

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 80945**

This is to certify that: **FOUR SEASONS HOMEOWNERS ASSN
PO BOX 4576
KETCHUM, ID 83340**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
37-8031	WR/DECREED	6/24/1982	0.200 cfs	28.8 af	N/A	2.0	GROUND WATER

Purpose of Transfer (Changes Proposed)


<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-8031	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-8031	37-23004	0.030 cfs	3.0 af	1.0	3.0	37-8031	0.170 cfs	25.8 af	N/A	1.0
COMBINED TOTALS		0.030 cfs	3.0 af	1.0	3.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 26th day of August, 2016.



Southern Region Manager

SUPPORT DATA

IN FILE # 37-8031

Transfer No. 80945

WATER RIGHT NO. 37-8031

As Modified by Transfer No. 80945

In accordance with the approval of Transfer No. 80945, Water Right No. 37-8031 is now described as follows:

Right Holder: FOUR SEASONS HOMEOWNERS ASSN
PO BOX 4576
KETCHUM, ID 83340

Priority Date: 6/24/1982

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
DOMESTIC	01/01	to 12/31	0.170 cfs	22.8 af
IRRIGATION	04/01	to 11/01	0.030 cfs	3.0 af
			0.170 cfs	25.8 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SWSW Sec 12 Twp 04N Rge 17E BLAINE County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
04N	17E	12											X	X									

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
04N	17E	12											0.8	0.2									1.0

POU Total Acres: 1.0

CONDITIONS OF APPROVAL

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 37-23004

As Modified by Transfer No. 80945

In accordance with the approval of Transfer No. 80945, Water Right No. 37-23004 is now described as follows:

Right Holder: FOUR SEASONS HOMEOWNERS ASSN
PO BOX 4576
KETCHUM, ID 83340

Priority Date: 6/24/1982

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	04/01	to 11/01	0.030 cfs	3.0 af
			0.030 cfs	3.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SESWNE Sec 12 Twp 04N Rge 17E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	17E	12			3.0															3.0

Right Acre Limit: 1.0

POU Total Acres: 3.0

CONDITIONS OF APPROVAL

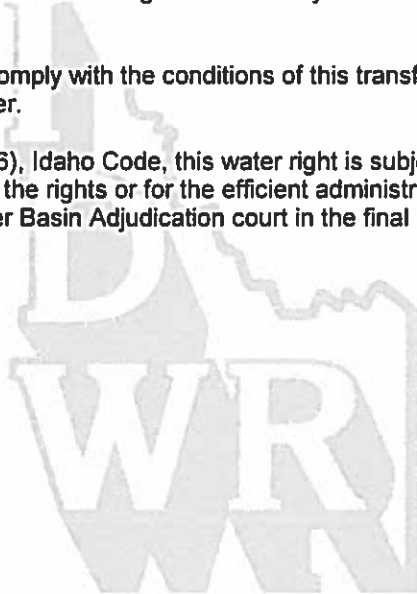
1. This right is limited to the irrigation of 1.0 acre within the authorized place of use in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. This right is limited to the irrigation of a specific 1.0 acre within the 3.0 acre place of use authorized by this right in a single irrigation season. The specific 1.0 acre to be irrigated by the right holder is shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 1.0 acre to be irrigated within the 3.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.

