

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 27 2016

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15836	Yes ☒	Yes ☐		Yes ☐	Yes ☐
74-15836 74-16058	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Vergil O Olsen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jared S. Bragg and/or Tevagene Bragg
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 1143 Salmon Id 83467
Mailing address City State ZIP
208.821.0549 ironbragg@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 12, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o ☒ \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 07/20/2016
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] 7/25/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AO Date 7-27-16 Receipt No. C102311 Receipt Amt. \$100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

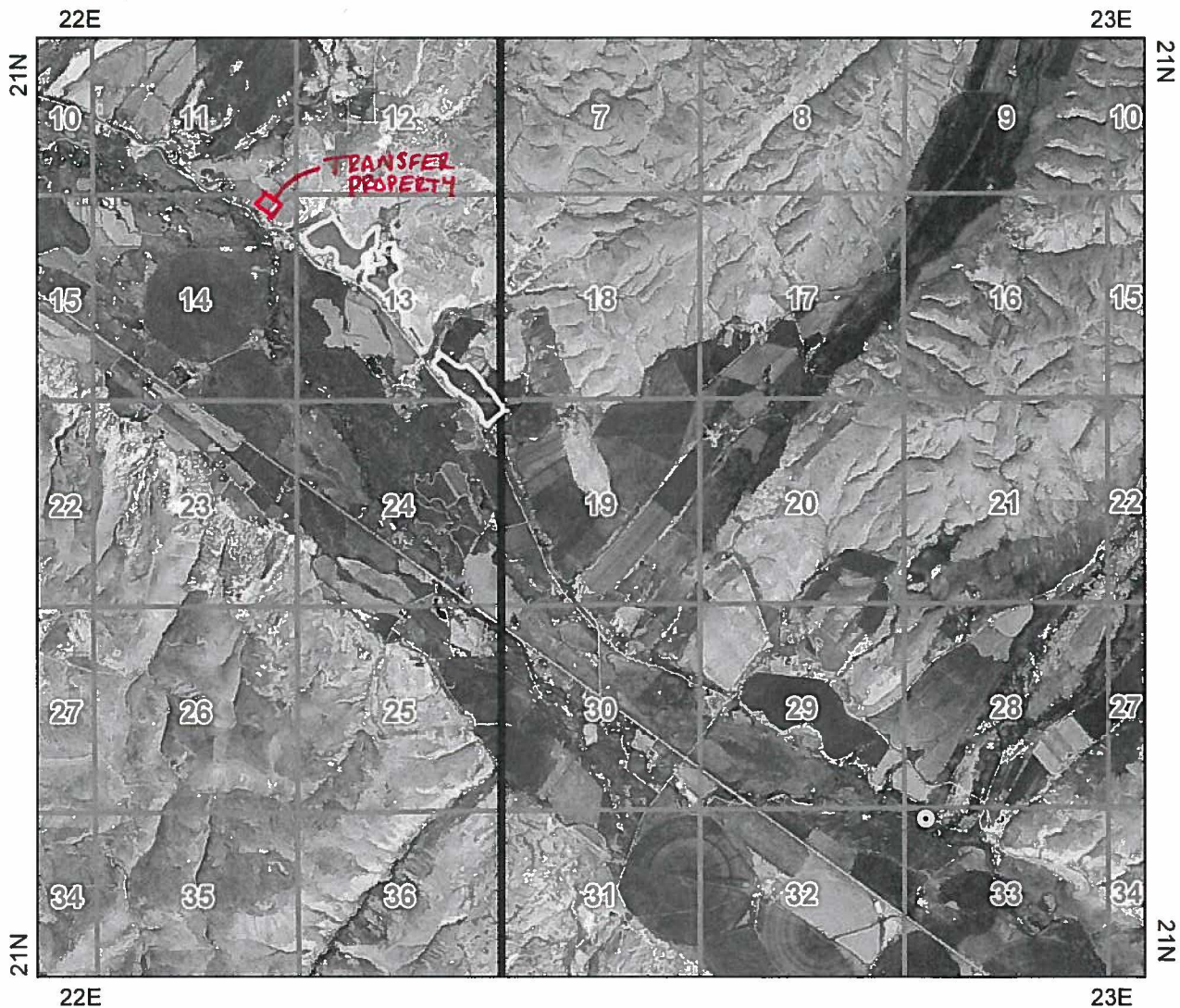
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-24-16

State of Idaho
Department of Water Resources

Water Right 74-15836

IRRIGATION

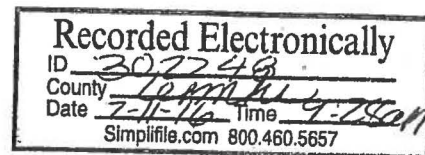
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.5 1 2 Miles

- Point of Diversion
- Place Of Use Boundary
- ▬ Townships
- ▬ PLS Sections





WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:318911

FOR VALUE RECEIVED

Janet L. Rose, A single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jared S. Bragg and Tevagene A. Bragg husband and wife

whose current address is

**PO Box 1143
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**Lot 3 of Country Living Subdivision, according to the to the Official Plat thereof
filed for record in Book 5 of Plats at Page No. 26, records of Lemhi County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: June

Janet L. Rose
Janet L. Rose

State of CA) ss
County of PLACER }

On this 7th day of July, 2016, before me, BEVERLY N. MACY,
a Notary Public in and for said state, personally appeared Janet L. Rose, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Beverly N. Macy
Notary Public for the State of CA 95603
Residing at: Antelope
Commission Expires: DECEMBER 4, 2019



WARRANTY DEED

For Value Received

CHARLEY A. SIMMONS AND SHIRLEY A. SIMMONS, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

LARRY ROSE AND JANET L. ROSE, husband and wife

whose current address is

P.O. BOX 1208
NEWCASTLE, CA 95658

the granteeS, the following described premises, in LEMHI County Idaho, to wit:

LOT 8 OF COUNTRY LIVING SUBDIVISION ACCORDING TO
THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE NO. 26, RECORDS OF
LEMHI COUNTY, IDAHO. . .

