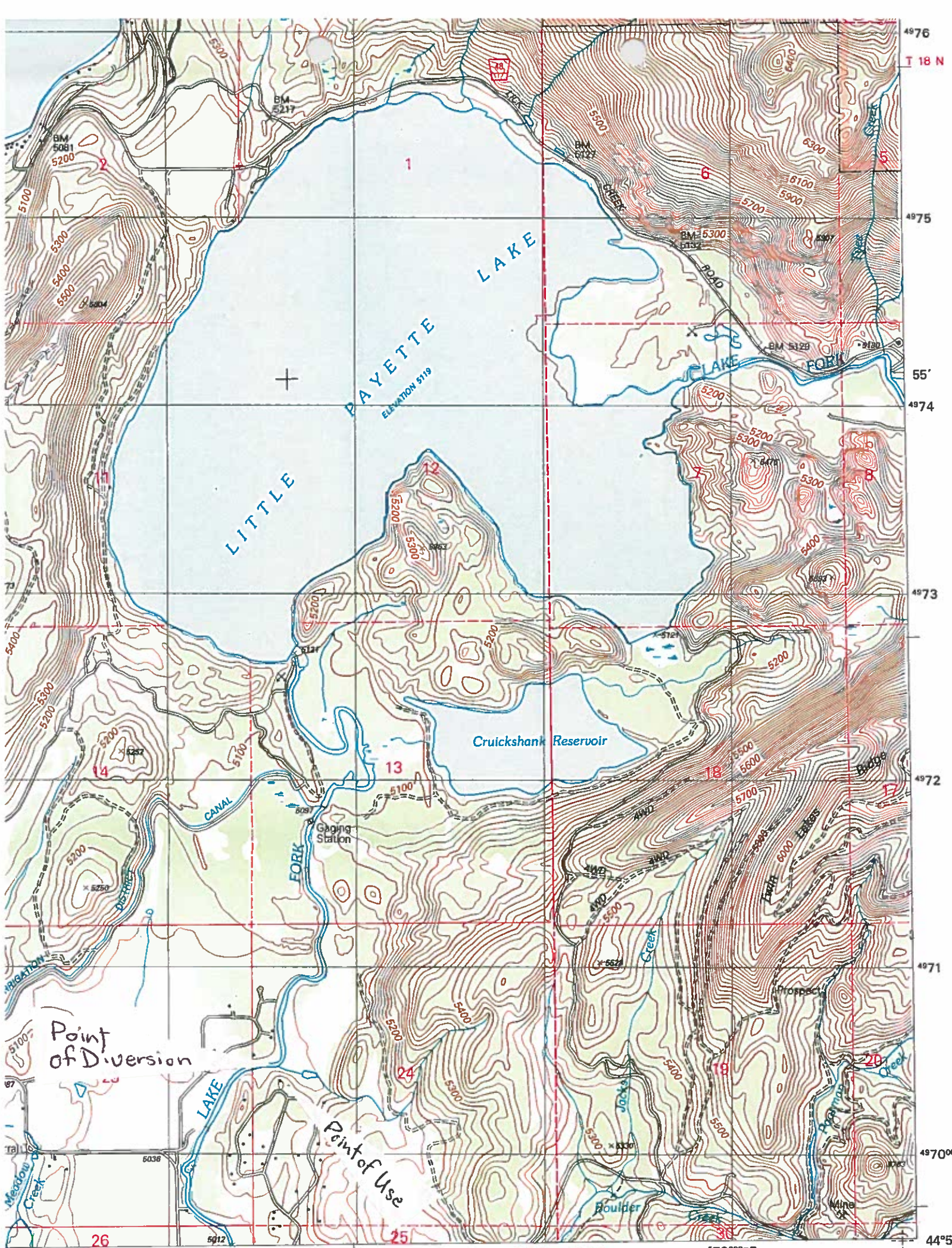
A 2" wire reinforced flexible pump foot hose extends south from the Point of Diversion for 30+/- feet to a small pump house approximately 3" x 24" x 18" which covers and protects a Sta-Rite 2 hp electric pump model # JHHG-53HL.

A 2" PVC pipe runs uphill from the pump to the south for a distance of 140 +/- feet. The section of pipe gains 45 +/- feet of altitude and terminates in a standard sprinkler valve box containing 3 standard 1 inch distribution valves. The water is distributed to 3 separate irrigated areas by the 1 inch lines.