Transfer No. 80945

WATER RIGHT NO. 37-23004
As Modified by Transfer No. 80945

CONDITIONS OF APPROVAL

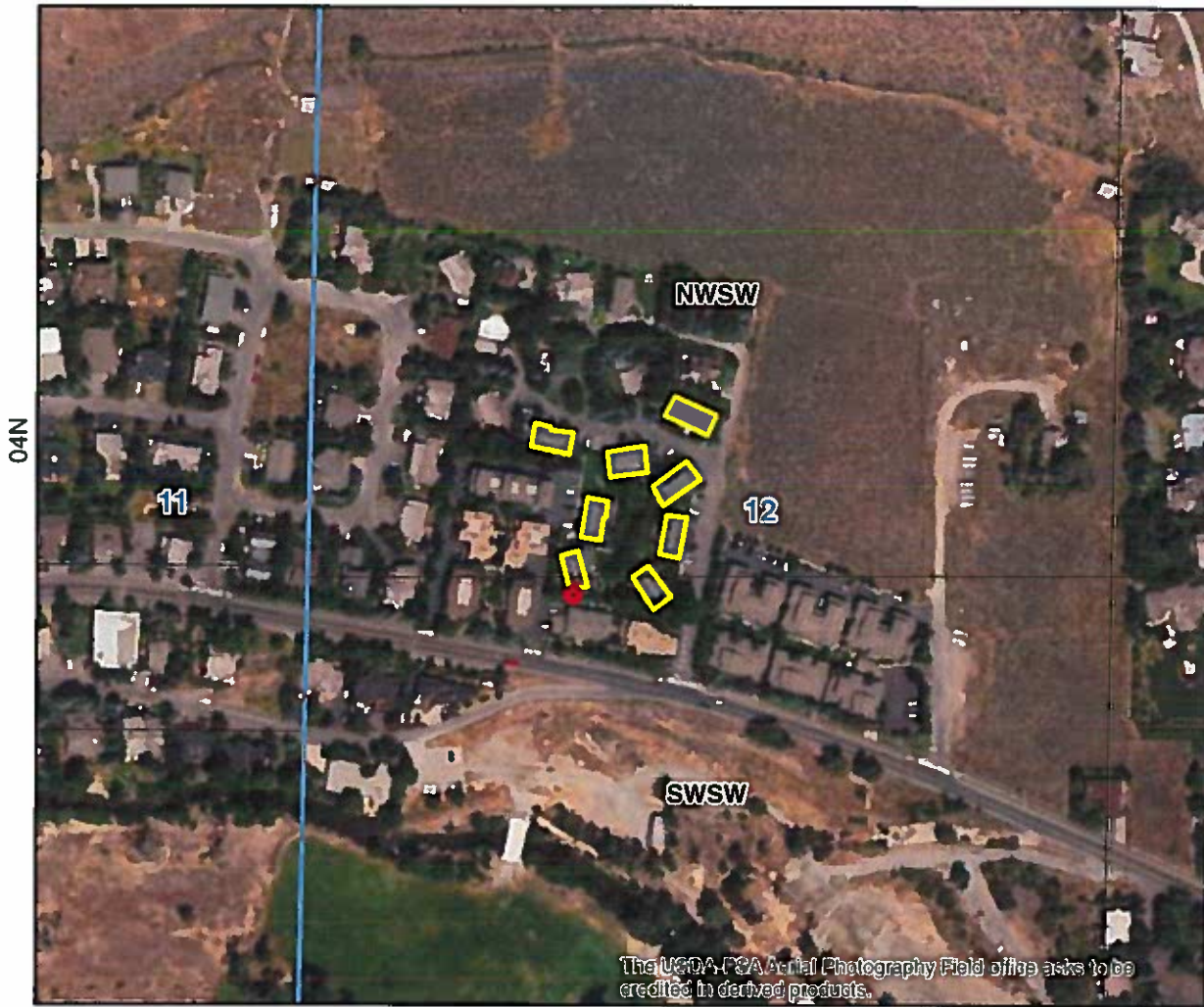
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. Place of use and point of diversion are located within Lot 21, Blk. 1, of Beaver Springs Subdivision..
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.







