

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 26 2016

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2128 <i>OK</i>	Yes ☐	Yes ☐	35-7246B <i>OK</i>	Yes ☐	Yes ☐
35-7228 <i>OK</i>	Yes ☐	Yes ☐	35-14002 <i>OK</i>	Yes ☐	Yes ☐
35-7229 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14003 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-8362 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PEP, L.L.C.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Global AG Properties II USA LLC, a Delaware limited liability company

New owner(s) as listed on the conveyance document

Name connector

☐ and

☐ or

☐ and/or

c/o Westchester Group Investment Management, Inc., 2004 Fox Drive,
Suite L

Champaign

IL

61820

Mailing address

City

State

ZIP

217-352-6000

cfisher@wgimglobal.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 27, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2128

8. Signature: See Signature Page Attached Hereto

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by SC

Date 7/16/16

Receipt No. E042256

Receipt Amt. \$175⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 8/23/2016

Signature Page to Notice of Change in Water Right Ownership

Dated as of June 2, 2016

GLOBAL AG PROPERTIES II USA LLC, a Delaware limited liability company

By: Westchester Group Investment Management, Inc., its Property Manager

By: 
Name: Duane Nelson
Title: E.V.P.

When recorded return to:

Carolyn Fisher
Westchester Group Investment Management, Inc.
2004 Fox Drive, Suite L
Champaign, IL 61820

Mail Tax Statements to:
Westchester Group Investment Management, Inc.
2004 Fox Drive, Suite L
Champaign, IL 61820

PTC 587740

Instrument # 676619

BINGHAM COUNTY, IDAHO
2016-05-26 10:52:05 AM No. of Pages: 12
Recorded for: PIONEER TITLE CO OF BONNEVILLE
PAMELA W. ECKHARDT Fee: \$43.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

ATZ 301121

WARRANTY DEED

FOR VALUE RECEIVED, PEP, L.L.C., an Idaho limited liability company ("Grantor") hereby grants, bargains, sells and conveys unto GLOBAL AG PROPERTIES II USA LLC, a Delaware limited liability company ("Grantee"), the real property located in Bingham County, Idaho and legally described on Exhibit A attached hereto.

Grantor conveys said property, with all water rights and other appurtenances thereto, to Grantee and to its successors and assigns to have and to hold forever, including, without limitation, the Water Rights listed on Exhibit B attached hereto. Grantor does hereby covenant to and with Grantee that Grantor owns said premises in fee simple, that the premises are free from all encumbrances, except for the Permitted Exceptions (as defined below) and that Grantor will forever warrant the title to said premises.

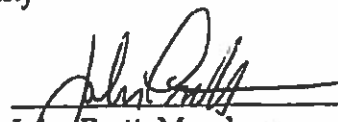
This conveyance is subject to the exceptions set out on Exhibit C attached hereto (which exceptions, together with the easements reserved in Exhibit A hereto, are referred to as the "Permitted Exceptions").

DATED as of May 24, 2016.

Grantor

PEP, L.L.C., an Idaho limited liability
company

By:


John Pratt, Member

STATE OF IDAHO)

COUNTY OF Bannock :ss.

On this 24th day of May, 2016, before me, personally appeared John Pratt, known or identified to me to be the person who executed the instrument on behalf of PEP, L.L.C., an Idaho limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

NOTARY PUBLIC
LENORE J. KATRI
STATE OF IDAHO

Lenore J. Katri

NOTARY PUBLIC

Residing at Idaho Falls, ID

Residing at: _____

My Commission Expires 01-30-2021

Commission expires: _____

EXHIBIT A

LEGAL DESCRIPTION

THE WEST HALF OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO; EXCEPTING THEREFROM, THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.

THE SOUTHWEST $\frac{1}{4}$, THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

THE WEST HALF OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO; EXCEPTING THEREFROM, A PARCEL OF LAND LOCATED IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 32, MARKED BY A $\frac{1}{2}$ INCH REBAR STAMPED LS 12223, SEE CORNER PERPETUATION INST. NO. 655597, THENCE SOUTH $00^{\circ}32'52''$ WEST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 32, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 598.42 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING SOUTH $00^{\circ}32'52''$ WEST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 32, A DISTANCE OF 778.00 FEET;
THENCE SOUTH $89^{\circ}27'08''$ EAST A DISTANCE OF 56.00 FEET;
THENCE NORTH $00^{\circ}32'52''$ EAST A DISTANCE OF 778.00 FEET;
THENCE NORTH $89^{\circ}27'08''$ WEST A DISTANCE OF 56.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 1 ACRE MORE OR LESS..

