

RECEIVED

Rev 01/15

MAR 31 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 80889

RECEIVED

MAR 28 2016

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

Department of Water Resources

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) State of Idaho - Fish & Game Commission

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes: see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.html
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use: see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Eastern Region

Name of Applicant(s) STATE OF IDAHO, Idaho Fish and Game Commission Phone (208) 334-3700

Mailing address P.O. Box 25, Boise, Idaho 83707 Email larry.weeks@idfg.idaho.gov

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Larry Weeks, Idaho Dept of Fish & Game Phone (208)756-6022

Mailing address 97 Hwy 93 North, Salmon, Idaho, 83467 Email larry.weeks@idfg.idaho.gov

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Tom Curet, Region 7, Regional Supervisor
Print Name and Title if applicable

3/23/16
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

The point of diversion was changed for Salmon Falls Land and Livestock Co. Inc. for water right 71-10882. This necessitates moving the point of diversion and placement of the fish screen, requiring the transfer of the water right (71-7160) for the IDFG fish screen on Pole Creek.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	71-7160	.80 cfs	Fish Propagation	5/01 to 9/30	Pole Creek
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .80 cfs cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed .80 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes		SE	NE	NE	25	07N	14E	Blaine	Pole Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	14E	25	H																0
Total Acres (for irrigation use)																			0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

IDFG will use the same point of diversion as Salmon Falls Land&Livestock 71-10882. As part of a water conservation project a new headgate, fish screen, and measuring device was installed. The water from the new POD is piped to the existing ditch system after it leaves the fish screen.

- b. Who owns the property at the point(s) of diversion? USFS

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Special Use Permit

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

This is a non-consumptive use water right. There is not any irrigated land under this water right.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

There are no other water rights for fish propagation at this point of diversion.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use.
☐ ☒ currently leased to the Water Supply Bank.
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page 6 of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 71-7160

Current Owner: STATE OF IDAHO

Priority Date: 6/9/1992

Origin: Water Right

Status: Active

Basis: License

Source

POLE CREEK

Tributary

SALMON RIVER

Beneficial Use

FISH PROPAGATION

From To

5/01 to 9/30

Diversion Rate

0.8 CFS

Annual Volume

Total Diversion

0.8 CFS

Location of Point(s) of Diversion

POLE CREEK

NW1/4SE1/4NE1/4

Sec. 25, Twp 07N, Rge 14E B.M.