State of Idaho
Department of Water Resources
Attachment to Transfer # 80945
37-8031

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

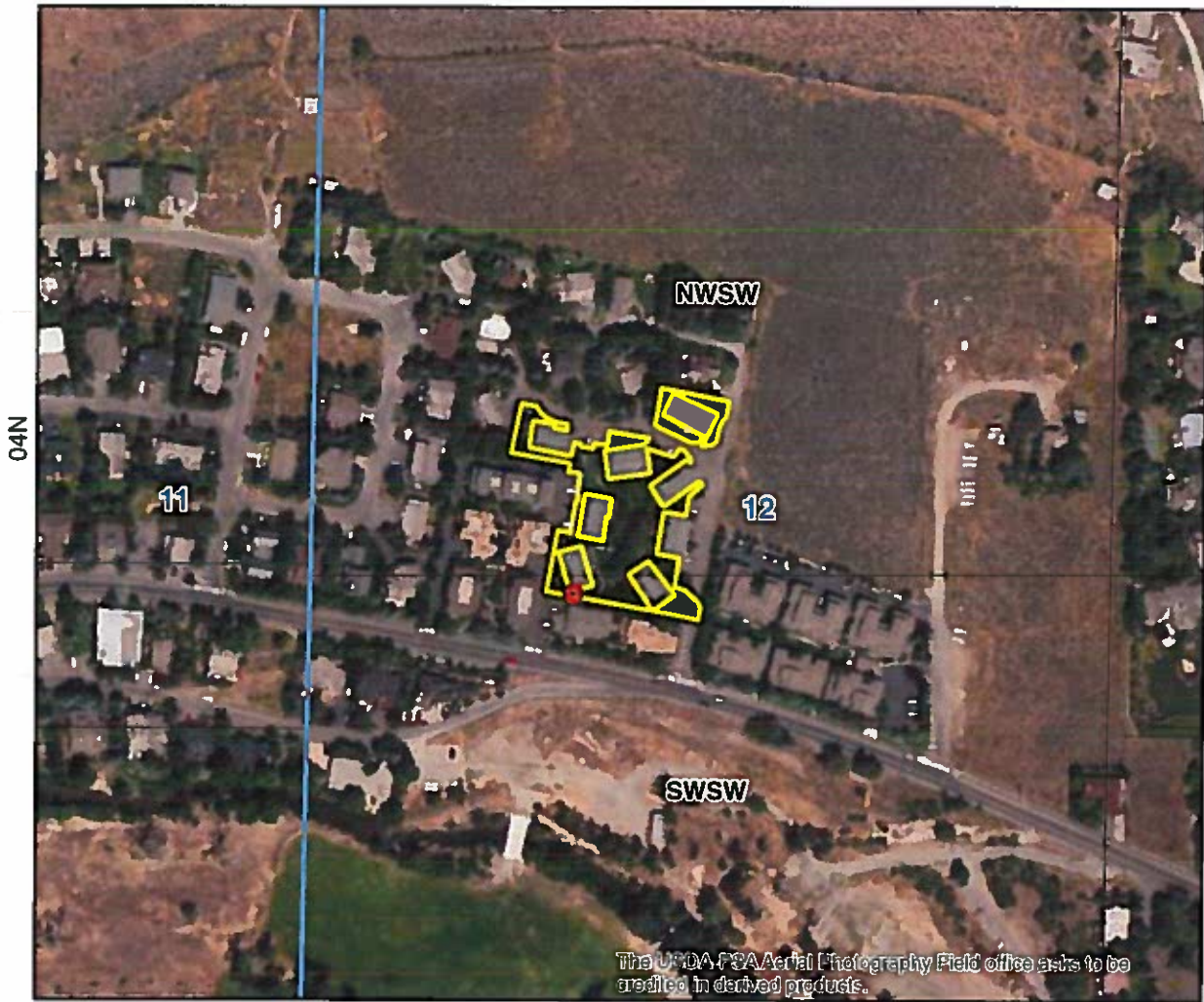
0 0.035 0.07 0.14 Miles



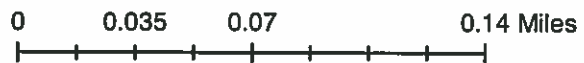
State of Idaho
Department of Water Resources
Attachment to Transfer # 80945
37-8031