THE NORTH HALF OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

THE WEST HALF OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

RESERVING UNTO GRANTOR AND GRANTOR'S SUCCESSORS AND ASSIGNS THE FOLLOWING NON-EXCLUSIVE EASEMENTS:

(1) A 50 FOOT WIDE EASEMENT FOR PRIVATE INGRESS AND EGRESS, FUTURE INSTALLATION AND MAINTENANCE OF IRRIGATION BURIED MAINLINE, AND UTILITIES, LOCATED IN THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO. THE SIDELINES OF SAID EASEMENT BEING 25 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 28, MARKED BY A 1.5 INCH ALUMINUM CAP ATTACHED TO A 5/8 INCH REBAR, SEE CORNER PERPETUATION INST. NO. 607698, THENCE SOUTH 89°14'53" EAST, ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 28, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 00°34'25" EAST, 25 FEET EAST AND PARALELL TO THE MERIDIONAL CENTERLINE OF SAID SECTION 28, A DISTANCE OF 2637.18 FEET TO A POINT ON THE LATITUDINAL CENTERLINE OF SAID SECTION 28;

THENCE CONTINUING NORTH 00°34'25" EAST, 25 FEET EAST AND PARALLEL TO THE MERIDIONAL CENTERLINE OF SECTION 28, A DISTANCE OF 50.00 FEET TO THE POINT OF TERMINUS.

(2) A 50 FOOT WIDE EASEMENT FOR PRIVATE INGRESS AND EGRESS, FUTURE INSTALLATION AND MAINTENANCE OF IRRIGATION BURIED MAINLINE, AND UTILITIES, LOCATED IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO. THE SIDELINES OF SAID EASEMENT BEING 25 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 27, MARKED BY A 1.5 INCH ALUMINUM CAP ATTACHED TO A 5/8 INCH REBAR, SEE CORNER PERPETUATION INST. NO. 607703, THENCE SOUTH 00°34'51" WEST, ALONG THE MERIDIONAL CENTERLINE OF SAID

SECTION 27, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1270.48 FEET; THENCE NORTH 89°25'09" WEST A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING.

THENCE SOUTH 00°34'51" WEST, 25 FEET WEST AND PARALLEL TO THE MERIDIONAL CENTERLINE OF SAID SECTION 27, A DISTANCE OF 1370.47 FEET TO A POINT ON THE LATITUDINAL CENTERLINE OF SAID SECTION 27;

THENCE CONTINUING SOUTH 00°34'51" WEST, 25 FEET WEST AND PARALLEL TO THE MERIDIONAL CENTERLINE OF SECTION 27, A DISTANCE OF 50.00 FEET TO THE POINT OF TERMINUS.

(3) A 50 FOOT WIDE EASEMENT FOR PRIVATE INGRESS AND EGRESS, FUTURE INSTALLATION AND MAINTENANCE OF IRRIGATION BURIED MAINLINE, AND UTILITIES, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 28, THE NORTH 1/2 OF SECTION 33, AND THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO. THE SIDELINES OF SAID EASEMENT BEING 25 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 33, MARKED BY A 1.5 INCH ALUMINUM CAP ATTACHED TO A 5/8 INCH REBAR, SEE CORNER PERPETUATION INST. NO. 607701 AND 607516, THENCE SOUTH 00°37'02" WEST, ALONG THE EAST BOUNDARY LINE OF SAID SECTION 33, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 21.87 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 78°56'05" WEST A DISTANCE OF 36.97 FEET;

THENCE NORTH 58°55'31" WEST A DISTANCE OF 205.59 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS SOUTH 31°04'29" WEST;

THENCE FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 270.59 FEET, THROUGH A CENTRAL ANGLE OF 51°40'43", (THE CHORD OF SAID CURVE BEARS NORTH 84°45'52" WEST A DISTANCE OF 261.51 FEET), TO A POINT OF TANGENCY;

THENCE SOUTH 69°23'46" WEST A DISTANCE OF 214.08 FEET TO A POINT OF CURVATURE OF A 300.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 20°36'14" WEST;

THENCE FOLLOWING SAID CURVE IN A CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 121.65 FEET, THROUGH A CENTRAL ANGLE OF 23°14'02",

(THE CHORD OF SAID CURVE BEARS SOUTH 81°00'47" WEST A DISTANCE OF 120.82 FEET), TO A POINT OF TANGENCY;

THENCE NORTH 87°22'12" WEST A DISTANCE OF 235.60 FEET;

THENCE SOUTH 81°00'51" WEST A DISTANCE OF 256.10 FEET;

THENCE NORTH 89°14'53" WEST, 25 FEET SOUTH AND PARALELL TO THE NORTH LINE OF SAID SECTION 33, A DISTANCE OF 1362.60 FEET TO A POINT ON THE MERIDIONAL CENTERLINE OF SAID SECTION 33;

THENCE NORTH 89°17'40" WEST, 25 FEET SOUTH AND PARALELL TO THE NORTH LINE OF SECTION 33, A DISTANCE OF 2644.93 FEET TO A POINT ON THE WEST BOUNDARY LINE OF SECTION 33;

THENCE NORTH 89°27'51" WEST, 25 FEET SOUTH AND PARALELL TO THE NORTH LINE OF SECTION 32, A DISTANCE OF 2617.96 FEET TO A POINT 25 FEET EAST OF THE MERIDIONAL CENTERLINE OF SAID SECTION 32;

THENCE SOUTH 00°32'52" WEST, 25 EAST AND PARALELL TO THE MERIDIONAL CENTERLINE OF SAID SECTION 32, A DISTANCE OF 573.43 FEET TO THE POINT OF TERMINUS.

