

RECEIVED

AUG 22 2016

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8085	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Farmers National Bank
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Rollingstone Dairy LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3675 N 3540 E Kimberly ID 83341
Mailing address City State ZIP
- 208-423-5414
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David C. M. owner/manager 8/22/16
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AM Date 8-22-2016 Receipt No. 5035687 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

68251rg

TitleFact, Inc.
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
10:09:09 AM 02-01-2016
2016001586
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED FARMERS BANK, an Idaho corporation, formerly known as FARMERS NATIONAL BANK, a corporation duly organized and existing under the laws of the state of Idaho, grantor does hereby Grant, Bargain, Sell and Convey unto ROLLINGSTONE DAIRY LLC, an Idaho Limited Liability Company, Grantee, whose address is: 3345 E. 4050 N., Twin Falls, Idaho 83301, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: January 27, 2016

FARMERS BANK
BY: [Signature] Pres.
MIKE HAMILTON, President

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 27th day of JANUARY, 2016, before me, the undersigned, Notary Public in and for said State, personally appeared MIKE HAMILTON, known to me to be the President of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at: Buhl, Idaho
My Commission expires: 10/19/2017

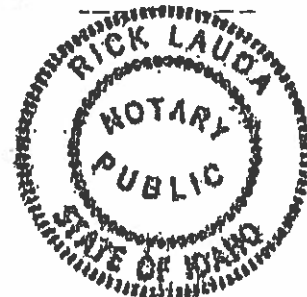


EXHIBIT "A"

PARCEL NO. 1

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho
Section 28: Being all that certain tract or parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, and also being more particularly described by metes and bounds as follows, to-wit:
COMMENCING at the West quarter corner of the aforementioned Section 28;
THENCE South 89°24'31" East 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3; said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;
THENCE North 00°02'36" West 647.18 feet, along and with the East line of Birchwood Subdivision #3, to a point in the South line of Maxine Lane as platted in Larson Second Addition;
THENCE South 88°48'51" East 487.52 feet, along and with the South line of Maxine Lane, to the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 00°00'08" West 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Southwest corner of same. Said point also being on the North line of the SW $\frac{1}{4}$ of Section 28;
THENCE North 89°24'31" West 486.93 feet, along and with the North line of the SW $\frac{1}{4}$ to the POINT OF BEGINNING.

SAVE AND EXCEPT:

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho
Section 28: A triangular parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28 and also being more particularly described by metes and bounds as follows, to-wit:
COMMENCING at the intersection of the South line of Maxine Lane and the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 88°48'51" East 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larson Second Addition;
THENCE South 00°02'23" West 191.00 feet, along and with an extension of the East line of Irene Street;
THENCE North 89°57'37" West 50.00 feet, perpendicular to an extension of Irene Street, to the POINT OF BEGINNING of the herein described exception;
THENCE North 00°02'23" East 75.00 feet, along and with an extension of the West line of Irene Street;
THENCE North 89°57'37" West 90.00 feet perpendicular to an extension of Irene Street;
THENCE South 50°09'17" East 117.15 feet to the POINT OF BEGINNING.

PARCEL NO. 2

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho
Section 28: Being all that certain tract or parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 28, and also being more particularly described by metes and bounds as follows, to-wit:
COMMENCING at the West quarter corner of the aforementioned Section 28;
THENCE South 89°24'31" East 1491.63 feet, along and with the North line of the SW $\frac{1}{4}$ of Section 28 to the Southeast corner of Birchwood Subdivision #3; said point also being the Southwest corner and POINT OF BEGINNING of the herein described tract;
THENCE South 89°24'31" East 486.93 feet, continuing along and with the North line of the SW $\frac{1}{4}$ of Section 28, to the Southwest corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE North 00°00'08" East 642.12 feet, along and with the West line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to a point in the South line of Maxine Lane as platted in Larson Second Addition;
THENCE South 88°48'51" East 0.76 feet, along and with the South line of Maxine Lane, to the Southeast corner of Larson Second Addition. Said point also being the Southeast corner of Irene Street;
THENCE North 00°02'23" East 679.59 feet, along and with the East line of Irene Street, to a point in the North line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$;
THENCE South 89°24'05" East 658.20 feet, along and with the North line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, to the Northeast corner of same. Said point also being the Northeast corner of the herein described tract;
THENCE South 00°00'04" West 1409.61 feet, along and with the East line of the W $\frac{1}{4}$ of Section 28 (passing the center of section at 1321.61 feet) to the Southeast corner of the herein described tract;
THENCE North 89°24'31" West 1146.36 feet to a point on an extension of the East line of Birchwood Subdivision #3;
THENCE North 00°02'36" West 87.99 feet, along and with said extension of the East line of Birchwood Subdivision #3 to the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 23, 2016

ROLLINGSTONE DAIRY LLC
3675 N 3540 E
KIMBERLY ID 83341

RE: Change of Ownership for Water Right Nos. 47-8085

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)