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



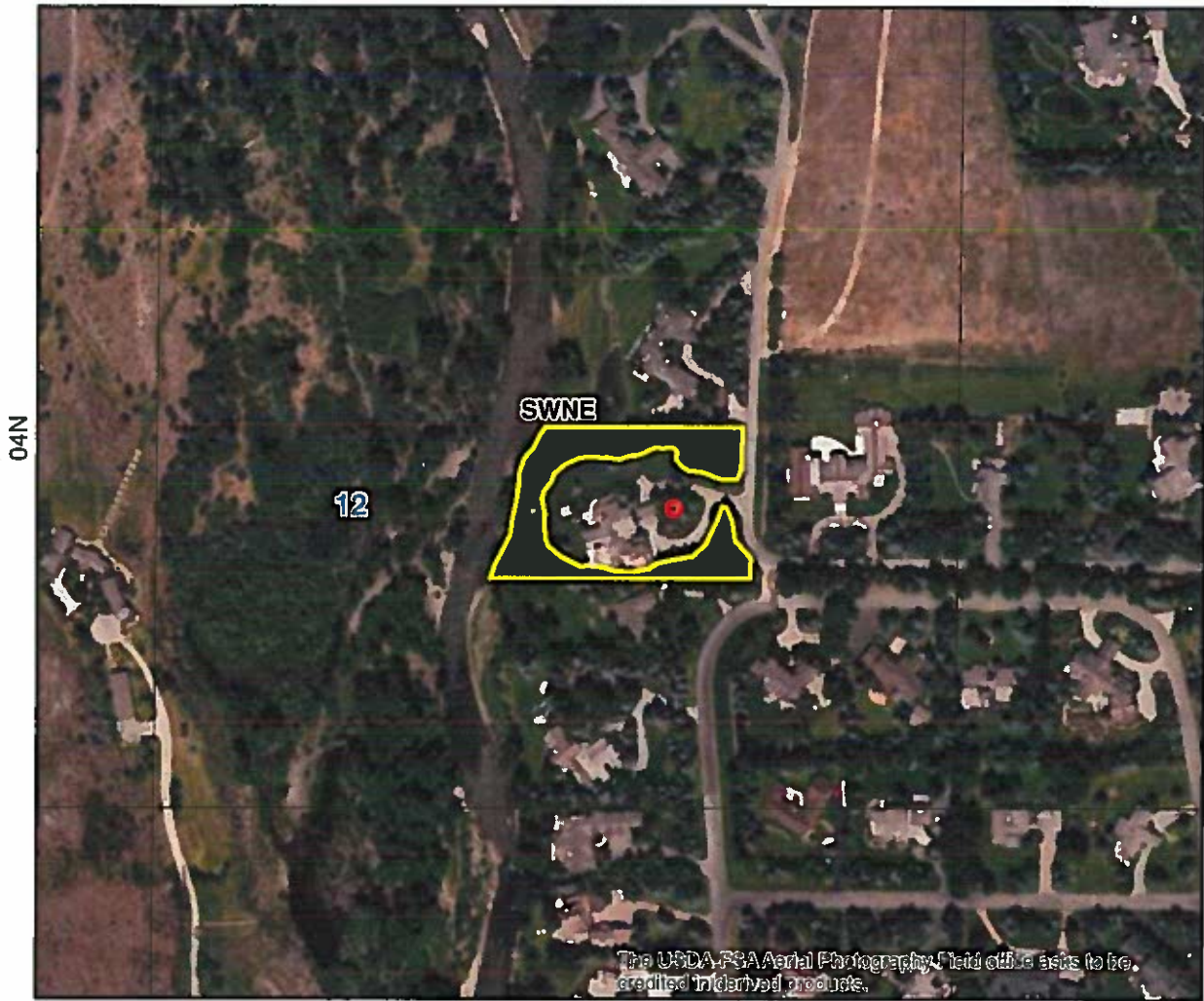
- Point of Diversion
- ▭ Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections







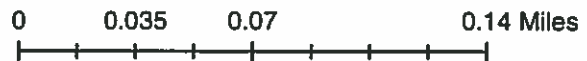
State of Idaho
Department of Water Resources
Attachment to Transfer # 80945
37-23004

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

17E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 29, 2016

FOUR SEASONS HOMEOWNERS ASSN
PO BOX 4576
KETCHUM ID 83340

Re: Transfer No: 80945
Water Right No(s): 37-8031

Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Corey Skinner". The signature is written in a cursive, flowing style.

Corey Skinner
Southern Regional Manager

Enclosure

cc:

BROCKWAY ENGINEERING PLLC
C/O ZACH LATHAM
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301

KEVIN LAKEY WATER MASTER
WATER DISTRICT 37
107 W 1ST ST
SHOSHONE ID 83352

CERTIFICATE OF SERVICE

I hereby certify that on August 29, 2016 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

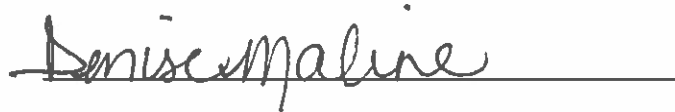
**Re: Transfer No.: 80945
Water Right No(s): 37-8031**

**FOUR SEASONS HOMEOWNERS ASSN
PO BOX 4576
KETCHUM ID 83340**

**BROCKWAY ENGINEERING PLLC
C/O ZACH LATHAM
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301**

**KEVIN LAKEY WATER MASTER
WATER DISTRICT 37
107 W 1ST ST
SHOSHONE ID 83352**

via e-mail

A handwritten signature in cursive script that reads "Denise Maline". The signature is written in black ink and is positioned above a solid horizontal line.

**Denise Maline
Administrative Assistant**

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

AFFIDAVIT of PUBLICATION JUN 10 2016

COPY OF NOTICE

State of Idaho
County of Blaine

Pam Morris

DEPT OF WATER RESOURCES
SOUTHERN REGION

being the first duly
sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1 day of

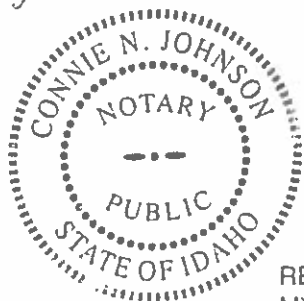
June, 20 16, and the date of the last publication was

on the 8 day of June, 20 16

Subscribed and sworn to before me this 8 day of

June, 20 16.

Connie N Johnson
NOTARY PUBLIC



RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2018

IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 86
Number of Insertions 2

Lines tabular at _____ 9.0 cents/pica
86 Lines straight at 79.12 8.0 cents/pica
86 Subsequent lines at 7.65 7.0 cents/pica
TOTAL COST \$150.77

Legal Notice
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

✓
37-23003
ERIC GUSTAVSON
TAMARA GUSTAVSON
701 WESTERN AVE
GLENDALE, CA 91201-2349
Point of Diversion NESE S23 T05N
R17E BLAINE County Source GROUND
WATER Tributary
Use: COOLING 01/01 to 12/31 0.2
CFS
Use: HEATING 01/01 to 12/31 0.2
CFS
Total Diversion: 0.2 CFS
Date Filed: 4/25/2016
Place Of Use: HEATING, COOLING
T05N R17E S23 NESE
Applicants seek to appropriate 0.20
cfs of groundwater for the heating and
cooling of a residence located approxi-
mately 4.29 miles north and 0.96 miles
west of the city center of Ketchum. A
new well will be drilled at the site and
water will be diverted, used, and rein-
jected at the site.