State of Idaho)
County of Lemhi)

36 No. 218975

This Instrument was filed for record at
the request of American Land Title
at 10:49 o'clock 4 m 6-30 19 93
and duly filmed and indexed in the
records of Lemhi County

Alberta Wladerrick

Ex-Officio Recorder

By Terry J. Morton Deputy
Fees: 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and
with the said Grantee S, that they are the owner S in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 24, 1993

Charley A. Simmons
CHARLEY A. SIMMONS

Shirley A. Simmons
SHIRLEY A. SIMMONS

Montana
STATE OF ~~IDAHO~~ COUNTY OF Fergus
On this 24 day of JUNE, 19 93
before me, a notary public in and for said State, personally
appeared

CHARLEY A. SIMMONS AND
SHIRLEY A. SIMMONS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Susan K. Russell

Residing at Leaverton Notary Public
Comm. Expires 5-14-95 Mont XXXXXX



- 218975 -

SIMMONS → ROSE

Country Living Sub.

10.81 Ac ±

Bob Foster
Bob Lawkes -
seed - ?
George - Bill Dineels

Snake

SWSE 4

Sold

②

FOILER

③

SE 4

7.75 Ac ±

④

7.5 Ac ±
123,500

⑤

Sold

⑨

⑩

Sold

Sold

⑧

⑦

6.5 Ac ±

⑥

4.25 Ac ±

⑪

7.82 Ac ±

LEGEND

Permanent Corner Stone

Box w/ Cap
Corner

COUNTY COMMISS.

The foregoing plat was
by the Board of County
Lemhi, Idaho on this 21.

Eleanor Allen
Attest Clerk

148036
COUNTY RECOR

State of Idaho ss.
County of Lemhi.
This is to certify that
Office of the Recorder
day of Sept. 1979, a
in Plat Book 5 at 1
Eleanor Allen
Ex. Office Recorder

COUNTRY LIVING

Located in the S⁴SE⁴ & NE⁴SE⁴, Section 11,
SW⁴SW⁴, Section 12, NW⁴NW⁴, Section 13,
& NE⁴NE⁴, Section 14, T.21N, R.22E, B.M.,
Lemhi County, Idaho

148036

COUNTY RECORDER'S CERTIFICATE

State of Idaho ss
County of Lemhi ss

This is to certify that the foregoing plat was filed
the Office of the Recorder of Lemhi County, Idaho on the
day of Sept., 1979, at 2:22 p.m. and duly recorded
Plat Book 5 at Page 26.

Eleanor Alderson
Ex-Officio Recorder

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the contract pur-
chasers of the following described property:

A parcel of land located in the NE⁴SE⁴ Section 11, the NE⁴NE⁴
Section 14, the NW⁴NW⁴ Section 13 and the SW⁴SW⁴ Section 12,
T.21N, R.22E, B.M., Lemhi County, Idaho, more particularly
described as follows:

Commencing at the Southeast Corner of Section 11, from
which the East 1/4 Corner of said Section 11 bears N0°13'52"E,
a distance of 1315.73 feet on a bearing of S89°54'09"W to
the REAL POINT OF BEGINNING.

Thence S0°11'14"W, 297.35 feet to a point on the North side
of a county road;

Thence the following courses and distances along said
North side;

S63°56'15"E, 303.52 feet;

S32°42'03"E, 392.43 feet;

S80°55'34"E, 306.25 feet;

Thence N66°05'43"E, 228.57 feet;

Thence N74°35'00"E, 245.25 feet;

Thence N67°42'25"E, 182.58 feet;

Thence N42°45'43"E, 297.23 feet;

Thence N82°15'43"E, 143.04 feet;

Thence N36°42'36"W, 2201.03 feet to a point on an existing
fence;

Thence the following courses and distances along said fence:

S43°43'15"W, 28.23 feet;

S55°57'55"W, 1049.14 feet;

S82°54'26"W, 405.75 feet;

N78°02'06"W, 454.53 feet;

Thence S0°16'39"W, 298.78 feet to a point on the North side
of a county road;

Thence the following courses and distances along said North
side.

S31°34'30"E, 405.15 feet;

S66°12'23"E, 522.62 feet;

Thence N09°54'09"E, 622.68 feet to the REAL POINT OF BEGIN-
NING.

Said parcel contains 74.685 Acres.

That it is the intention of the undersigned to, and they do,
hereby include said land in this plat. The easements indicated
on this plat are not dedicated to the public but the right to
use said easements is hereby perpetually reserved for public
utilities and private roads, and no structures other than
for such utility purposes are to be erected within the lines
of said easements.

Tom Tingle
Tom Tingle

Bernie Tingle
Bernie Tingle

ACKNOWLEDGEMENT

State of Alaska ss
County of ss

On this 22nd day of Aug., 1979, before me, a Notary Public in
and for said state, personally appeared the persons whose
names are subscribed to the foregoing Certificate of Owners and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.