- (4) A 50 FOOT WIDE EASEMENT FOR PRIVATE INGRESS AND EGRESS, FUTURE INSTALLATION AND MAINTENANCE OF IRRIGATION BURIED MAINLINE, AND UTILITIES LOCATED IN THE NORTHEAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO. THE EASEMENT IS AFFECTING THE PROPERTY DESCRIBED IN WARRANTY DEED INSTRUMENT NO. 645113, THE SIDELINES OF SAID EASEMENT BEING 25 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 33, MARKED BY A 1.5 INCH ALUMINUM CAP ATTACHED TO A 5/8 INCH REBAR, SEE CORNER PERPETUATION INST. NO. 607698, THENCE SOUTH 00°33'16" WEST, ALONG THE MERIDIONAL CENTERLINE OF SAID SECTION 33, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 89°17'40" WEST, 25 FEET SOUTH AND PARALELL TO THE NORTH LINE OF SAID SECTION 33, A DISTANCE OF 2644.93 FEET TO A POINT ON THE WEST BOUNDARY LINE OF SAID SECTION 33;

THENCE NORTH 89°27'51" WEST, 25 FEET SOUTH AND PARALELL TO THE NORTH LINE OF SECTION 32, A DISTANCE OF 2617.96 FEET TO A POINT 25 FEET EAST OF THE MERIDIONAL CENTERLINE OF SAID SECTION 32;

THENCE SOUTH 00°32'52" WEST, 25 EAST AND PARALELL TO THE
MERIDIONAL CENTERLINE OF SAID SECTION 32, A DISTANCE OF 1301.47
FEET;

THENCE SOUTH 89°27'08" EAST A DISTANCE OF 31.00 FEET TO THE POINT
OF TERMINUS,

EXHIBIT B

LIST OF WATER RIGHTS

Water Right 35-2128

Water Right 35-7228

Water Right 35-7229

Water Right 35-14003

Water Right 35-8362

Water Right 35-7246B

Water Right 35-14002

EXHIBIT C

PERMITTED EXCEPTIONS

1. Taxes, including any assessments collected therewith, for the year 2016 which are a lien not yet due and payable.
2. Non-delinquent levies and assessments of the American Falls - Aberdeen Ground Water, and the rights, powers and easements of said district as by law provided.
3. Right of way for ditches, tunnels, telephone and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
4. Right of the public in and to that portion of the premises lying within the right-of-way of public roads
5. Reservations and exceptions in the United States Patent, and in the act authorizing the issuance thereof.

Recorded: September 15, 1965.
Instrument No.: 118045
Official Records: Bingham County.

Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)

Affects: Section 35

6. An easement for the purpose shown below and rights incidental thereto as set forth in a document:

Granted To: Idaho Power Company
Purpose: Power lines
Recorded: April 23, 1969
Instrument No.: 146445
Book 8
Affects: Section 27

7. An easement for the purpose shown below and rights incidental thereto as set forth in a document:

Granted To: Idaho Power Company
Purpose: Power lines
Recorded: April 23, 1969

Instrument No.: 146451

Book 8

Affects: Section 27 and additional property

8. An easement for the purpose shown below and rights incidental thereto as set forth in document:

Granted To: Idaho Power Company

Purpose: Public Utilities

Recorded: February 26, 1973

Instrument No.: 178077

Affects: Section 35

9. An easement for the purpose shown below and rights incidental thereto as set forth in a document:

Granted To: Idaho Power Company

Purpose: Power lines

Recorded: March 11, 1974

Instrument No.: 198968

Affects: Section 25, 26, 27 and additional property

10. An easement for the purpose shown below and rights incidental thereto as set forth in a document:

Granted To: Idaho Power Company

Purpose: Power lines

Recorded: August 9, 1990

Instrument No.: 391268

Affects: Section 27 and additional property

11. Exceptions and reservations contained in the deed from the State of Idaho wherein mineral rights are reserved to the state. (47-701 Idaho Code).

Recorded: April 10, 1968

Instrument No.: 138170

Affects: Section 36

12. The provisions contained in Warranty Deed,

Recorded: August 12, 2008,

Instrument No.: 597682.

As follows: Except all oil and gas and easement rights of other matter relating to Section 35.

13. Easements reservations and dedications, as shown on record of survey.

Recorded: September 3, 2009

Instrument No.: 610553
Affects: Section 27

14. An easement for the purpose shown below and rights incidental thereto as set forth in document:

Granted To: Idaho Power Company
Purpose: Public Utilities
Recorded: March 18, 2013
Instrument No.: 647392
Affects: Sections 27, 28, 33 and 34

15. Rights, interests or claims which may exist or arise by reason of the following fact(s) shown on a survey plat entitled Westchester Agriculture Asset Management dated: March and April 2016, prepared by: Summit Land Surveying