over →

✓ OK DM 6/20/2016

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 80945

✓
FOUR SEASONS HOMEOWNERS ASSN, PO BOX 4576, KETCHUM, ID 83340; has filed Application No. 80945 for changes to the following water rights within BLAINE County(s): Right No(s). 37-8031. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU), create a 3.0 acre irrigation permissible place of use (PPU), and change the point of diversion (POD) for a portion (0.03 cfs, 1.0 acre) of ground water right 37-8031, which currently allows for the irrigation of 2.0 acres approximately 0.7 mile north and 1.0 mile west of the intersection of Main Street and Sun Valley Road in Ketchum. The new POU and POD will be located approximately 1.1 miles north and 0.4 miles west of Ketchum, and will allow for the irrigation of 1.0 acre within the PPU.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before June 20, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH
IDAHO MOUNTAIN EXPRESS
JUNE 1 & 8, 2016

✓ ok DM 6/20/2016

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

via E-mail
RECEIVED

MAY 31 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Transfer Application No.: 80945

Water Right No(s): 37-8031

Transfer Applicant's Name: FOUR SEASONS HOMEOWNERS ASSN
PO BOX 4576
KETCHUM, ID 83340

Recommendation:

- a) I do not oppose approval of this application.
- b) I do not oppose approval of this application if it is conditioned as follows:
- c) I oppose approval of this application for the following reasons:
- d) Additional comments:

Dated this 31ST day of May, 2016

Water District No. 37

Kevin Lacey
Water Master's Signature

Kevin Lacey
Printed Name

LEGAL NOTICES

by Abby Rovin, Sun Valley Associate Planner

PUBLISH IDAHO MOUNTAIN EXPRESS MAY 25 & JUNE 1, 2016

NOTICE OF PUBLIC HEARING HALEY PLANNING AND ZONING COMMISSION JUNE 22, 2016

PUBLIC NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission will hold a Public Meeting at 5:30 p.m. on Wednesday, June 22, 2016, to be held in the upstairs meeting room of Haley City Hall and will hold Public Hearing on the following item(s):

* Consideration of an application by Capstone Development for a new single family residence at 212 W. Croy Street (Lot 2A of Block 4, Croy Addition) in the General Residential (GR) and Townsite Overlay (TO) Zoning Districts. A similar residence was approved on this site in 2014.

* Consideration of an application by John Campbell for a seven-unit cottage-style residential project located at 821-881 CD Olena, (Lots 2, Block 4, Old Cutlers) in the General Residential (GR) Zoning District.

Any and all interested persons are invited to attend this public hearing or submit written comments or direct questions to the Planning Coordinator at 115 South Main Street, Haley, Idaho, 83333 or planning@haleycityhall.org. Supporting documents for this item(s) can be viewed on the City of Haley's website as of the date of this publication, go to www.haleycityhall.org under City Departments, Community Development, click on either Current Applications or Ordinance Amendments. The staff report will be posted in this same location on the Friday before the meeting. If documents are not posted please call 208 788-9815 to have documents emailed or visit the front counter at city hall. For special accommodations to participate in the noticed meeting, please contact the City Clerk (208) 788-4221

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

LEGAL NOTICE

The Idaho State Treasurer's Unclaimed Property Program acts as a consumer protection agency to ensure forgotten funds are returned to their rightful owners. Idaho Unclaimed Property regularly posts an updated list of owners on the internet. This online list can be viewed at www.money.idaho.gov. Unclaimed Property consists of abandoned bank accounts, forgotten refund checks, utility deposits, get certificates, and more.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

SUMMARY FOR PUBLICATION OF CITY OF CAREY, IDAHO ORDINANCE NO. 2016-01

Pursuant to Idaho Code Section 50-901A, the City of Carey, Idaho summarizes City of Carey Ordinance No. 2016-01 enacted on May 17, 2016, as follows:

- 1 The name of the City is the City of Carey Idaho
2 Formal Identification of Ordinance City of Carey Ordinance No. 2016-01
3 Descriptive Title Weeds
4 Summary of Ordinance Mandatory weed control provisions.
5 Summary of Principal Provisions of the Ordinance

a Requires destruction of weeds on private property, provides for an infraction for violation after notice
b Effective Date Upon Publication of this Summary