An electric timer delivers water to the 3 irrigation zones automatically and sequentially.

All of the irrigated property is in the NW/SW portion of lot # 60.

The system can be used to help extinguish any wild fires and/or structure fires on lot # 60.



MAP SCALE: 1" = 2,000'
 MAP DATUM: NAD 83
 MAP ACCURACY: 1:50,000
 MAP DATE: 2007
 MAP SOURCE: U.S. GEOLOGICAL SURVEY
 MAP SYMBOLS: AVAILABLE ON REQUEST

QUADRANGLE LOCATION

ADJOINING 7.5' QUADRANGLES

1	2	3
4		5
6	7	8

1 Brundage Mountain
 2 Granite Lake
 3 Box Lake
 4 Meadows
 5 Fitsum Summit
 6 No Business Mountain
 7 Lake Fork
 8 Paddy Flat

HIGHWAYS AND ROADS

Interstate.....		Primary highw.
U.S.		Secondary high
State.....		Light-duty road
County.....		Compositi
National Forest, suitable for passenger cars.....		Unimproved; 4
National Forest, suitable for high clearance vehicles.....		Trail.....
		Gate; Barrier..

Exhibit A

Exhibit B

A PARCEL OF LAND LYING IN THE
SE1/4 NE1/4, E1/2 SE1/4, Section 23 and the SW1/4 NW1/4, W1/2 SW1/4, Section 24 and the
NW1/4 NW1/4, Section 25, T18N, R3E, B.M.
VALLEY COUNTY, IDAHO

NOTE All lot lines have a 6 foot side and front utility easement and a 20 foot utility easement centered on rear lot lines.

SCALE 1" = 200'

LEGEND

BRASS CAP
3/8" Rebar w/2"x2" white guard stake
Lot may be divided only once with Health Department approval
Lots to be sold under one ownership
Property corner pins are set on lot lines extended
at high water line of Lake Fork.
Sanitation restrictions for drain field areas