BLAINE County

Place of Use

FISH PROPAGATION Within BLAINE County

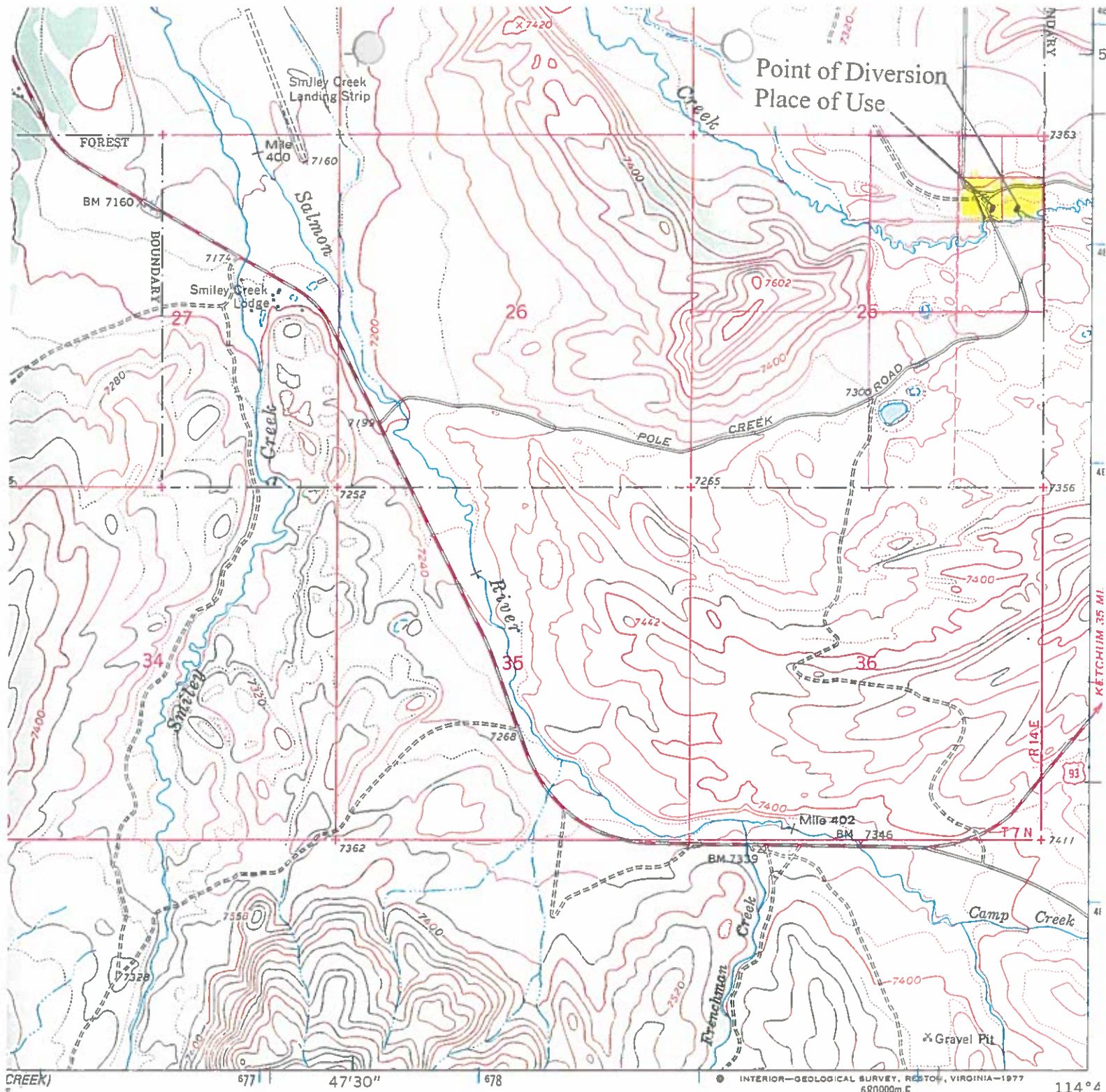
T07N R14E S25

SENE

Conditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. 027 Use of water under this right shall be non-consumptive.
3. Fish propagation use is for fish protection through the installation of a deflecting screen at a diversion canal entrance and a bypass pipe to flush the fish back to Pole Creek.