Louise J. Mitchell
Notary Public for the State of Alaska

My Comm. expires 6/2/81

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered
Professional Engineer in the State of Idaho, made the survey
of the land as described in the Certificate of Owners and
designated herein as Country Living and that this plat,
comprised of two sheets, is a true and correct representation
of said survey as made and stated by me on
said land.

James S. Johnston
4/1/79

ACKNOWLEDGEMENT

State of Idaho ss
County of Lemhi ss

On this 22nd day of Aug., 1979, before me, a Notary Public
in and for said state, personally appeared James S. Johnston
known to me to be the person whose name is subscribed to
the foregoing Certificate of Engineer, and acknowledged to
me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

James S. Johnston
Notary Public for the State of Idaho

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and
Zoning Commission of Lemhi County, Idaho, on this 22nd day of
Aug., 1979.

Chairman

COUNTY COMMISSIONERS' ACCEPTANCE

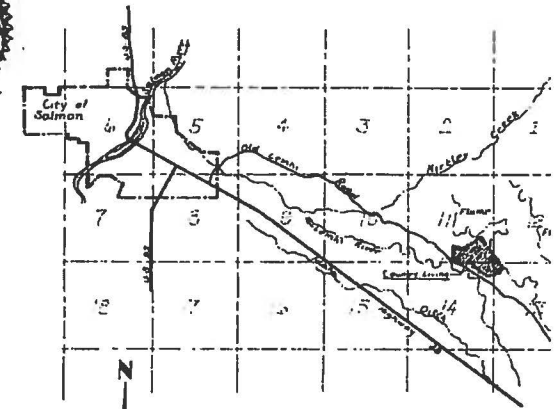
The foregoing plat was duly accepted and approved by
the Board of County Commissioners of the County of Lemhi,
Idaho, on this 22nd day of Aug., 1979.

Eleanor Alderson
Attest Clerk

Louise Demick
Chairman



johnston - couch
engineers - surveyors
salmon - idaho



VICINITY MAP

Scale 1"=1 mile



The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on this 27 day of Aug., 1979.

Edmund Alden Louis Demick
Attest Clerk Chairman

148036

State of Idaho ss
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 5 day of Sept. 1979, at 2:02 p.m., and duly recorded in Plat Book 5 at Page 26.

Eleanor Alden
Ex-Officio Recorder



johnston · couch
engineers · surveyors
salmon · idaho

HARVEY J. B. YOUNG AND SUZANNE S. YOUNG, husband and wife

the grantor S do hereby grant, bargain, sell and convey unto

HARVEY J. B. YOUNG AND SUZANNE S. YOUNG, husband and wife

whose current address is

BOX 1954
BROOKINGS, OR 97415

the grantor S, the following described premises, in LEMHI County Idaho, to wit:

LOT 5 OF COUNTRY LIVING SUBDIVISION ACCORDING TO THE OFFICIAL
PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO.
26, RECORDS OF LEMHI COUNTY, IDAHO.

State of Idaho) 219334
County of Lemhi) ss No.

This instrument was filed for record at
the request of American Land Title
at 2:04 o'clock p.m. 8-9 1993
and duly filed and indexed in the
records of Lemhi County.

Alberta Wisniewski

Ex-Officio Recorder

By Terri J. Martin Date

Fee: 305

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST

Charley A. Simmons
CHARLEY A. SIMMONS

Shirley A. Simmons
SHIRLEY A. SIMMONS

STATE OF IDAHO, COUNTY OF LEMHI
On this day of AUGUST, 19 93
before me, a notary public in and for said State, personally appeared

CHARLEY A. SIMMONS AND
SHIRLEY A. SIMMONS

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same

LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

Sammy Dyer
Notary Public for the State of Montana
RESIDING AT LEWISTOWN
My Commission Expires 2-1-94

For Value Received

THOMAS H. TINGLE AND BERNADINE TINGLE, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

CHARLEY A. SIMMONS AND SHIRLEY A. SIMMONS, husband and wife

whose current address is

RT. 1, BOX 1855
LEWISTON, MT 59457

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

LOTS 2, 3, 4, 5, 6, 7 AND 8 OF COUNTRY LIVING SUBDIVISION
ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD
IN BOOK 5 OF PLATS AT PAGE NO. 26, RECORDS OF LEMHI COUNTY,
IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated 7 JUNE July 1 1993

Dated JUNE July 1 1993
Thomas H. Tingle
 THOMAS H. TINGLE

Bernadine Tingle
BERNADINE TINGLE

Montana

STATE OF IDAHO, COUNTY OF LAKE

On this 7th day of July JUNE, 19 93,
before me, a notary public in and for said State, personally
appeared

THOMAS H. TINGLE AND
BERNADINE TINGLE

known to me to be the person 5 whose name 5 are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Polson
Comm. Expires 4.26.9

State of Idaho)
County of Lemhi) ss No. 219062

This instrument was filed for record at the request of American Hard Selt at 2:49 o'clock p m July 7 1993 and duly filed and indexed in the records of Lambi County

Alberta Wiederick

Ex-Officio Recorder

Debra Tallon Deputy

Fees: 3.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

5

SNOOK & SNOOK
Attorneys at Law
Box 1127
Salmon, Idaho 83467
Phone 766-2714

STATE OF IDAHO Iss. NO. 421937
COUNTY OF LEMHI

This instrument was filed for record at the request of
Snook Law Office

1:56 P. June 5 19 84

This entry shall be indexed in the
Deed Records of Lemhi County,
Idaho.