CURVE DATA

CURVE	A	B	T	E	CH L	CH BEARING
C-1	116.70	18°41'00"	80.00	94.65	92.16	N22°45'10"E
C-2	121.45	3°00'00"	42.00	91.94	90.93	N8°10'00"E
C-3	186.45	3°00'00"	61.71	100.98	99.83	N8°10'00"E
C-4	231.45	3°00'00"	41.97	119.81	118.16	N6°10'00"E
C-5	200.00	0°00'00"	191.16	305.16	329.30	N32°37'49"E
C-6	200.00	7°30'23"	165.61	274.66	232.11	S50°38'48"E
C-7	136.00	N6°00'00"	204.53	609.95	466.42	S1°40'40"E
C-8	270.00	16°30'00"	39.16	77.25	77.72	N42°51'00"E
C-9	270.00	13°00'17"	30.71	61.28	61.16	N53°30'44"E
C-10	270.00	10°32'00"	29.25	66.28	66.17	N40°50'46"E
C-11	170.00	18°35'23"	32.65	62.92	64.87	N27°48'05"E
C-12	270.00	13°30'31"	32.78	68.22	68.04	N40°09'05"E
C-13	270.00	12°34'27"	47.54	84.38	84.04	N40°42'14"E
C-14	270.00	30°30'11"	64.47	126.48	125.31	N24°00'41"E
C-15	270.00	4°15'00"	10.02	30.03	30.02	N10°48'16"E
C-16	270.00	16°31'31"	35.22	77.95	77.63	N50°05'07"E
C-17	270.00	3°00'00"	78.80	149.10	147.21	N24°16'49"E
C-18	110.00	8°57'38"	114.32	180.34	182.36	S66°07'11"W
C-19	160.00	8°57'38"	199.90	273.87	277.06	S59°07'11"W
C-20	160.00	3°00'00"	162.97	261.84	257.07	S57°07'11"W
C-21						
C-22	50.00	134°22'27"	116.07	117.26	95.10	S67°00'09"E
C-23	40.00	45°37'36"	232.4	67.78	68.57	S22°51'11"E
C-24	33.64	7°35'00"	24.33	42.53	39.79	N54°26'00"E
C-25	46.13	6°05'00"	24.95	32.13	41.07	N4°54'30"W
C-26	91.84	4°59'00"	35.18	64.48	64.71	N66°23'30"W
C-27	180.00	0°00'00"	231.41	458.64	409.04	N48°30'30"W
C-28	360.00	0°00'00"	374.30	573.30	511.32	N48°30'30"W
C-29	180.00	10°15'00"	48.32	97.73	97.31	N17°55'30"E
C-30	360.00	10°15'00"	61.27	121.37	120.60	N18°35'30"E
C-31	360.00	10°15'00"	35.31	109.57	105.03	N18°35'30"E
C-32	315.00	0°00'00"	336.07	615.07	480.10	N42°30'30"E
C-33	70.00	17°33'00"	30.94	58.09	56.44	N1°30'30"E
C-34	103.00	41°33'00"	46.26	67.74	80.84	N5°30'30"E
C-35	140.00	41°33'00"	61.57	116.10	117.88	N5°30'30"E
C-36	86.00	37°33'00"	38.90	54.71	54.71	N22°11'30"E
C-37	10.00	37°33'00"	40.19	78.64	77.24	N22°11'30"E
C-38	128.00	10°44'30"	161.61	166.77	120.30	N45°15'30"E
C-39	180.00	10°44'30"	24.63	50.75	50.50	N42°00'00"E
C-40	10.00	10°44'30"	40.80	79.07	77.42	N37°32'30"E
C-41	166.00	3°00'00"	117.90	100.16	98.61	S59°32'30"E
C-42	200.00	3°00'00"	62.73	121.65	119.10	N55°32'30"E
C-43	30.00	10°11'00"	83.89	67.61	74.70	N44°15'30"E
C-44	85.00	10°11'00"	161.61	166.77	120.30	N45°15'30"E
C-45	180.00	10°11'00"	141.73	210.03	184.13	N46°15'30"E
C-46	120.00	61°22'00"	78.61	180.50	124.24	N45°46'30"E
C-47	120.00	37°30'31"	41.24	79.42	79.00	N55°05'30"E
C-48	190.00	37°30'31"	79.47	56.05	57.86	N22°31'00"E
C-49	190.00	23°44'30"	29.47	98.08	57.96	N1°16'45"W
C-50	240.00	34°12'11"	83.90	186.26	160.00	N72°46'58"W
C-51	350.00	33°12'11"	104.36	207.63	200.00	N72°30'35"W
C-52	180.00	30°12'11"	62.16	181.45	160.00	N60°36'27"W
C-53	320.00	31°15'14"	107.74	202.04	205.93	N50°16'11"W
C-54	180.00	30°15'14"	165.77	296.29	292.73	N40°03'15"W

Sanitary Restriction Under Title So
Removed By Instrument No. 972

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That we the undersigned are the Owners of Record of the following described parcels of land, said parcels comprise the LAKE FORK ESTATES SUBDIVISION being located in the SE1/4 NE1/4, the E1/2 SE1/4, Section 23, the SW1/4 NW1/4, the W1/2 SW1/4, Section 24, NW1/4 NW1/4, Section 25, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the Section Corner common to Sections 23, 24, 25 and 26, T18N, R3E, B.M. and the TRUE POINT OF BEGINNING; Thence S89°54'23"W along the section line between Section 23 and 26 a distance of 660.30 feet to an iron pin; Thence N0°04'23"W a distance of 1321.42 feet to an iron pin; Thence S89°56'26"W a distance of 659.00 feet to an iron pin and the 1/16th Corner; Thence N0°01'00"W along the 1/16th subdivision line a distance of 1321.82 feet to an iron pin and the 1/16th Corner; Thence N0°02'22"E along the 1/16th subdivision line a distance of 1320.67 feet to an iron pin and the 1/16th Corner; Thence East along the 1/16th subdivision line a distance of 1314.07 feet to an iron pin and the section line between Sections 23 and 24 and the 1/16th Corner; Thence N89°59'20"E a distance of 1303.90 feet to an iron pin; Thence S0°10'47"E a distance of 3956.66 feet to an iron pin and the section line between Section 24 and 25; Thence S0°43'15"W a distance of 1322.69 feet to a point on the 1/16th subdivision line and the center line of County Road; Thence S89°48'17"W along said center line of County Road a distance of 1290.33 feet to an iron pin, the 1/16th Corner and the section line between Sections 25 and 26; Thence N0°07'45"W along the said section line a distance of 1321.03 feet to the TRUE POINT OF BEGINNING. Said described parcel contains 258.14 acres more or less.

