

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 26 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7057	Yes ☒	Yes ☐	22-2294	Yes ☐	Yes ☐
22-2294	Yes ☒	Yes ☐	22-14216	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14217	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14218	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14219	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14220	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14221	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14222	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14223	Yes ☐	Yes ☐

2. Previous Owner's Name: Riverside Farms
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RGC Farms LLC
New owner(s) as listed on the conveyance document
- P.O. Box 182 Parker Name connector ☐ and ☐ or ☐ and/or
Mailing address City ID 83438
State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 21, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert L. Harris Robert L. Harris, Attorney Title, if applicable
 Signature of new owner/claimant Date

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by JA Date 10-26-2015 Receipt No. EO-41568 Receipt Amt. 200 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by CF Date 8/24/2016

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. 555179
21 Day Sept 20 15
At 2:19 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 19.00 Deputy
Recorded at Request of
Lance Crapo

QUITCLAIM DEED

GRANTORS, Riverside Farms, an Idaho general partnership, (aka A Riverside Farms and Riverside Farms Partnership) and George M. Crapo for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto RGC Farms LLC, an Idaho limited liability company, whose mailing address is P.O. Box 182, Parker, Idaho 83438, as GRANTEE, and to GRANTEE'S heirs, successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants; all existing geothermal leases; and all zoning ordinances and applicable building codes, laws and regulations apparent or of record.

To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 5 day of Sept, 2015.

[Signatures and Acknowledgments on following pages]

GRANTORS

Riverside Farms, an Idaho general Partnership (aka A Riverside Farms and Riverside Farms Partnership)

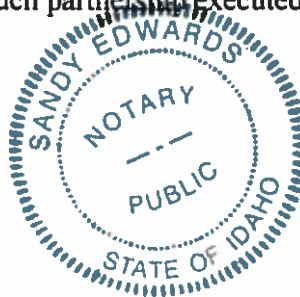
By: Unit 2 LLC, an Idaho limited liability company and General Partner

By: *Richard L. Crapo*
Richard L. Crapo, Manager

George M. Crapo
George M. Crapo

STATE OF IDAHO)
County of Fremont) :ss

On this 8 day of September, in the year 2015, before me, *Sandy Edwards*, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of _____), to be the Manager of Unit 2 LLC, a General Partner of Riverside Farms (aka A Riverside Farms and Riverside Farms Partnership) the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionField #3 (South & NE)

Part of Sections 13, 23 and 24, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the North 1/4 corner of said Section 24, and running thence S00°09'17"W 398.90 feet along the East line of the NW 1/4 of said Section 24; thence S23°24'56"W 674.82 feet; thence S25°47'38"W 343.31 feet; thence S25°50'51"W 556.07 feet; thence S08°51'05"W 290.89 feet; thence S27°27'56"E 374.32 feet; thence S78°30'40"E 361.80 feet; thence S55°13'31"E 208.80 feet to the Center 1/4 corner of said said Section 24; thence S89°42'30"W 1319.91 feet along the South line of the SE 1/4 of the NW 1/4 of said Section 24 to the West line of said SE 1/4; thence N00°00'05"W 1318.35 feet along said West line to the South line of the NW 1/4 of the NW 1/4 of said Section 24; thence S89°40'20"W 1323.52 feet along said South line to the SW corner of the NW 1/4 of said Section 24; thence S00°09'28"E 204.88 feet along said Section line to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following twenty six (26) courses; (1) N45°27'23"W 120.71 feet; (2) N32°35'36"W 56.30 feet; (3) N20°23'37"W 57.14 feet; (4) N12°17'09"W 337.95 feet; (5) N02°53'14"W 42.21 feet; (6) N14°41'45"E 41.80 feet; (7) N34°47'28"E 50.20 feet; (8) N50°46'23"E 72.01 feet; (9) N35°27'53"E 45.38 feet; (10) N02°04'48"E 39.10 feet; (11) N24°10'47"W 40.09 feet; (12) N54°12'03"W 49.09 feet; (13) N70°19'14"W 115.37 feet; (14) N51°57'13"W 47.72 feet; (15) N32°27'56"W 51.17 feet; (16) N22°10'59"W 59.90 feet; (17) N06°51'24"W 53.11 feet; (18) N19°11'23"E 57.98 feet; (19) N41°48'09"E 68.94 feet; (20) N48°55'40"E 239.18 feet; (21) N42°48'58"E 28.65 feet; (22) N18°24'08"E 32.73 feet; (23) N03°21'58"W 43.94 feet; (24) N23°10'28"W 73.42 feet; (25) N11°06'11"W 33.17 feet; (26) N22°51'16"W 17.60 feet to the South line of said Section 14; thence N89°38'12"E 111.79 feet along said Section line to the SW corner of said Section 13; thence N89°38'12"E 1327.12 feet along the South line of said Section 13 to the West line of the SE 1/4 of the SW 1/4 of said Section 13; thence N00°20'06"W 1318.20 feet along said West line to the NW corner of said SE 1/4; thence N89°38'53"E 1323.03 feet along the North line of said SE 1/4 to the NE corner of said SE 1/4; thence S00°30'45"E 1317.94 feet along the East line of said SE 1/4 of the SW 1/4 to the Point of Beginning.