- A. Overhead Power lines serving others inside the West boundary of Section 27
- B. Pipe end of Pivot line encroachment 1.5 feet over the N1/2 centerline of Section 27 (wheels do not encroach)
- C. Overhead Power lines serving others along the North line and inside Center line of section 33
- D. 10 foot fence encroachment over the South boundary of subject property in the NE ¼ of Section 32 and the NW1/4 of Section 33 down to a 1 foot fence encroachment over the South boundary of the NE ¼ of Section 33.
- E. Pipe end of Pivot encroachments 2 feet over the South boundary of the NE ¼ of Section 32 and 3 feet over the South boundary of the NW ¼ of section 33 (wheels do not encroach)
- F. Fence line encroachment inside and then outside of the East line of the NW1/4SW1/4 of Section 25
- G. Overhead power lines serving others inside the South boundary of Section 25, along the center of the West ½ of Section 36, inside the South boundary of Section 1 and inside the South boundary of Section 35
- H. Underground Irrigation mainline runs through the middle of the Southwest ¼ of Section 25, then encroaches 3 feet over the South boundary of the NE1/4SE1/4 of Section 26 and extends past the West boundary of the NE1/4SE1/4 of Section 26 to encroach further West 48 feet
- I. Section 26 NE1/4NE1/4 farm use encroachment over West boundary
- J. 13 foot Pipe end of Pivot line encroachment onto subject property over the North line of the NE1/4SE1/4 of Section 26 (wheels do not encroach)
- K. Shared use roads around farms with neighboring properties in all Sections.

17. An easement for the purpose shown below and rights incidental thereto as set forth in document:

Granted To: Idaho Power Company

Purpose: Public Utilities
Recorded: May 16, 2016
Instrument No.: 676374

RECORD OF SURVEY FOR
**WESTCHESTER AGRICULTURE
ASSET MANAGEMENT**
LOCATED IN A PORTION OF SECTION 27, 28, 32 AND 33 TOWNSHIP 4
SOUTH, RANGE 30 EAST, B.M., BINGHAM COUNTY, IDAHO

- LEGEND**
- 16 15 21 22 27 34 FOUND CORNER AS NOTED
 - FOUND 1/4 CORNER AS NOTED
 - FOUND CENTER 1/4 CORNER AS NOTED
 - 1/16 CORNER AS NOTED
 - SET 1/2 INCH BY 24 INCH REBAR W/ ORANGE PLASTIC CAP STAMPED (SLS LS 13023)
 - SURVEYED BOUNDARY LINE
 - SECTION LINE
 - BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 655500
 - BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 654586

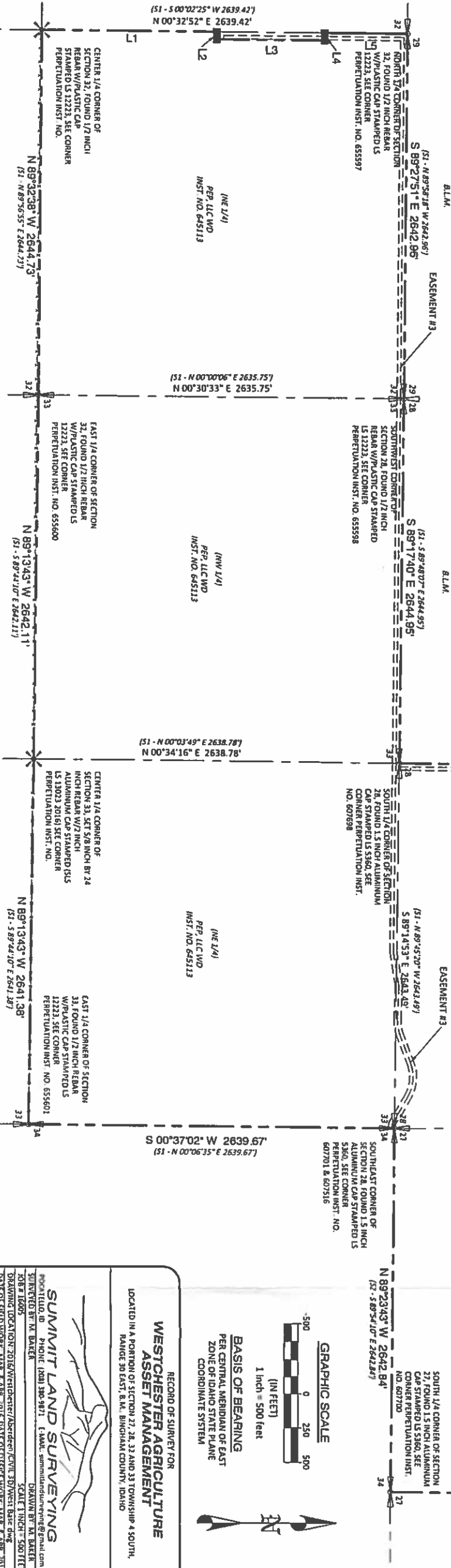
SURVEYORS CERTIFICATE

I, MATTHEW S. BAKER, A DULY LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, HEREBY CERTIFY THAT THE RECORD OF SURVEY CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION OF THE LANDS SHOWN HEREON IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER NINETEEN, TITLE FIFTY-FIVE OF THE IDAHO CODE.