Licensed Date: 7/19/1994



4000
1 MILE
4000 5000 6000 7000 FEET
1 KILOMETER

VERTICAL DATUM OF 1929



MAP ACCURACY STANDARDS
COLORADO 80225, OR RESTON, VIRGINIA 22092
AND SYMBOLS IS AVAILABLE ON REQUEST

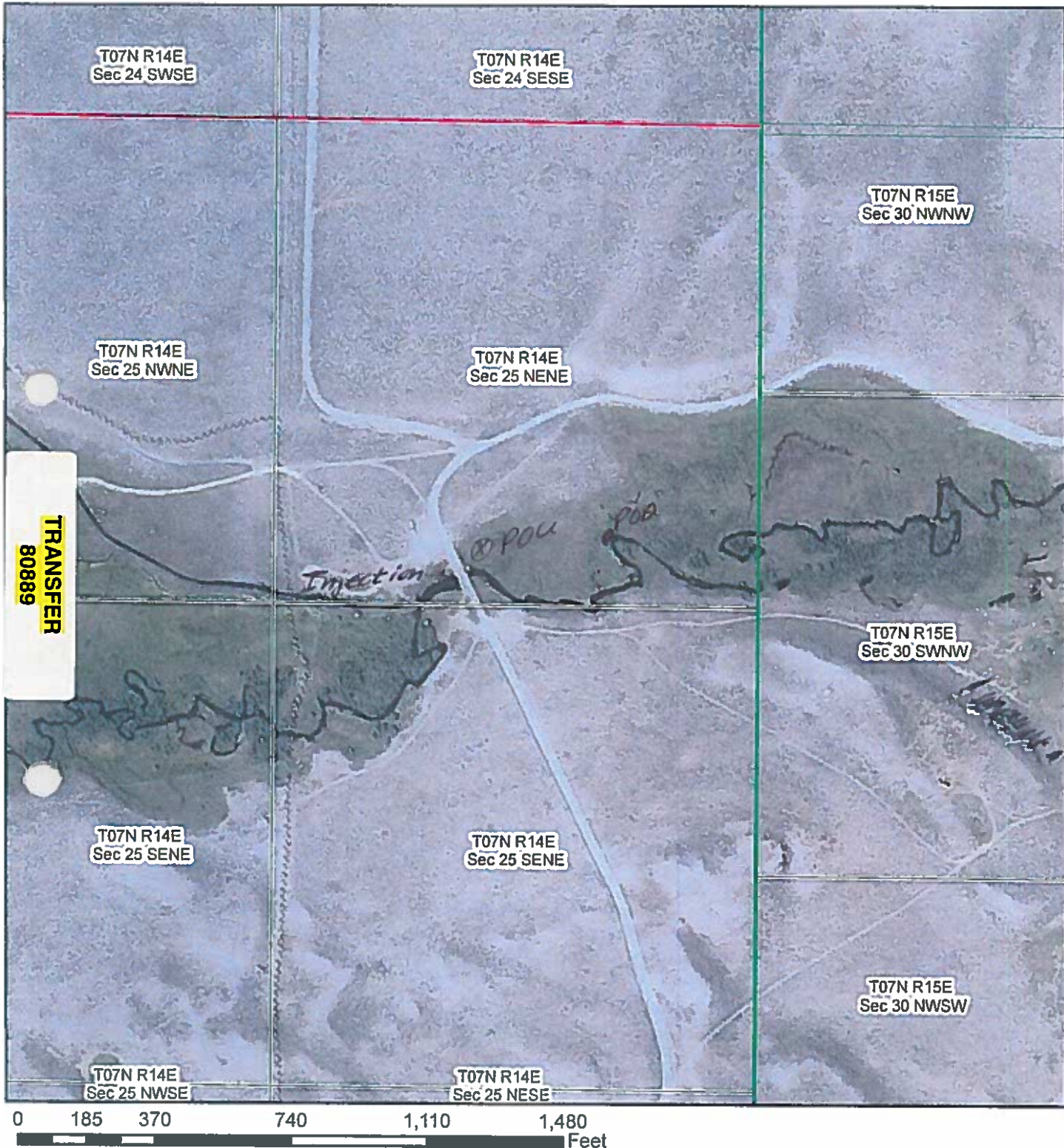
ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt ———
U. S. Route

ALTURAS LAKE, IDAHO
N4352.5—W11445/7.5

1963

TRANSFER
80889

AMS 3071 IV NE—SERIES V893



Legend

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties

ATTACHMENT #7a

POLE CREEK-01 (SPC-01)
T07N, R14E, SEC. 25
POD-SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$
POU- SW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$



Pole Creek-01 (SPC-01)
T 07N. R 14E. Sec 25
POD- SE ¼, NE ¼, NE ¼
POU - SW ¼, NE ¼, NE ¼

TRANSFER
80889

The USDA, FSA Aerial Photography Field office asks to be credited in derived products.

Pole Creek-01 (SPC-01)

T 07N, R 14E, Sec. 25

POD - SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$

POU - SW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$

ATTACHMENT #76

7N 14E

7N 15E

POU

POD

INJECTION

TRANSFER
80889

194

SPC-01 Fish Screen

Injection

POD

TRANSFER
80889

Pole Rd

© 2016 Google

Google earth

Maline, Denise

From: Maline, Denise
Sent: Monday, August 15, 2016 12:46 PM
To: Yenter, Cindy
Subject: Comment letter for transfer 80889 Fish & Game Commission
Attachments: Comment Letter to WM170 for 80889.docx; App. for transfer 80889 Fish & Game Commission.pdf

Hi Cindy,

Attached is a copy of transfer 80889 (Fish & Game Commission), which is currently being processed. Please review the information and provide any necessary comments within 21 days.

Please let me know if you have any questions.