8 The full text of this Ordinance is available at Carey City Hall, 20482 Main Street, Carey, Idaho 83320
City Attorney Statement Pursuant to Idaho Code Section 50-901A(3)

I, Adam B. King, duly appointed City Attorney for the City of Carey, Idaho, certify that the above summary is true and complete and provides adequate notice to the public
Dated 05/18/2016
/s/ Adam B. King
City Attorney for Carey, Idaho

PUBLISH

IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

SUMMARY FOR PUBLICATION OF CITY OF CAREY, IDAHO ORDINANCE NO. 2016-02

Pursuant to Idaho Code Section 50-901A, the City of Carey, Idaho summarizes City of Carey Ordinance No. 2016-02 enacted on May 17, 2016, as follows:

1 The name of the City is the City of Carey, Idaho

2 Formal Identification of Ordinance: City of Carey Ordinance No. 2016-02
3 Descriptive Title: AN ORDINANCE OF THE CITY OF CAREY, IDAHO, AMENDING CAREY'S ZONING MAP, BY ADDING REDHAWK ESTATES SUBDIVISION: PROVIDING FOR A SEVERABILITY CLAUSE, PROVIDING FOR A REPEALER CLAUSE, AND PROVIDING FOR THE EFFECTIVE DATE OF THIS ORDINANCE UPON PASSAGE, APPROVAL AND PUBLICATION ACCORDING TO LAW.

4 Summary of Ordinance This ordinance amends the City of Carey zoning map.

5 Summary of Principal Provisions of the Ordinance
a. Depicts Redhawk Estates Subdivision
b Effective Date Upon Publication of this Summary

8 The full text of this Ordinance is available at Carey City Hall, 20482 Main Street, Carey, Idaho 83320
City Attorney Statement Pursuant to Idaho Code Section 50-901A(3)

I, Adam B. King, duly appointed City Attorney for the City of Carey, Idaho, certify that the above summary is true and complete and provides adequate notice to the public.
Date: 05/18/2016
/s/ Adam B. King
City Attorney for Carey, Idaho

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

SUMMARY FOR PUBLICATION OF CITY OF CAREY, IDAHO ORDINANCE NO. 2016-03

Pursuant to Idaho Code Section 50-901A, the City of Carey, Idaho summarizes City of Carey Ordinance No. 2016-03 enacted on May 17, 2016, as follows:

1 The name of the City is the City of Carey, Idaho

2 Formal Identification of Ordinance City of Carey Ordinance No. 2016-03
3 Descriptive Title AN ORDINANCE OF THE CITY OF CAREY, IDAHO, PROVIDING FOR CERTAIN FINDINGS, PROVIDING FOR THE INCORPORATION AND ANNEXATION INTO THE CITY OF CAREY CERTAIN LAND CONTIGUOUS TO THE CITY OF CAREY KNOWN GENERALLY AS REDHAWK (SUBDIVISION AND LEGALLY DESCRIBED AS NW 1/4, Section 2 & NE 1/4, Section 3 T. 25 R. 21 E. BM of City of Carey, Blaine County, Idaho IN UNINCORPORATED BLAINE COUNTY, PROVIDING THAT THE CITY CLERK AND OTHER CITY OFFICIALS SHALL TAKE THE NECESSARY STEPS TO IMPLEMENT SAID ORDINANCE PROVIDING FOR A SAVINGS AND SEVERABILITY CLAUSE PROVIDING FOR A REPEALER CLAUSE, AND PROVIDING AN EFFECTIVE DATE

4 Summary of Ordinance Annexation of Redhawk Estates Subdivision into city
5. Summary of Principal Provisions of the Ordinance.
a Annexes Redhawk Estates Subdivision
b Effective Date Upon Publication of this Summary

8 The full text of this Ordinance is available at Carey City Hall, 20482 Main Street, Carey, Idaho 83320
City Attorney Statement Pursuant to Idaho Code Section 50-901A(3)

I, Adam B. King, duly appointed City Attorney for the City of Carey, Idaho, certify that the above summary is true and complete and provides adequate notice to the public.