Parcel contains 145.92 acres, and is subject to Rights-of-Way and Easements of record.

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. **555178**
At 21 Day Sept 2015
At 2:15 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 22. Deputy
Recorded at Request of
Lance Crapo

QUITCLAIM DEED

GRANTORS, Riverside Farms, an Idaho general partnership, (aka A Riverside Farms and Riverside Farms Partnership) and George M. Crapo for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto Unit 2 LLC, an Idaho limited liability company, whose address is 435 North 1500 East, St. Anthony, ID 83445, as GRANTEE, and to GRANTEE'S heirs, successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants; all existing geothermal leases; and all zoning ordinances and applicable building codes, laws and regulations apparent or of record.

To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

5 IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this day of Sept, 2015.

[Signatures and Acknowledgments on following pages]

GRANTORS

Riverside Farms, an Idaho general Partnership (aka A Riverside Farms and Riverside Farms Partnership)

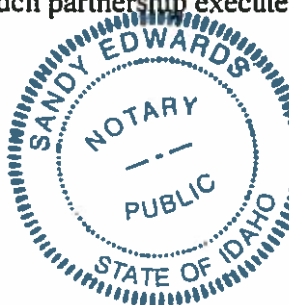
By: Unit 2 LLC, an Idaho limited liability company and General Partner

By: *[Signature]*
Richard L. Crapo, Manager

George M. Crapo
George M. Crapo

STATE OF IDAHO)
County of Fremont) :ss

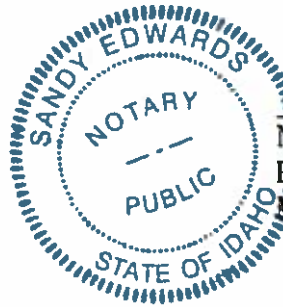
On this 8 day of September, in the year 2015, before me, *Sandy Edwards*, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of _____), to be the Manager of Unit 2 LLC, a General Partner of Riverside Farms (aka A Riverside Farms and Riverside Farms Partnership) the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Fremont
My Commission Expires: 1-29-2016

STATE OF IDAHO)
 County of Freemont) :ss

On this 8 day of September, in the year 2015, before me,
Sandy Edwards, a Notary Public in and for said State, personally appeared
 George M. Crapo, known or identified to me (or proved to me on the oath of
 _____), to be the person whose name is subscribed to the within instrument, and
 acknowledged to me that he executed the same.