COUNTY RECORDERS CERTIFICATE

MATTHEW S. BAKER
13023
STATE OF IDAHO
MATTHEW S. BAKER
DATE

NUMBER	DIRECTION	DISTANCE
L1	N 00°32'52" E	1263.00'
L2	S 89°27'08" E	56.00'
L3	N 00°32'52" E	778.00'
L4	N 89°27'08" W	56.00'
LS	N 00°32'52" E	598.42'



RECORD OF SURVEY FOR
**WESTCHESTER AGRICULTURE
ASSET MANAGEMENT**
LOCATED IN A PORTION OF SECTION 27, 28, 32 AND 33 TOWNSHIP 4 SOUTH,
RANGE 30 EAST, B.M., BINGHAM COUNTY, IDAHO

SUMMIT LAND SURVEYING
PO BOX 16605
SUNRISE, UT 84051
PHONE: (201) 380-9871 E-MAIL: summitlandsurveying@gmail.com
DRAWN BY: M. BAKER
SCALE: 1 INCH = 500 FEET
DATE OF FIELD WORK: MAY 6 APR. 2016 DATE OF OFFICE WORK: MAY 6 APR. 2016
PAGE 1 OF 1

RECORD OF SURVEY FOR
WESTCHESTER AGRICULTURE
ASSET MANAGEMENT

LOCATED IN A PORTION OF SECTION 25, 26, 35 AND 36 TOWNSHIP 4
SOUTH, RANGE 30 EAST, B. M., BINGHAM COUNTY, IDAHO

GRAPHIC SCALE



(IN FEET)
1 inch = 600 feet

BASIS OF BEARING
PER CENTRAL MERIDIAN OF EAST
ZONE OF IDAHO STATE PLANE
COORDINATE SYSTEM

LEGEND

- 16/15 SECTION CORNER AS NOTED
- 27/34 FOUND 1/4 CORNER AS NOTED
- FOUND CENTER 1/4 CORNER AS NOTED
- 1/16 CORNER AS NOTED
- SURVEYED BOUNDARY LINE
- SECTION LINE
- BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 655900
- BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 610553
- BEARING AND DISTANCE PER GENERAL LAND OFFICE SURVEY APPROVED 1/16/1897 BY JOSEPH C. STRAUGHAN

SURVEYOR'S CERTIFICATE

I, MATTHEW S. BAKER, A DULY LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, HEREBY CERTIFY THAT THIS RECORD OF SURVEY CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION OF THE LANDS SHOWN HEREON IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER NINETEEN, TITLE FIFTY-FIVE OF THE IDAHO CODE.

DRAFT
STATE OF IDAHO
MATTHEW S. BAKER
13023
DATE

COUNTY RECORDERS CERTIFICATE

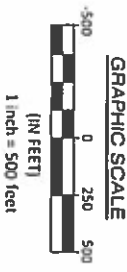
RECORD OF SURVEY FOR
WESTCHESTER AGRICULTURE
ASSET MANAGEMENT

LOCATED IN A PORTION OF SECTION 25, 26, 35 AND 36 TOWNSHIP 4 SOUTH,
RANGE 30 EAST, B. M., BINGHAM COUNTY, IDAHO

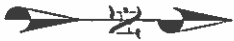


SUMMIT LAND SURVEYING
PO BOX 15005
SALT LAKE CITY, UT 84115
PHONE: (801) 360-9871
FAX: (801) 360-9872
E-MAIL: summitlandsurveying@gmail.com
DRAWN BY: M. BAKER
DATE OF FIELD WORK: MAR. 6, APR. 2016
DATE OF OFFICE WORK: MAR. 6, APR. 2016
PAGE 1 OF 1

RECORD OF SURVEY FOR
**WESTCHESTER AGRICULTURE
ASSET MANAGEMENT**
LOCATED IN A PORTION OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 30
EAST, B.M., BINGHAM COUNTY, IDAHO



BASIS OF BEARING
PER CENTRAL MERIDIAN OF EAST
ZONE OF IDAHO STATE PLANE
COORDINATE SYSTEM



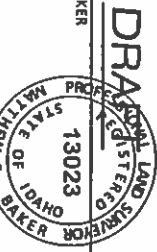
- LEGEND**
-  SECTION CORNER AS NOTED
-  FOUND 1/4 CORNER AS NOTED
-  FOUND CENTER 1/4 CORNER AS NOTED
-  1/16 CORNER AS NOTED
- SURVEYED BOUNDARY LINE

BEARING AND DISTANCE PER GENERAL LAND
OFFICE SURVEY APPROVED 1/16/1897 BY
JOSEPH C. STRAUGHAN

SURVEYOR'S CERTIFICATE

1, MATTHEW S. BAKER, A DULY LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, HEREBY CERTIFY THAT THIS RECORD OF SURVEY CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION OF THE LANDS SHOWN HEREON IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER NINETEEN, TITLE FIFTY-FIVE OF THE IDAHO CODE