Further: That we the undersigned hereby dedicate forever to the public for public road purposes the road as shown on this plat.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ____ day of _____, 1978

Fred K. O'Brien

Robert J. Duncan

James Parkinson

Royce C. Chigbrow

Clifford E. Hobson

R. Dale Hobson

Leo S. Shaw

Bertha E. Shaw

ACKNOWLEDGEMENT

STATE OF IDAHO) ss
COUNTY OF ADA)

On this ____ day of _____, 1978, before me the undersigned Notary Public in and for said State, personally appeared Fred K. O'Brien, Robert J. Duncan, James Parkinson, Royce C. Chigbrow, Clifford E. Hobson and R. Dale Hobson, known to me to be the partners of the LAKE FORK ESTATES SUBDIVISION who executed the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public of Idaho _____

Residing at _____

My Commission Expires _____

CERTIFICATE OF SURVEYOR

This is to certify that I, Fredrick D. Ringel, a registered land surveyor, conducted the survey of the land described on this plat, being located in the SE1/4 NE1/4, the E1/2 SE1/4, Section 23, the SW1/4 NW1/4, the W1/2 SW1/4, Section 24, the NW1/4 NW1/4, Section 25, T18N, R3E, B.M. Valley County, Idaho and designated here as LAKE FORK ESTATES SUBDIVISION, and that this plat is a true representation of said survey as conducted by me on said land.

Fredrick D. Ringel RLS 986

CERTIFICATE OF COUNTY ENGINEER

This is to certify that I have examined this plat of LAKE FORK ESTATES SUBDIVISION and determined that it conforms with the laws of the State of Idaho relating thereto.

County Engineer _____

CENTRAL DISTRICT HEALTH DEPARTMENT ACCEPTANCE

Sanitary restrictions of the plat are hereby removed according to the certificate on file with the Valley County Recorder.

VALLEY COUNTY PLANNING and ZONING COMMISSION ACCEPTANCE

Accepted and approved this ____ day of _____, 1978, by the Commission.

By _____
Chairman

VALLEY COUNTY COMMISSIONERS ACCEPTANCE

Accepted and approved this 28 day of Aug, 1978, by the Board of County Commissioners of Valley County, Idaho.

By S. FRANK W. HALL
Chairman

ACKNOWLEDGEMENT

STATE OF IDAHO) ss
COUNTY OF VALLEY)

On this 15th day of August, 1978, before me the undersigned Notary Public in and for said State personally appeared Leo S. Shaw and Bertha E. Shaw, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public of Idaho _____