WARRANTY DEED

By ELI SMITH and HELEN G. SMITH Deputy
Fee: \$4.00 pd

ELI SMITH and HELEN G. SMITH, husband and wife, GRANTOR(S),
of Box 1161, Salmon, County of Lemhi, State of Idaho, hereby
CONVEYS or GRANTS and WARRANTS TO THOMAS H. TINGLE and BERNIE
TINGLE, husband and wife, of Box 10227, Dillingham, Judicial
District of Anchorage, State of Alaska, GRANTEE(S) for the
sum of FORTY EIGHT THOUSAND FIVE HUNDRED FORTY AND 81/100
(\$48,540.81) DOLLARS the following described tract(s) of
land in Lemhi County, State of Idaho:

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 13; SW $\frac{1}{4}$, Section 12; SE $\frac{1}{4}$, Section 11, all in T. 21 N.,
R. 22 E., B.M., Lemhi County, Idaho, more specifically described
as follows, to-wit:

Commencing at the Quarter Corner common to Sections 11 and
12, a distance of 12.75 feet on a bearing of N. 89°54'48" E.
along the North boundary of the SW $\frac{1}{4}$ of Section 12 to the REAL
POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 1959.64
feet continue on a bearing of N. 89°54'48" E. to the Northeast
corner of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12; thence S. 0°03'48" E.,
1321.07 feet to the Southeast corner of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence N.
89°56'29" E., 472.71 feet to a point in the center of the Big
Gulch; thence the following courses and distances along the
center of said Big Gulch: S. 40°30'18" W., 1738.56 feet;
S. 89°58'09" W., 28.91 feet; S. 59°19'07" W., 1702.32 feet to
a point on the Northerly Right-of-Way of the County Road;
Thence the following courses and distances along said Northerly
Right-of-Way: N. 81°11'17" W., 659.30 feet; N. 32°57'46" W.,
392.43 feet; N. 64°11'58" W., 305.71 feet to a point on the
West boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14; Thence N. 0°04'29"
W., 303.80 feet to the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section
14; Thence S. 89°57'50" W., 645.74 feet to a point on the
Northerly Right-of-Way of the County Road; Thence the following
courses and distances along said Right-of-Way: N. 66°28'06"
W., 495.30 feet; N. 31°50'13" W., 413.50 feet to a point on
the West boundary of the SE $\frac{1}{4}$ of Section 11; Thence N. 0°01'51"
W., 292.65 feet along said West boundary; Thence S. 78°17'49"
E., 459.27 feet; Thence N. 82°38'43" E., 405.75 feet;
Thence N. 55°42'12" E., 1049.14 feet; Thence N. 43°27'32" E.
1272.28 feet; Thence N. 9°15'14" E., 330.62 feet to the REAL
POINT OF BEGINNING, said parcel contains 222.69 acres.

Together with all improvements located thereon or appurtenant
thereto. And the following water rights: 50 shares of the
80 shares out of the Mormon Ditch and 63 inches of the Kirtley
Creek high water rights. The Mormon Ditch is a/k/a the Haqel
Irrigation Canal Company.

ROAD RIGHT OF WAY: It is understood and agreed that
the Purchasers shall have a right to the use of the present
existing road through the ranch property subject to the provision

MICROFILM 300

that said use shall be for normal ranching purposes. Said use to said right of way shall continue only for as long as said Purchasers own the property and shall not be assignable to future heirs or assigns of the Purchasers. In the event the Purchasers subdivide or resell said property, Purchasers shall be responsible for the construction of a new access road across the Purchasers' property and the Purchasers' right to the use of the existing road shall be terminated. As long as the Purchasers have a use in the existing road, the Purchasers and Sellers shall share equally the repairs on the present existing road. This sharing of expenses shall not apply to any new road systems that may be constructed by either party.

WATER: It is understood and agreed that the Sellers shall reserve a 16 foot easement along the entire length of the existing domestic water line from the home to the spring, which said spring is located on the property herein conveyed. The Sellers also reserve a use right out of the said spring for said home.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hands of said Grantors this 16 day of November, 1977

Eli Smith
Heleen G. Smith

STATE OF IDAHO

County of Lemhi--ss

On the 16 day of November, 1977, personally appeared before me ELI SMITH and HELEN G. SMITH, husband and wife the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
Notary Public for Idaho, Residing at Salmon.

WARRANTY DEED, Page Two (2)

MICROFILM
SYSTEMS

3M

WARRANTY DEED

For Value Received GARY A. HIGGINSON and BEULAH F. HIGGINSON, husband and wife

the grantors do hereby grant, bargain, sell, and convey unto THOMAS TINGLE and JOANNE S. TINGLE, husband and wife, and ELI SMITH and HELEN SMITH, husband and wife of Salmon, Idaho

the grantee, the following described premises, to-wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 1, 1974

Gary A. Higginson

Beulah F. Higginson

STATE OF IDAHO, COUNTY OF BINGHAM

On this 18th day of April, 1974, before me, a notary public in and for said State, personally appeared

GARY A. HIGGINSON and BEULAH HIGGINSON, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to, executed the same.



G. A. Higginson
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF LEHI

I hereby certify that this instrument was filed for record at the request of Snook & Snook

at 35 minutes past 11 o'clock a.m., this 17th day of August, 1978, in my office, and duly recorded in ~~XXXXX~~ File of the Official Records.

Eleanor Aldous
Ex-Officio Recorder

By *Dorothy M. Frederick* Deputy.