MATTHEW S. BAKER

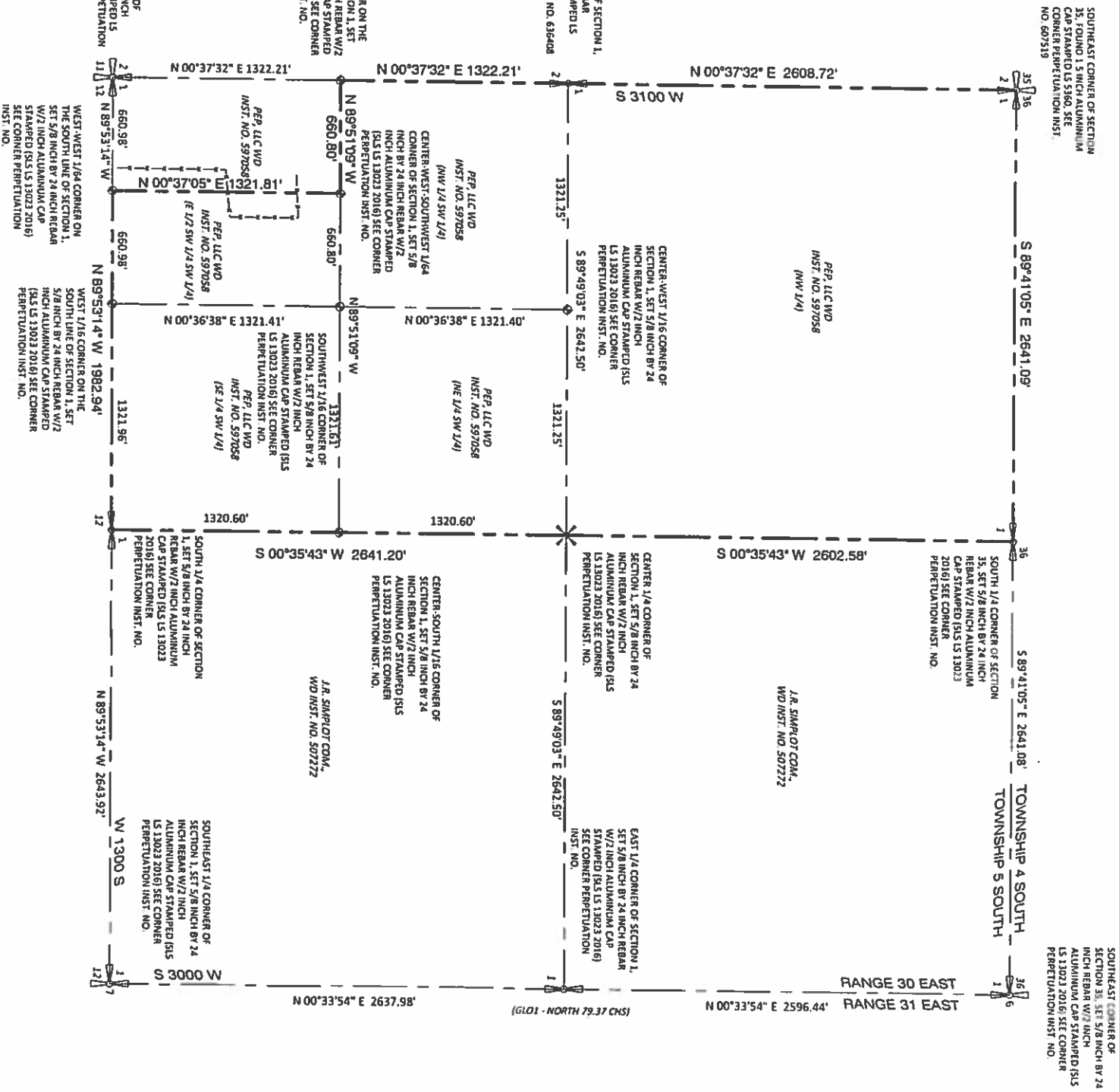


COUNTY RECORDER'S CERTIFICATE

**RECORD OF SURVEY FOR
WESTCHESTER AGRICULTURE
ASSET MANAGEMENT**

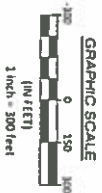
LOCATED IN A PORTION OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 30 EAST, B.M.,
BIRMINGHAM COUNTY, IDAHO

SUMMIT LAND SURVEYING
 POC/ATTN: DR. PHONG (208) 380-5873 E-MAIL: summitlandsurveying@gmail.com
 SURVEYED BY: M. BAKER DRAWN BY: M. BAKER
 JOB # 15005 SCALE 1 inch = 500 feet
 DATE OF FIELD WORK: MAR. 2016 / DATE OF OFFICE WORK: MAR. & APR. 2016
 DATE OF FIELD WORK: MAR. & APR. 2016 DATE OF OFFICE WORK: MAR. & APR. 2016



PAGE 1 OF 1

SECTION 28: NE 1/4 NE 1/4;
S1/2 NE 1/4; SE 1/4;
SECTION 27: W 1/2;
TOWNSHIP 4 SOUTH
RANGE 30 EAST B.M.