Residing at _____

My Commission Expires _____

VALLEY COUNTY RECORDER'S CERTIFICATE

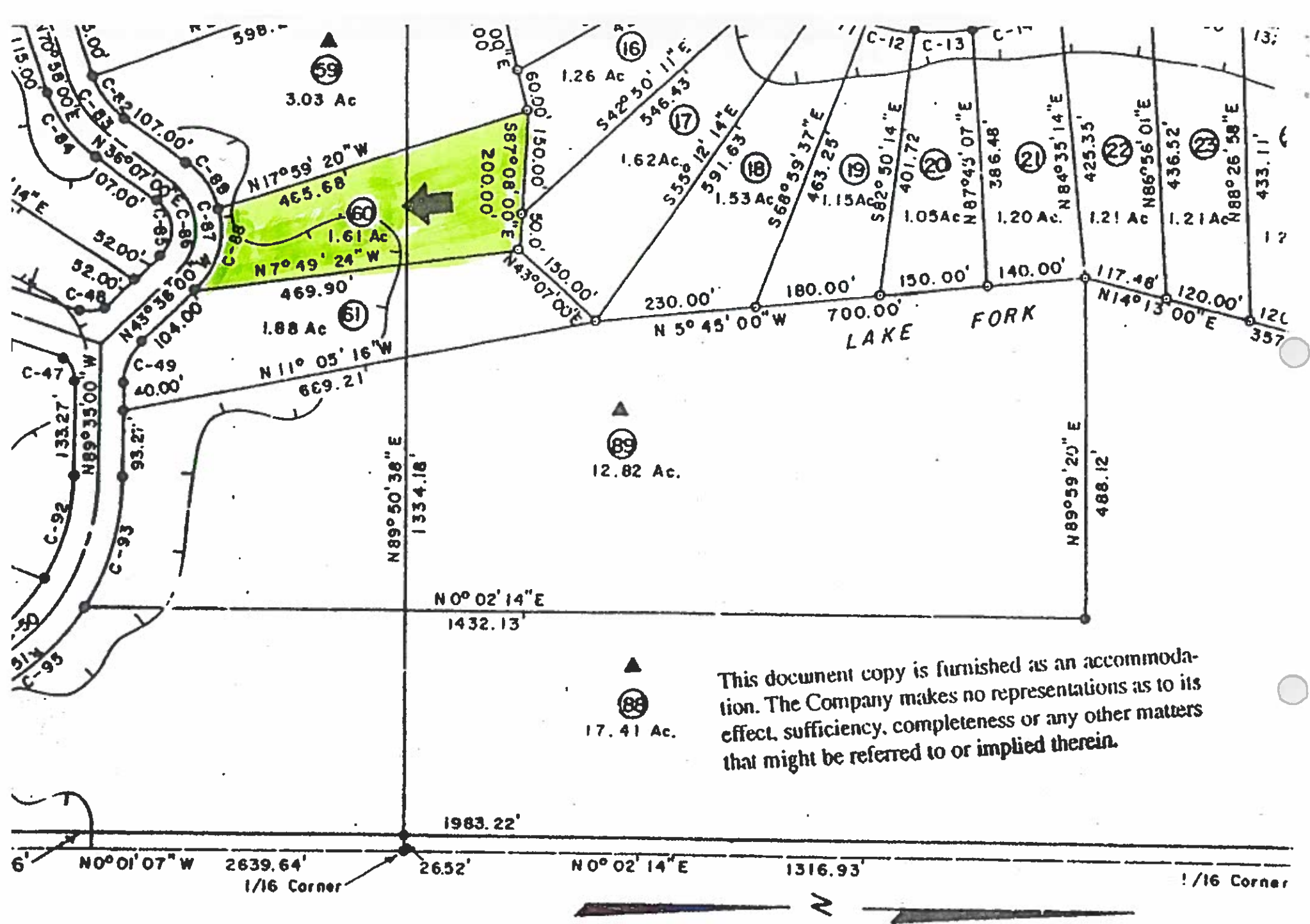
STATE OF IDAHO) ss
COUNTY OF VALLEY)

This is to certify that the foregoing plat was for record in the office of the Recorder of Valley County, Idaho this 15th day of August, 1978, at 4:20 o'clock P.M. at the request of Fred K. O'Brien and was duly recorded in Plat Book No. 7 at Page 11.

