

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 17 2016

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-817	Yes ☐		Yes ☐		Yes ☐
37-21972	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: James R. Martell and Carmela M. Martell, Trustees under the James
Name of current water right holder/claimant R. Martell and Carmela M. Martell Living ^{Trus}
3. New Owner(s)/Claimant(s): Teddy S. Frey, Trustee of the Agee Family Trust
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
1524 East 4250 North
Mailing address
Buhl ID 83316
City State ZIP
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 37-817

7. Signature: The Agee Family Trust Trustee 8-12-16
Signature of new owner/claimant Title, if applicable Date
Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 8-17-2016 Receipt No. SO35676 Receipt Amt. \$50-
Approved by _____ Processed by _____ Date _____

CASE NO. 69031RG-G

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

TRUST WARRANTY DEED

FOR VALUE RECEIVED JAMES R. MARTELL and CARMELA M. MARTELL, Trustees, or their successors in trust, under the JAMES R. MARTELL AND CARMELA M. MARTELL LIVING TRUST DATED FEBRUARY 17, 2011, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto TEDDY S. FREY, Trustee of THE AGEE FAMILY TRUST DATED MAY 1, 1987 hereinafter called grantee, whose address is: 1524 East 4250 North, Buhl, ID 83316, the following described premises, in Gooding County, Idaho, to-wit:

PARCEL NO. 1

Township 4 South, Range 12 East, Boise Meridian, Gooding County, Idaho
Section 27: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

PARCEL NO. 2

Township 4 South, Range 12 East, Boise Meridian, Gooding County, Idaho
Section 26: SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 27: S $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 34: NE $\frac{1}{4}$;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 11, 2016

The JAMES R. MARTELL AND CARMELA M. MARTELL LIVING TRUST DATED FEBRUARY 17, 2011

By: James R. Martell
James R. Martell, Trustee

By: Carmela M. Martell
Carmela M. Martell, Trustee

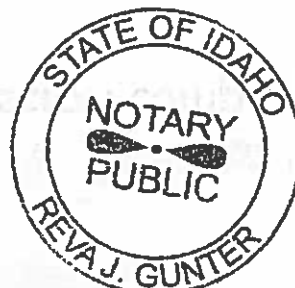
* * * * *

STATE OF IDAHO
County of Twin Falls

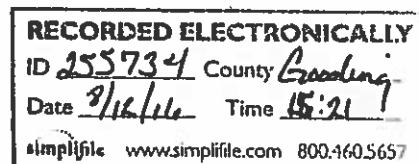
On this 12th day of August, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES R. MARTELL and CARMELA M. MARTELL known to me to be the Trustees of the trust that executed this instrument, or the persons who executed the instrument on behalf of said trust, and acknowledged to me that they executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,

Debra J. Gunter
Notary Public for Idaho
Residing at: Filer
My Commission expires: 6/29/22



CASE NO. 69031RG-G



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163 Fourth Avenue North
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Section 26: SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 27: S $\frac{1}{2}$ SE $\frac{1}{4}$;
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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 11, 2016

The JAMES R. MARTELL AND CARMELA M. MARTELL LIVING TRUST DATED FEBRUARY 17, 2011

By: James R. Martell
James R. Martell, Trustee

By: Carmela M. Martell
Carmela M. Martell, Trustee

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 12th day of August, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES R. MARTELL and CARMELA M. MARTELL known to me to be the Trustees of the trust that executed this instrument, or the persons who executed the instrument on behalf of said trust, and acknowledged to me that they executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my official seal, the day and year in this certificate first above written,

Reva J. Gunter
Notary Public for Idaho
Residing at: Filer
My Commission expires: 6/29/22