BASIS OF BEARING
PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO
STATE PLANE COORDINATE SYSTEM

LEGEND

- SECTION CORNER AS NOTED
- 1/16 CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER 1/4 CORNER AS NOTED
- SURVEYED BOUNDARY LINE
- EXISTING SECTION LINE/ROAD CENTER LINE
- EXISTING FARM ACCESS ROAD
- EXISTING FENCE LINES
- EXISTING OVERHEAD POWER LINES
- EXISTING UNDERGROUND UTILIZATION LINES
- EXISTING DISCREPANCY OF PHOTO (NOTE DIMENSION IS TO OUTER WHOLE)
- EXISTING EASEMENT
- EXISTING POWER POLE
- BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 539500
- BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 50553
- BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 50553
- BEARING AND DISTANCE PER GENERAL LAND OFFICE SURVEY APPROPRIATE 1/16/1897 BY JOSEPH C. STRAUSSMAN
- BEARING AND DISTANCE PER GENERAL LAND OFFICE SURVEY APPROPRIATE 1/16/1897 BY JOSEPH C. STRAUSSMAN

NOTES

THE AERIAL PHOTOGRAPH SHOWN ON THIS MAP WAS PLACED TO SHOW THE GENERAL LAY OF THE LAND AND NOT TO BE SHOWN AT THE SCALE OF THE SURVEY. THE AERIAL PHOTOGRAPH WAS TAKEN FROM A GOOGLE EARTH IMAGE DATED 2011.



SHEET 2 OF 6

WESTCHESTER AGRICULTURE
ASSET MANAGEMENT

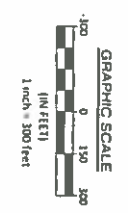
LOCATION: SECTION 28, TOWNSHIP 4 SOUTH, RANGE 30 EAST
EAST AND A PORTION OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 30 EAST B.M.

SUMMIT LAND SURVEYING

1001 N. 1000 E. SPOKANE, IDAHO 83402
PHONE: (208) 325-1234
FAX: (208) 325-1235
WWW.SUMMITLANDSURVEYING.COM

DATE	BY	REVISION
1/16/18	JCS	1.0
1/16/18	JCS	1.1
1/16/18	JCS	1.2
1/16/18	JCS	1.3
1/16/18	JCS	1.4
1/16/18	JCS	1.5
1/16/18	JCS	1.6
1/16/18	JCS	1.7
1/16/18	JCS	1.8
1/16/18	JCS	1.9
1/16/18	JCS	2.0

SECTION 32: NE 1/4;
SECTION 33: N 1/2;
TOWNSHIP 4 SOUTH
RANGE 30 EAST B.M.



BASIS OF BEARING
PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO
STATE PLANE COORDINATE SYSTEM

- LEGEND**
- SECTION CORNER AS NOTED
 - 1/4 CORNER AS NOTED
 - 1/16 CORNER AS NOTED
 - CENTER 1/4 CORNER AS NOTED
 - SUNATED BOUNDARY LINE
 - EXISTING SECTION LINE/ROAD CENTERLINE
 - EXISTING FARM ACCESS ROAD
 - EXISTING FENCE LINES
 - EXISTING OVERHEAD POWER LINES
 - EXISTING UNDERGROUND UTILIZATION LINES
 - EXISTING ENCUMBRANCE OF RIGHTS (NOTE DIRECTION IS TO OTHER INTERESTS)
 - EXISTING EASEMENT
 - EXISTING POWER POLE
 - BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 633900
 - BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 60553
 - BEARING AND DISTANCE PER RECORD OF SURVEY INSTRUMENT NO. 61053
 - BEARING AND DISTANCE PER GENERAL LAND OFFICE SURVEY APPROVED 1/16/1897 BY JOSEPH C. STRAUGHAN
 - BEARING AND DISTANCE PER GENERAL LAND OFFICE SURVEY APPROVED 1/16/1897 BY JOSEPH C. STRAUGHAN

NOTES

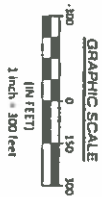
THE AERIAL PHOTOGRAPH SHOWN ON THIS MAP WAS PLACED TO SHOW THE GENERAL LAY OF THE LAND AND TO INDICATE THE LOCATION AND SCALE AND THEREFORE MAY NOT BE A TRULY ACCURATE REPRESENTATION OF LAND OWNERSHIP. THE AERIAL PHOTOGRAPH WAS TAKEN FROM A GOOGLE EARTH IMAGE DATED 2011.



PROPERTY SURVEY FOR
WESTCHESTER AGRICULTURE
SHEET 3 OF 6

LOCATING A SECT. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 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442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 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2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2

SECTION 28: NE 1/4 SE 1/4;
SECTION 25: SW 1/4; SW 1/4 NE
1/4; W 1/2 SE 1/4;
TOWNSHIP 4 SOUTH
RANGE 30 EAST B.M.



