

81074

Ident. No. 91-7920

JUL 29 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) JERRY K. AND/OR CATHY A SIMON Phone 509-398-0978
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 13786 RD C4 NW EPHRATA WA 98823 Email CSIMON@NWI.NET
2. Name of representative, if any _____ Phone _____
 Mailing address _____ Email _____
 - a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 - b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply ST. JOE RIVER which is a tributary of LAKE COEUR D ALENE
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
45N	05E	15			NE	NE	SHOSHONE	ST. JOE RIVER	

5. Water will be used for the following purposes:
 Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source. PUMP IN RIVER TO SUPPLY HOME
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 - e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by NS Receipt No. N832869 Date 7-29-16

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households ¹ _____
- e. Other; describe fully. DOMESTIC WITH UP TO 1/2 ACRES

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45N	05E	15	D																

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

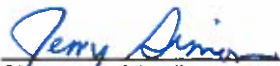
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT PLANS TO PUT PUMP IN RIVER TO SUPPLY HOME WITH WATER AND WITH IRRIGATION UP TO 1/2 ACRE

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

JERRY SIMON

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

SIMON APPLICATION MAP



Legend

- Taxlots
- Township/Range
- Sections
- QQ

0 0.01 0.02 0.04 Miles



Ball, Dianne

From: Ball, Dianne
Sent: Friday, August 12, 2016 3:43 PM
To: Legal Notices for SHOSHONE NEWS PRESS; Legal Notices-CdA Press
Cc: Frederick, Adam; Case, Morgan
Subject: Application for Permit No. , 91-7920, 94-9487
Attachments: LegalNotice 08-12-16 NP e-mail 91-7920, 94-9487.doc

Hi, Holly,

Here's a "medium sized" legal notice for Shoshone News Press. ☺ I'm assuming you are using the same font for all papers prepared at CDA Press. (I sometimes get myself in trouble for assuming things.)

Please publish the enclosed legal notice on the dates indicated, August 18 and 25, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font. It might even be close enough to just copy and paste, with very little modification required.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/6/2016. Your cooperation is greatly appreciated.

Holly, It's a real pleasure working with you. Thanks for all your super help.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

91-7920

JERRY K SIMON

CATHY A SIMON

13786 RD C4 NW

EPHRATA, ID 98823

Point of Diversion NENE S15 T45N R05E SHOSHONE County

Source ST JOE RIVER tributary COEUR D ALENE LAKE

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 7/29/2016

Place of Use: DOMESTIC T45N R05E S15 NENE

Domestic use is for 1 home with up to 1/2 acre irrigation.

94-9487

GLEN NICKERSON

PO BOX 830

PINEHURST, ID 83850

Points of Diversion (2) L5(SWSE) S5 T49N R02E SHOSHONE CO

Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 1.25 CFS

Use: FIRE PROTECTION 01/01 to 12/31 1.05 CFS

Use: INDUSTRIAL 01/01 to 12/31 1.25 CFS

Total Diversion: 1.25 CFS

Date Filed: 7/20/2016

Place of Use: INDUSTRIAL T49N R02E S5 L5(SWSE)

Place of Use: FIRE PROTECTION T49N R02E S5 L5(SWSE)

Place of Use: COMMERCIAL T49N R02E S5 L5(SWSE)

Industrial use is for log deck watering and processing.

Commercial use is for bottled water plant and additional restroom facilities if needed.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 9/6/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/18/2016 and 8/25/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

August 12, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JERRY K SIMON
CATHY A SIMON
13786 RD C4 NW
EPHRATA, ID 98823

Application For Permit No. 91-7920

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 8/18/2016 and 8/25/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick
Water Resource Agent, Senior