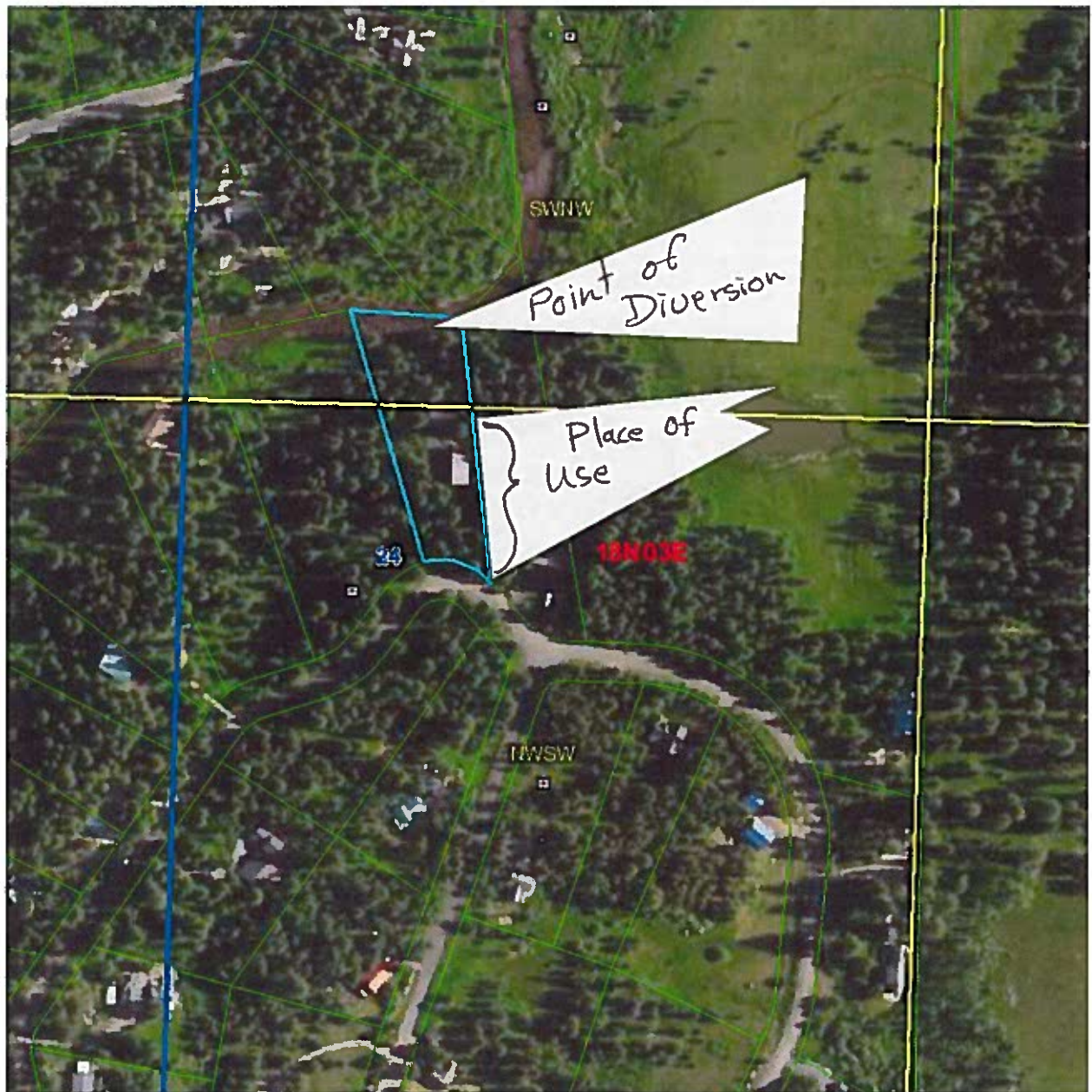
J. A. Rematius
Deputy

June 16, 1978

J. W. Crutcher
Ex-Officio Recorder



This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

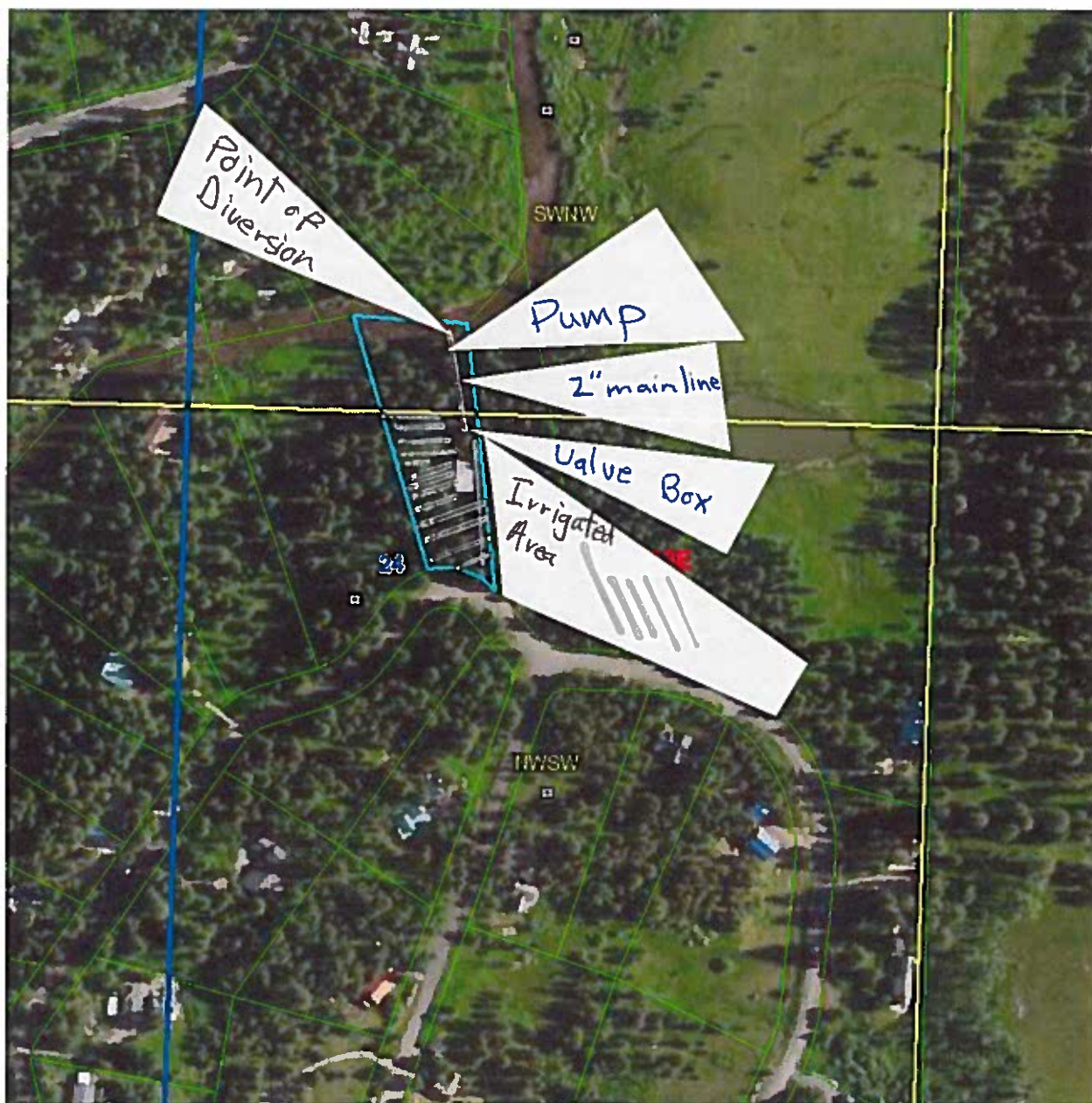


Terry E & Nancy L Coffin

Lot 60, Lake Fork Estates

Portions of SWNW & NWSW, Section 24, Township 18N, Range 3E, B.M.

Exhibit C



Terry E & Nancy L Coffin

Lot 60, Lake Fork Estates

Portions of SWNW & NWSW, Section 24, Township 18N, Range 3E, B.M.

Exhibit D



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 12, 2016

TERRY E COFFIN
NANCY L COFFIN
PO BOX 4652
MCCALL, ID 83638

Application for Permit No. 65-23655

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 8/18/2016 and 8/25/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant

Neely, Rachel

From: Neely, Rachel
Sent: Friday, August 12, 2016 8:22 AM
To: 'The Star-News'
Subject: Valley Legal Ad
Attachments: Valley Cover Letter.docx; Valley Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ad for publication on 8/18/2016 & 8/25/2016.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

August 12, 2016

LEGAL NOTICE DEPARTMENT
STAR NEWS
1000 1ST ST
MC CALL, ID 83638

RE: Application for Permit No. 65-23655

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following application has been filed to appropriate the public waters of the State of Idaho:

65-23655

TERRY E COFFIN

NANCY L COFFIN

PO BOX 4652

MCCALL, ID 83638

Point of Diversion SWNW S24 T18N R03E VALLEY County Source LAKE FORK Tributary PAYETTE RIVER

Use: IRRIGATION 04/15 to 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 5/19/2016

Place of Use: IRRIGATION

T18N R03E S24 SWNW