Thank you,

Denise



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 15, 2016

CINDY YENTER
WATER DISTRICT #170
102 S WARPATH
SALMON, ID 83467

via e-mail

RE: Transfer No. 80889
Water Right No(s). 71-7160

Dear Cindy:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 15, 2016

WATER DISTRICT #71
MORGAN MILLER
3594 HOTSPRINGS RD
CHALLIS, ID 83226

RE: Transfer No. 80889
Water Right No(s). 71-7160

Dear Morgan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,


Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 12, 2016

STATE OF IDAHO
IDAHO FISH & GAME COMMISSION
PO BOX 25
BOISE, ID 83707-0025

RE: Transfer No. 80889
Water Right No(s). 71-7160

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS** on **8/17/2016** and **8/24/2016**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**September 6, 2016**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

STATE OF IDAHO
IDAHO FISH & GAME COMMISSION
LARRY WEEKS
97 HWY 93 N
SALMON, ID 83467

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 11, 2016 3:19 PM
To: Idaho Mountain Express
Subject: LEGAL NOTICE
Attachments: Idaho Mtn Express Cover Letter.docx; Idaho Mtn Express Ad.doc

Attached please find (1) legal notice being submitted for publication on August 17th & 24th, 2016. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

*Denise Maline
Administrative Assistant I
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 11, 2016

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Transfer No. 80252
Water Right No(s): 37-104, 37-105A, 37-11387, 37-11394

RE: Transfer No. 80889
Water Right No(s): 71-7160

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 6, 2016. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80252**

KRISTY MOLYNEUX and JOHN I MOLYNEUX, 10407 HWY 75, BELLEVUE, ID 83313; has filed Application No. 80252 for changes to the following water rights within BLAINE County(s): Right No(s). 37-104, 37-105A, 37-11387, 37-11394. The purpose of the transfer is to change a portion of the above rights as follows: Application seeks to create a permissible place of use of 140.9 acres to provide flexibility to change irrigation practices for use on 109.2 acres. The property is located about 7.5 miles south of the Gannett Rd intersection along Hwy 75. The proposal involves 3 Big Wood River water rights and 1 supplemental ground water right, totaling 8.91 cfs. No changes in points of diversion or redirection will occur as a result of the transfer.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80889**

STATE OF IDAHO, IDAHO FISH & GAME COMMISSION, PO BOX 25, BOISE, ID 83707-0025; has filed Application No. 80889 for changes to the following water rights within BLAINE County(s): Right No(s). 71-7160. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the point of diversion for a fish screen upstream in Pole Creek approximately 800 feet to more easily facilitate the passage of native fish with a diversion rate of 0.80 cfs and located approximately 8.6 miles east and 21.2 miles south of the intersection of state highways 21 and 75 in Stanley.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx . Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before September 6, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on August 17th & 24th, 2016

MEMORANDUM

Date: August 9, 2016
To: Transfer 80889 File
From: C. Barnes
Re: Sufficiency of Information Submitted

Application proposes to change the point of diversion for a fish screen upstream in Pole Creek approximately 800 feet to more easily facilitate the passage of native fish with a diversion rate of 0.80 cfs and located approximately 8.6 miles east and 21.2 miles south of the intersection of state highways 21 and 75 in Stanley. This transfer comes as a follow-up to a change in POD for Salmon Falls Land & Livestock (Transfer 79497, WR 71-10882). This transfer was approved in December 2014.

- **Authority to File:**
The Department's database indicates that the water right for this transfer (71-7160) is owned by the applicant, The Idaho Fish and Game Commission. The application was signed by Tom Curet who is the Supervisor for IDFG Region 7.
- **Water Right Validity:**
According to IDWR records the water right was licensed in 1994 and has a priority date of 6/9/1992. The old fish screens can be seen in aerial photography and the new screens may be seen in recent imagery.
- **Injury to Other Water Rights:**
The use is for non-consumptive fish propagation, no injury is anticipated.
- **Enlargement of Use:**
No enlargement of use anticipated.
- **Local Public Interest:**
No local public interest issues are anticipated.
- **Beneficial Use/Conservation of Water Resources:**
The use is for non-consumptive fish propagation, a beneficial use recognized by IDWR.
- **Effect on the Economy of the Local Area:**
No negative effects to the local economy are anticipated as a result of this transfer.
- **Effect on Agricultural Base of the Local Economy:**
No negative effects to the agriculture base of the local economy are anticipated as a result of this transfer.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing

M E M O R A N D U M

Date: 08/09/2016
To: Transfer 80889 File
From: C. Barnes
Re: Filing Fee Memo

A filing fee of \$500.00 was paid to the Eastern Region through interagency billing (IDFG to IDWR). The Interagency Billing Data Entry form indicates that the invoice number should be BILL057801. The amount of \$500.00 is consistent with the fee for the 0.80 cfs being transferred.