Fees \$ 2.00 Paid
Mail to:

INSTRUMENT No. 142139

The SE $\frac{1}{4}$ of Section 11, W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, all in Township 21 North, Range 22 E. B. M. EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 12, conveyed by deed recorded in Book U of Deeds, page 634, and described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 12, thence N. along the E. line of said 40 acre tract 1320 feet more or less to the NE corner of said 40 acre tract; thence W. along the N. line of said 40 acre tract 185 feet to a point in the Big Gulch; thence S. 40°41' W. 1741 feet to the EW corner of said 40 acre tract; thence E. along the S. line of said 40 acre tract 1320 feet more or less to the place of beginning. ALSO EXCEPTING THEREFROM, that part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11, said Township 21 North, Range 22 E. B. M., described in that certain deed dated April 7, 1917 and recorded in Book X of Deeds, page 151, and described as follows:

Beginning at the NW corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 11, running thence E. along the N. line thereof, 1320 feet more or less to the NE corner of said 40 acre tract; thence S. 21°17' W. 759.76 feet; thence W. 960 feet to the W. line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence N. along the W. line thereof 668.7 feet to the place of beginning,

Also the following described land: That part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 and part of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 in Township 21, North, Range 32 E. B. M., described as follows:

Beginning at a point on the E. line of said Section 14, 610 feet S. of the NE corner of said Section being a point in the center of the Big Gulch; thence S. 72° W. 350 feet to a point in the center of the County Road; thence Northwesterly along the center line of the County Road 1270 feet more or less to the W. line of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 14; thence N. along the W. line of said 40 acre tract 366 feet to the NW corner thereof; thence E. 1320 feet more or less to the NE corner of said Section 14; thence E. along the N. line of said Section 13, 1287 feet to the center of the Big Gulch; thence Southwesterly along the center line of said Big Gulch 1535 feet more or less to the place of beginning.

Together with all ditches, ditch rights of way, water and water rights thereunto appertaining and belonging and particularly 80 shares in Hagel Irrigation Canal Company, Lemhi River water, and water stock license permit representing 126 inches of the waters of Kirtley Creek water.

Subject to reservation in U. S. Patent, state deed, existing and recorded easements, zoning and building ordinances and taxes and assessments for 1974.

Also subject to a Contract for Deed, dated May 8, 1972 between Raymond W. Young, a married man dealing with his sole and separate property, and Lillian E. Young, his wife, as Sellers, and Verl B. Horrocks and Leola R. Horrocks, husband and wife, and Gary A. Higginson and Beulah F. Higginson, husband and wife, as Buyers. The interest of Verl B. Horrocks and Leola R. Horrocks having been conveyed and assigned to Gary A. Higginson and Beulah F. Higginson, husband and wife, which Contract for Deed the Grantors do hereby assign, sell and transfer unto the Grantees, and the Grantees assume and agree to perform said Contract commencing with the payment due May 8, 1974. The Grantors warrant that the principal balance due on said contract is \$72,068, and the Grantors agree to pay the interest on said contract for January 1, 1974 in the amount of \$3,291.45. And the Grantees agree to pay the balance of said interest and the principal due on May 8, 1974.

9/11/74
BAH

INSTRUMENT No. 142139

WARRANTY DEED

For Value Received VERL B. HORROCKS and LEOLA R. HORROCKS, husband and wife,

the grantors, do hereby grant, bargain, sell, and convey unto
GARY A. HIGGINSON and BEULAH F. HIGGINSON, husband and wife,

the grantees, the following described premises, to-wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1974

Verl B. Horrocks

Leola R. Horrocks

STATE OF IDAHO, COUNTY OF BINGHAM

On this ~~22nd~~ 25 day of March, 1974, before me, a notary public in and for said State, personally appeared

VERL B. HORROCKS and LEOLA R. HORROCKS, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dagie Underwood
Notary Public

Residing at *Boise*, Idaho
Comm. Expires *10-15-1975*

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Dwain H. Stufflebeam

at 2 minutes past 3 o'clock p.m.,
this 1st day of April
1974, in my office, and duly recorded in ~~XXXXXX~~ File
of ~~XXXXXX~~ Deed Records.

Eleanor Aldous

Ex-Officio Recorder

By *Shirley L. Day* Deputy.

Fees \$2.00 Paid

Mall to: Stufflebeam & Ferrin
P. O. Box 591, Blackfoot, Idaho 83221

INSTRUMENT No. 126352

All our right, title and interest in unto the following described property being an undivided one-half interest:

The SE $\frac{1}{4}$ of Section 11, W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, all in Township 21 North, Range 22 E. B. M. Lemhi County, Idaho EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 12, conveyed by deed recorded in Book U of Deeds, page 634, and described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 12, thence N. along the E. line of said 40 acre tract 1320 feet more or less to the NE corner of said 40 acre tract; thence W. along the N. line of said 40 acre tract 185 feet to a point in the Big Gulch; thence S. 40°41' W. 1741 feet to the EW corner of said 40 acre tract; thence E. along the S. line of said 40 acre tract 1320 feet more or less to the place of beginning. ALSO EXCEPTING THEREFROM, that part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11, said Township 21 North, Range 22 E. B. M., described in that certain deed dated April 7, 1917 and recorded in Book X of Deeds, page 151, and described as follows:

Beginning at the NW corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 11, running thence E. along the N. line thereof, 1320 feet more or less to the NE corner of said 40 acre tract; thence S. 28°17' W. 759.76 feet; thence W. 960 feet to the W. line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence N. along the W. line thereof 668.7 feet to the place of beginning,

Also the following described land: That part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 and part of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 in Township 21 North, Range 32 E. B. M., described as follows:

Beginning at a point on the E. line of said Section 14, 610 feet S. of the NE corner of said Section being a point in the center of the Big Gulch; thence S. 72° W. 350 feet to a point in the center of the County Road; thence Northwesterly along the center line of the County Road 1270 feet more or less to the W. line of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 14; thence N. along the W. line of said 40 acre tract 366 feet to the NW corner thereof; thence E. 1320 feet more or less to the NE corner of said Section 14; thence E. along the N. line of said Section 13, 1287 feet to the center of the Big Gulch; thence Southwesterly along the center line of said Big Gulch 1535 feet more or less to the place of beginning.