Total Acres: 1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/WaterManagement/WaterRights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 9/6/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/18/2016 and 8/25/2016

Neely, Rachel

From: Neely, Rachel
Sent: Friday, August 12, 2016 8:31 AM
To: 'jleedom@frontiernet.net'
Subject: Application for Permit No. 65-23655
Attachments: Watermaster Recommendation Form.docx; Application for Permit No. 65-23655.pdf

August 12, 2016

JOHN LEEDOM
370 KNIGHTS RD
MCCALL ID 83638

RE: Application for Permit No. 65-23655

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application(s). A copy of the application(s) is enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of September 6, 2016.

If your agency desires to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline..

IDWR will assume you do not object to this application(s) if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

MEMORANDUM

Date: July 27, 2016
To: File
From: Nick Van Dyke
Re: Application for Permit No. 65-23655

Today I spoke with Terry Coffin, applicant for this permit to appropriate Lake Fork Creek surface water for one acre of irrigation near Little Payette Lake outside of McCall. I confirmed the applicant is okay with keeping the rate per acre at 0.02 rather than increase it to 0.03 and increasing the priority date. Also, the application as submitted lists "see synopsis" for time required to complete the completion works. I confirmed with the applicant the system is already in place and working. The time to complete beneficial use therefore on the permit will be the minimum one year.

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