Sandy Edwards
 Notary Public for Idaho
 Residing at: Newdale
 My Commission Expires: 1-29-2016

EXHIBIT A

Real Property DescriptionParcel 1 - Hill Field and RIV34 Cellar

Township 7 North, Range 41 E., B.M. Fremont County Idaho
Section 9: SW4NW4; NW4SW4; NE4SW4; SE4NW4

Less: Beginning at a Point 29 rods East of the Northwest corner of the South Half of the Northwest Quarter and running thence East 52 rods; thence North 1 rod; thence West 52 rods; thence South 1 rod to the Point of Beginning

Also less: Beginning at the Northwest corner of the Southwest Quarter of the Northwest Quarter of said Section 9, and running thence South 155 feet; thence East 465 feet; thence North 155 feet; thence West 465 feet to the Point of Beginning.

Parcel 2 - Field #5

Part of Sections 24 and 25, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the Southeast corner of said Section 24, and running thence S00°07'54"E 89.85 feet along the East line of said Section 25 to a point on a curve, said curve being coincident with the outer irrigation limit of an existing irrigation pivot; thence along said curve to the left 1590.91 feet; (Curve Data: Delta = 70°35'07", R = 1291.38 feet) chord bears S55°14'23"W 1492.19 feet; thence N89°09'30"W 205.23 feet; thence N74°12'50"W 473.28 feet; thence N56°41'43"W 765.98 feet; thence N14°47'26"W 392.01 feet to the South 1/4 corner of said Section 24; thence S89°41'43"W 1312.73 feet along said Section line to the Southwest corner of the SE 1/4 of the SW 1/4 of said Section 24; thence N00°00'05"W 1317.36 feet along the West line of said SE 1/4 to the Northwest corner of said SE 1/4; thence N89°42'07"E 1244.10 feet along the North line of said SE 1/4 to a point on a curve; thence along said curve to the right 1286.84 feet; (Curve Data: Delta = 46°54'34", R = 1571.76 feet) chord bears N48°39'24"E 1251.20 feet; thence S88°21'30"E 1751.82 feet to the East line of said Section 24; thence S00°07'54"E 2083.94 feet along said Section line to the Point of Beginning.

Parcel contains 193.93 acres, and is subject to Rights-of-Way and Easements of record.

Together with a nonexclusive, forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described centerline:

Part of Sections 24 and 25, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is S89°42'14"W 25.00 feet along the Section line, from the Northeast corner of said Section 24, said point being the beginning of said Easement centerline, and running thence along said easement centerline the following three (3) courses; (1) S00°07'54"E 2638.61 feet; (2) N89°42'30"E 5.00 feet; (3) S00°07'54"E 2778.70 feet to the end of said Easement centerline.

Provided, however, that the owner of the property described as Parcel 2 above shall not use the easement granted herein in any manner as to damage the property subject to the easement described above or crops growing or stored thereon or to unreasonably interfere with the use and enjoyment of the property subject to the easement described above by its owner. If the owner of the property described as Parcel 2 above, or its successor in interest, intentionally or negligently causes damage to the property subject to the easement described above or crops growing or stored thereon in using the easement granted herein, such owner, or its successor in interest, shall repair the damage at the expense of such owner, or its successor in interest. The easement granted herein shall run with the land and be a burden upon the property described in the easement above for the benefit of the Parcel 2 described above.

No. W 134074	Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		RYAN CRAPO 1 WEST MAIN ST PARKER 83438 3. <u>New</u> Registered Agent Signature:*
	RGC FARMS LLC RYAN CRAPO PO BOX 182 PARKER ID 83438		
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MEMBER	RYAN G CRAPO	PO BOX 182	PARKER ID USA 83438
5. Organized Under the Laws of: ID W 134074		6. Annual Report must be signed.* Signature: Ryan Crapo Date: 01/12/2015 Name (type or print): Ryan Crapo Title: Owner	
Processed 01/12/2015		* Electronically provided signatures are accepted as original signatures.	