Together with all ditches, ditch rights of way, water and water rights thereunto appertaining and belonging and particularly 80 shares in Hagel Irrigation Canal Company, Lemhi River water, and water stock license permit representing 126 inches of the waters of Kirtley Creek water.

Subject to reservation in U. S. Patent, state deed, existing and recorded easements, zoning and building ordinances and taxes and assessments for 1974.

Also subject to a Contract for Deed, dated May 8, 1972, between Raymond W. Young, a married man dealing with his sole and separate property, and Lillian E. Young, his wife, as Sellers, and Verl B. Horrocks and Leola R. Horrocks, husband and wife, and Gary A. Higginson and Beulah F. Higginson, husband and wife, as Buyers. Which Contract for Deed the Grantor does assign, sell and transfer unto the Grantees their interest in unto the same, and the Grantees assume and agree to perform said Contract commencing with the payment due May 8, 1974.

V. B. H.
L. R. H.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that RAYMOND W. YOUNG, a married man, and his wife, have sold under contract of sale, with his sole and separate property, has sold under contract of sale the following described real property to VERL B. HORROCKS and BEOLA R. HORROCKS, husband and wife, and GARY A. HIGGINSON and BEOLA R. HIGGINSON, husband and wife, to-wit:

The Southeast Quarter ($SE\frac{1}{4}$) of Section Eleven (11), the West Half of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of Section Twelve (12), all in Township Twenty-one (21) North, Range Twenty-two (22) East of the Boise Meridian, EXCEPTING THEREFROM, that part of the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of said Section 12, conveyed by deed recorded in Book U of Deeds, page 634, and described as follows;

Beginning at the Southeast corner of the $SE\frac{1}{4}$ of $SW\frac{1}{4}$ of said Section 12, thence North along the East line of said 40 acre tract 1320 feet more or less to the Northeast corner of said 40 acre tract; thence West along the North line of said 40 acre tract 185 feet to a point in the Big Gulch; thence South $40^{\circ} 41'$ West 1741 feet to the Southwest corner of said 40 acre tract; thence East along the South line of said 40 acre tract 1320 feet more or less to the place of beginning, ALSO EXCEPTING THEREFROM, that part of the $NW\frac{1}{4}$ of $SE\frac{1}{4}$ of Section 11, said Township 21 North, Range 22 East, Boise Meridian, described in that certain deed dated April 7, 1917 and recorded in Book X of Deeds, page 151, and described as follows:

Beginning at the Northwest corner of the $NW\frac{1}{4}$ of $SE\frac{1}{4}$ of said Section 11, running thence East along the North line thereof, 1320 feet more or less to the Northeast corner of said 40 acre tract; thence South $28^{\circ} 17'$ West 759.76 feet; thence West 960 feet to the West line of said $NW\frac{1}{4}$ of $SE\frac{1}{4}$; thence North along the West line thereof 668.7 feet to the place of beginning,

Also the following described land: That part of the $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of Section 14 and part of the $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 13 in Township 21 North, Range 22 East, Boise Meridian, described as follows:

Beginning at a point on the East line of said Section 14, 610 feet South of the Northeast corner of said Section being a point in the center of the Big Gulch; thence South 72° West 350 feet to a point in the center of the County Road; thence Northwesterly along the center line of the County Road 1270 feet more or less to the West line of $NE\frac{1}{4}$ of $NE\frac{1}{4}$ of said Section 14; thence North along the West line of said 40 acre tract 366 feet to the Northwest corner thereof; thence East 1320 feet more or less to the Northeast corner of said Section 14; thence East along the North line of said Section 13, 1287 feet to the center of the Big Gulch; thence Southwesterly along the center line of said Big Gulch 1535'

...and property being situated in Lemhi County State of Idaho
together with the tenements, hereditaments and appurte-
nances thereunto belonging or in anywise appertaining,
and including water rights as more particularly herein-
after described in the following paragraph:

Eighty (80) shares in Hagel Irrigation Canal Company,
Lemhi River water; one hundred twenty-six (126) inches
of the waters of Kirtley Creek water.

That said Contract for Deed is dated the 8th day of May,
1972.

THIS NOTICE is dated the 8th day of May, 1972.


Raymond W. Young

STATE OF IDAHO)
 : ss
County of Bingham)

On this 8th day of May, 1972, before me, the undersigned,
a Notary Public in and for said State, personally appeared RAYMOND
W. YOUNG, a married man dealing with his sole and separate property,
known to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.