**STATE OF IDAHO - STARS
INTERAGENCY BILLING DATA ENTRY**

SECTION A - AGENCY NAME (BILLING AGY)				AGENCY CODE	CONTACT NAME	PHONE #	DOCUMENT DATE	CUR DOCUMENT #
Department of Water Resources				360	Lorna Sutcliffe	287-4818	03/29/16	BILL057801
SFX	TC/ RVS	INDEX/ PCA	SEC AGY	SUBSIDIARY	REV SUBOBJ	AMOUNT	INVOICE DESCRIPTION	
01	130	63005	260	2600000	1155 -	\$500.00	APPLICATION FOR TRANSFER	
	1	63105			-			
	1				-			
SECTION B - THIS SECTION CONTAINS THE DESCRIPTION AND PRICE OF MATERIALS AND SERVICES SUPPLIED								
DESCRIPTION							AMOUNT	
APPLICATION FOR TRANSFER							\$500.00	
TOTAL							\$500.00	

SECTION C - AGENCY NAME (PAYING AGY)				AGENCY CODE	CONTACT NAME	PHONE #	DATE	CUR DOCUMENT #		
Department of Fish & Game				260	WALT POOLE	287-2714				
SFX	TC/ RVS	INDEX/ PCA	SEC AGY	SUBSIDIARY	EXP SUBOBJ	AMOUNT	PROP#/COMP	INVOICE#	VENDOR#/SFX	G = GRANT/PH P = PROJECT/PH
01	240		360	3600000	-	\$500.00	/	BILL057801	826000952 / DP	/
	1				-		/		/	/
	1				-		/		/	/
	1				-		/		/	/
	1				-		/		/	/
TOTAL						\$500.00				

ENTERED 

PAYING AGENCY'S AUTHORIZED SIGNATURE _____

DATE _____

MAR 29 2016

FISCAL

Carlos, Rhea

From: Barg, Jonie
Sent: Monday, March 28, 2016 3:03 PM
To: Carlos, Rhea
Cc: Visosky, Steven
Subject: Interagency Billing

Please note fish and game are hoping to have this billing pushed through ASAP before the end of the fiscal year which is April 1.

Rhea,

Good afternoon!!

Please Interagency Bill for the enclosed

Bill to Idaho Department of Fish & Game
99 Hwy 93 N
Salmon ID 83467
Name on cover letter Tom Curet

Amount \$1250.00
PCA code 63003 (Application for Permit)

Amount \$500.00
PCA Code 63005(Transfer)

The department received a total of 13 Applications for Permit and 1 transfer from the Idaho Department of Fish and Game. The department has already received payment for 8 applications, but still needs to be paid for 5 applications for permit and the Transfer. The total filing fee for each application is \$250.00 so for the applications $250 \times 5 = \$1250.00$. The filing fee for the Transfer is \$500.00.

Let me know if you need additional information or have any questions. Please notify Steve Visosky when complete.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov



IDAHO DEPARTMENT OF FISH AND GAME
SALMON REGION
99 Highway 93 North
P.O. Box 1336
Salmon, Idaho 83467

C.L. "Butch" Otter / Governor
Virgil Moore / Director

RECEIVED

MAR 31 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Rec'd 3/28/2016
at Eastern.

March 23, 2016

Idaho Department of Water Resources
900 North Skyline
Idaho Falls, Idaho 83402

Dear IDWR:

Enclosed please find 5 "Application for Permit" forms for new water rights, and one "Application for Transfer". Please initiate the Interagency Billing Process for the \$250.00 fee for each of the water right applications, and \$500.00 for the "Application for Transfer". When processing these applications, use PCA 35794, and code B6RA. Please send the billing documents to IDFG Headquarters Office, Attention: Walt Poole, P.O. Box 25, Boise, ID 83707.

Please send a copy of the approved permit to IDFG, Attn: Larry Weeks, 99 Hwy 93 N, Salmon, Idaho 83467. Please call me if you have any questions at 208-756-6022.

Sincerely,

Larry Weeks
Easement Specialist

Enc: Five (5) "Application for Permit" form
One (1) "Application for Transfer" form

Keeping Idaho's Wildlife Heritage

Equal Opportunity Employer • 208-334-3700 • Fax: 208-334-2114 • Idaho Relay (TDD) Service: 1-800-377-3529 •
<http://fishandgame.idaho.gov>