BASIS OF BEARING
PER CENTRAL MERIDIAN OF EAST ZONE OF I
STATE PLANE COORDINATE SYSTEM

LEGEND
SECTION CORNER AS NOTED

1/4 CORNER AS NOTED

1/16 CORNER AS NOTED

SURVEYED BOUNDARY LINE

EXISTING SECTION LINE/ROAD

EXISTING FENCE UNITS

[illegible]

EXISTING CIRCUMFERENCE OF PIVOTS INDT

EXISTING EASEMENT

EXISTING POWER POLE

SURVEY INSTRUMENT

SURVEY INSTRUMENT

304

JOSEPH C. STRAUGHMAN

OFFICE SURVEY APPROX.

NOTES

THE LAND AND MAY NOT BE SHO

AND OWNERSHIP. THE AERIAL PRO

1

①

CONFIDENTIAL

NEW S.

STCHESTER AGRICL
ASSET MANAGER

FOR MORE INFORMATION, CONTACT POLYSTYRENE

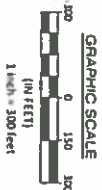
AIR LAND SURV

<http://www.biorxiv.org/content/10.1101/000000v1>

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SECTION 1: NW 1/4; N 1/2
SW 1/4; SE 1/4 SW 1/4 E 1/2 SW
1/4 SW 1/4;
TOWNSHIP 6 SOUTH
RANGE 30 EAST B.M.



BASIS OF BEARING
PER CENTRAL MERIDIAN OF EAST ZONE OF IOWA
STATE PLANE COORDINATE SYSTEM

- LEGEND**
- SECTION CORNER AS NOTED
 - 1/4 CORNER AS NOTED
 - 1/8 CORNER AS NOTED
 - CENTER 1/4 CORNER AS NOTED
 - SUNSETED BOUNDARY LINE
 - EXISTING SECTION LINE/ROAD CENTERLINE
 - EXISTING FARM ACCESS ROAD
 - EXISTING FENCE LINES
 - EXISTING OVERHEAD POWER LINES
 - EXISTING UNDERGROUND UTILIZATION LINES
 - EXISTING CALCULATED BEARING OF PIVOTS (NOTE
DIMENSION IS TO SOUTH WHITE)
 - EXISTING EASEMENT
 - EXISTING POWER POLE
 - BEARING AND DISTANCE PER RECORD OF
SURVEY INSTRUMENT NO. 633800
 - BEARING AND DISTANCE PER RECORD OF
SURVEY INSTRUMENT NO. 610553
 - BEARING AND DISTANCE PER RECORD OF
SURVEY INSTRUMENT NO. 610553
 - BEARING AND DISTANCE PER GENERAL LAND
OFFICE SURVEY APPROVED 1/16/1897 BY
JOSEPH C. STRAUSSMAN
 - BEARING AND DISTANCE PER GENERAL LAND
OFFICE SURVEY APPROVED 1/16/1897 BY
JOSEPH C. STRAUSSMAN

NOTES

THE AERIAL PHOTOGRAPH SHOWN ON THIS
MAP WAS TAKEN TO SHOW THE GENERAL LAY
OUT OF THE LAND AND TO SHOW THE
LOCATION AND SCALE AND THEREFORE MAY
NOT BE A FULLY ACCURATE REPRESENTATION OF
LAND OWNERSHIP. THE AERIAL PHOTOGRAPH
WAS OBTAINED FROM A GOOGLE EARTH IMAGE
DATED 2011.



SHEET 8 OF 6

WESTCHESTER AGRICULTURE

LOCATED IN A PORTION OF SECTION 11, TOWNSHIP 6 SOUTH, RANGE 30
EAST, AND A PORTION OF SECTION 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 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2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 207

PEPPLE CANTU SCHMIDT PLLC

1000 Second Avenue, Suite 2950, Seattle, WA 98104

Jayna N. Paradise
(206) 625-1715 Direct
jparadise@pcslegal.com

RECEIVED
JUL 06 2016
Department of Water Resources
Eastern Region

July 5, 2016

VIA OVERNIGHT COURIER

IDWR Eastern Division
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Notice of Change in Water Right Ownership
New Owner: Global AG Properties II USA, LLC, a Delaware limited liability company
Previous Owner: PEP, L.L.C., an Idaho limited liability company

To Whom It May Concern:

Enclosed are the following documents for the above-referenced matter:

1. One (1) original signed Notice of Change in Water Right Ownership form;
2. One (1) check number 1236 in the amount of \$175.00 for the filing fee;
3. One (1) copy of the conveyance document (recorded Statutory Warranty Deed); and
4. One (1) copy of the survey map.

If you require additional information or have questions, please do not hesitate to contact me.

Very truly yours,



Jayna N. Paradise
Paralegal

Enclosures

cc: Closing Binder

Florida Office
2430 Estancia Boulevard, Suite 114
Clearwater, FL 33761
(727) 724-8585

Web
PCSLEGAL.COM



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 26, 2016

Global AG Properties II USA LLC
C/O Westchester Group Investment Mangement
2004 Fox Dr Ste L
Champaign IL 61820

RE: Change of Ownership for Water Right No(s). 35-2128, 35-7228, 35-7229, 35-14003, 35-8362, 35-7246B & 35-14002

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 120
Aberdeen American Falls Ground Water District
Pepple Contu Schmidt PLLC