Notary Public for Idaho
Residing at Blackfoot, Idaho

My com expires:

120184

State of Idaho)
County of Lemhi)

Received at the request of

Stout & Moss

May 16th

19 72

at 15 1 o'clock

P. M. of

Deed

of Lemhi
County, Idaho

Instrument No. 96504
FORM No. 300-WARRANTY DEED

THIS INDENTURE, made this 30th day of June, 1961, between Vergil O. Olson, and Mary V. Olson, husband and wife, of , County of Lemhi, State of Idaho, the parties of the first part and Hagel Irrigation Company, a corporation, of , County of Lemhi, State of Idaho, the party of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of ONE and NO/100 Dollars lawful money of the United States of America and other valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said party of the second part, and to its heirs and assigns, forever, all the following described real estate, situated in , County of Lemhi, State of Idaho, to_wit:

A strip of land 200 feet wide, extending from the siphon of the Hagel Irrigation Company canal located approximately South 60 deg. East 1200 feet from the common section corner of Sections 11, 12, 14, and 13, in Township 21 North, Range 22 E.B.M., in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, Township 21 North, Range 22 E.B.M., IN Lemhi County, Idaho, and extending from said siphon along said canal in a Southeasterly direction, being 100 feet wide on either side of the center line thereof, for a distance of one-quarter ($\frac{1}{4}$) of a mile through the NW $\frac{1}{4}$ NW $\frac{1}{4}$, the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, in said Township and Range;

ALSO, a strip of land commencing at the Easterly terminus of the above 200 foot strip in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13, Township 21 North, Range 22 E.B.M., being a strip of land 60 feet wide, being 30 feet on each side of the center line of said Hagel Irrigation Company canal and extending from the terminus of the 200 foot strip above described in a Southeasterly direction through the SE $\frac{1}{4}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NE $\frac{1}{4}$, the NW $\frac{1}{4}$ SE $\frac{1}{4}$, the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, all in Township 21 North, Range 22 E.B.M., in Lemhi County, Idaho,

The actual consideration is less than \$100.00

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to its heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in the Presence of

Vergil O. Olson (SEAL)
Mary V. Olson (SEAL)

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 30th day of June in the 1961, before me the undersigned, a Notary Public in and for said State, personally appeared Vergil Olson and Mary V. Olson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Charles Herndon Notary Public for the
State of Idaho, Residing at Salmon, Idaho

STATE OF IDAHO)
) ss.
County of Lemhi)

I hereby certify that this instrument was filed for record at request of Charles Herndon at 22 minutes past 10 o'clock A.M., this 3rd day of January, 1962, in my office, and duly entered in Book 48 of Deeds at page 304.

Fees, \$200 Paid

Paul Adams Ex-Officio Recorder

By Marguerite Butler Deputy

TOGETHER
or in anywise
fits, thereof
of the grantor
TO HAVE
the appurtenances
the grantor's
heirs and assigns
persons whom
DEFEND.
IN WITNESS

State of Idaho

County of Lemhi

On this
personally appeared
persons whose
the same.

In witness
certificate first

State of Idaho

County of Lemhi

I hereby
past 2 o'clock
deeds.

Fees, \$2.25

State of Idaho)
 : ss.
 County of Lemhi)

I, Fred J. Brough, being first duly sworn upon oath, do hereby depose and say:

I am a citizen of the United States of America, over the age of twenty-one years, a resident of the County of Lemhi, State of Idaho for many years, and I am not particularly interested in the matters herein set forth.

I was personally acquainted with GEORGE A. KENNEY, whose name appears as the grantor in that certain Trust Deed dated November 6th 1895 and recorded November 9th 1895 in Book C of Mortgages at page 341, records of Lemhi County, Idaho, and whose name also appears as the grantor in that certain Warranty Deed dated July 28th 1902 and recorded July 29th 1902 in Book L of Deeds at page 292, records of Lemhi County, Idaho, and I know of my own knowledge that the said George A. Kenney never resided upon the premises described in said instruments as a residence or a homestead.

FURTHERMORE, I was personally acquainted with MELISSA KENNEY and ORPHA KENNEY, whose names appear as grantees in that certain Trust Deed dated November 6th 1895 and recorded November 9th 1895 in Book C of Mortgages at page 341, records of Lemhi County, Idaho and I know of my own knowledge that they are the same persons as Melissa E. Prestridge and Orpha L. Stone, whose names appear as the grantees in that certain Warranty Deed dated July 28th 1902 and recorded July 29th 1902 in Book L of Deeds at page 292, records of Lemhi County, Idaho.

FURTHERMORE, I was personally acquainted with JAMES M. McPHERSON, whose name appears as the grantor in that certain Warranty Deed dated November 24th 1902 and recorded November 25th 1902 in Book L of Deeds at page 336, records of Lemhi County, Idaho, and I know of my own knowledge that the said James M. McPherson was a married man on all of said dates, but that neither he nor his wife ever resided upon the premises described in said instrument as a residence or a homestead.

Fred J. Brough (SEAL)

Subscribed and sworn to before me this 19th day of September 1950.

(SEAL)

J. W. Herndon
 Notary Public for Idaho
 Residing at Salmon, Idaho.

State of Idaho)
 : ss.
 County of Lemhi)

Recorded at the request of J. W. Herndon September 19, 1950 at 11 minutes past 3 o'clock P. M., in Book 42 of Deeds Page 506 Records of Lemhi County, Idaho

W. W. Simonis
 County Recorder

Fees, \$7.75 Paid

By Anthony M. Fudwick
 Deputy

----- Instrument No. 72391 -----

UCDA-WFA
 Form WFA-387.10
 (7-21-48)

WARRANTY DEED
 (ID410)

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM D. CLARK and MINNIE C. CLARK, his wife, of the County of Lemhi, State of Idaho, parties of the first part, for and in consideration of the sum of FIFTY THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$51,500.00), in lawful money of the United States of America, and other valuable consideration, to them in hand paid by Vergil O. Olson and Mary V. Olson, his wife, parties of the second part, do hereby GRANT, ENJOIN, SELL and CONVEY unto the parties of the second part, not as tenants in common and not as a community property estate, but as joint tenants with right of survivorship, their assigns, and the heirs and assigns of the survivor, all of the following-described real property situate, lying and being in the County of Lemhi, State of Idaho, to wit:

Beginning at a point on the East line of Section 14, Township 21 North, Range 22 East of the Boise Meridian, 610 feet South of the NE Corner of said Section, being a point in the center of a big gulch, and running thence South 72° West 350 feet to a point in the center of the County Road; thence NW along the center of said road 1270 feet, more or less, to the West line of the NE 1/4 of said Section 14; thence South 95° feet, more or less, to the SW Corner of said 40 acre tract; thence East 2640 feet, more or less, to the SE Corner of the NW 1/4 of Section 13, Township 21 North, Range 22 East of the Boise Meridian; thence North 1320 feet, more or less, to the NE Corner of said 40 acre tract; thence West 33 feet to a point on the North line of said Section 13 in the center of a big gulch; thence SW along the center line of said gulch 1535 feet, more or less, to the point of beginning. The above being a part of the NE 1/4 of Section 14 and the NW 1/4 of Section 13, Township 21 North, Range 22 East of the Boise Meridian, save and excepting therefrom all that portion lying South and West of the County Road as now located across said lands;

Beginning at the SE Corner of the SE 1/4 of Section 12, Township 21 North, Range 22 East of the Boise Meridian, and running thence North 1320 feet, more or less, to the NE Corner of said 40 acre tract; thence West along the North line of said tract 185 feet to a point in the big gulch; thence South 40° 41' West 1741 feet to the SW Corner of said 40 acre tract; thence East 1320 feet, more or less, to the point of beginning, being a part of the SE 1/4 of said Section 12;

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P. H

A portion of Section 13, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows: The W1/4, NE1/4, and E1/4. Also, that part of the following described portion of Section 13, Township 21 North, Range 22 East of the Boise Meridian, lying North and East of the County Road, is now located across said section, the SE1/4, SW1/4, NE1/4, NW1/4, and SW1/4;

Beginning at a point on the West line of Section 18, Township 21 North, Range 23 East of the Boise Meridian, 2087 feet South of the West Quarter Corner of said Section 18 and running thence South along the West line of said Section 18, 553 feet, more or less, to the SW Corner of said Section 18, thence East along the South line of said Section 18, 150 feet to the center of a dry gulch; thence North 34° East along the center line of said gulch 268 feet; thence North 9° East along the center line of said gulch 360 feet; thence North 60° West 200 feet, more or less, to a point 40 feet East from the center line of the Lemhi Irrigation and Orchard Company main ditch; thence South and West parallel to and 40 feet distant from the center line of said ditch to the point of beginning. The above being a part of Lot 4, Section 18, Township 21 North, Range 23 East of the Boise Meridian;

Also, a portion of the NE1/4 of Section 24, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows: Beginning at a point on the South boundary line of said NE1/4, 899 feet West of the SE Corner of said NE1/4; thence N. 15° 02' W. 509 feet; thence N. 85° 20' E. 326 feet; thence N. 22° 50' E. 225 feet, more or less, to the West side of the County Road; thence in a NWly direction along said County Road to a point on the North boundary line of said NE1/4; thence East along said line to the NE Corner of said NE1/4; thence South along the East boundary line of said NE1/4, 1320 feet, more or less, to the SE Corner of said NE1/4; thence West along the South boundary line of said NE1/4, 899 feet to the point of beginning;

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, and especially 60 shares of stock in the Hagel Irrigation Company;

Subject to the exceptions and reservations contained in the patents from the United States of America;

Subject to existing rights of way for roads, ditches, canals, telephone, transmission and telegraph lines;

DOCUMENTARY STAMPS 15.40 CANCELED 9-19-50 W. D. C.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the part of the second part, as such joint tenants, and to their assigns, and to the survivor of them, and to the heirs and assigns of such survivor forever.

The parties of the first part, for themselves, and for their heirs, executors and administrators, do hereby covenant to and with the parties of the second part, their assigns and the survivor of them, and the heirs and assigns of the survivor, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this 19 day of September, 1950.

WITNESSES:
J. W. Jones

William D. Clark (SEAL)
William D. Clark (Husband)
Minnie C. Clark (SEAL)
Minnie C. Clark (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF LEMHI) ss:

On this 19 day of September, 1950, before me, a Notary Public in and for said County and State, personally appeared William D. Clark and Minnie C. Clark, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(SEAL)

J. W. Jones
Notary Public in and for the State of
Idaho Residing at Salmon, Idaho.
My commission expires: Sept. 2, 1951.

State of Idaho)
County of Lemhi) ss:

Recorded at the request of J. W. Jones September 19, 1950 at 45 minutes past 2 o'clock P. M., in Book 12 of Deeds Pages 206-7 Records of Lemhi County, Idaho

W. W. Simmonds
County Recorder

Fees, \$2.50 Paid

By Barth M. Fiedrich, Deputy



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

August 24, 2016

JARED S BRAGG
TEVAGENE A BRAGG
PO BO 1143
SALMON ID 83467

Re: Change in Water Right Ownership: Water Right No. 74-15836(Split into 74-15836 and **74-16058**)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

c: Water District No. 74



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

August 24, 2016

VERGIL O OLSON
536 LEMHI RD
SALMON ID 83467

Re: Change in Water Right Ownership Water Right No. 74-15836(Split into 74-15836 and 74-16058)

Dear Water Right Holder(s):

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right, after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning this ownership change, or the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

c: Water District No. 74