Dated 05/18/2016
/s/ Adam B. King
City Attorney for Carey, Idaho

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

NOTICE OF ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City Clerk of the City of Haley, Idaho, at the City of Haley, 115 Main St. S. Suite H, Haley, Idaho 83333, on or before 3:00 p.m. Mountain Daylight Time on the 15th day of June 2016, consisting of the following:

A portable backup generator, sound attenuated enclosure and tandem axle trailer, for the purpose of supplying backup power to the Haley water system pump houses.

Bids will be opened at the office of the City Clerk at 2:00 p.m. on said date. All interested individuals are welcome to attend.

The bid forms, instructions to bidders, contract forms and specifications are available to interested bidders at the office of the City Clerk. The bid forms, instructions to bidders, contract forms and specifications may also be obtained via email by contacting Tracy Anderson at (208) 788-9830, x20 or tracy.anderson@haleycityhall.org

All bids shall be presented or otherwise delivered to the City Clerk under seal with a concise statement marked on the outside thereof identifying the expenditure to which the bid pertains. Bids delivered by facsimile machine or email will not be accepted.

Questions regarding this Notice of Advertisement for Bids should be submitted in writing via email to: Tracy Anderson, Public Works Coordinator, tracy.anderson@haleycityhall.org. The right is reserved to reject any or all bids.

Dated this 1st day of June, 2016
City Clerk

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1 & 8, 2016

NOTICE OF ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City Clerk of the City of Haley, Idaho, at the City of Haley, 115 Main St. S. Suite H, Haley, Idaho 83333, on or before 2:00 p.m. Mountain Daylight Time on the 15th day of June, 2016, consisting of the following:

A 2016 Combination Sewer/Catch Basin Cleaner Truck consisting of a centrifugal 3-stage compressor vacuum system, a high capacity, high pressure water pump, an enclosed sealed body for storage of collected debris, a self-contained water supply as the source for the water pump system, all on a Conventional Cab Chassis, and all other equipment in accordance with the Specifications.

Bids will be opened at the office of the City Clerk at 2:00 p.m. on said date. All interested individuals are welcome to attend.

The bid forms, instructions to bidders, contract forms and specifications are available to interested bidders at the office of the City Clerk. The bid forms, instructions to bidders, contract forms and specifications may also be obtained via email by contacting Tracy Anderson at (208) 788-9830, x20 or tracy.anderson@haleycityhall.org

All bids shall be presented or otherwise delivered to the City Clerk under seal with a concise statement marked on the outside thereof identifying the expenditure to which the bid pertains. Bids delivered by facsimile machine or email will not be accepted.

All bids shall contain one of the following forms of bidder's security in an amount equal to five percent (5%) of the amount bid (a) Cash, (b) Cashier's Check made payable to the City, (c) Certified Check made payable to the City, or (d) Bid Bond executed by a qualified surety company, made payable to the City.

Questions regarding this Notice of Advertisement for Bids should be submitted in writing via email to: Tracy Anderson, Public Works Coordinator, tracy.anderson@haleycityhall.org. The right is reserved to reject any or all bids.

Dated this 1st day of June, 2016
City Clerk

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1 & 8, 2016

NOTICE OF A SPECIAL MEETING OF THE FRIEDMAN MEMORIAL AIRPORT AUTHORITY

Public Notice is hereby given that a Special Meeting/Executive Session of the Friedman Memorial Airport Authority will be held Friday, June 10, 2016 at 8:30 a.m., 11 a.m., and 2 p.m., at the Old Blaine County Courthouse Meeting Room, Haley, Idaho for the purpose of conducting interviews for the Airport Manager position in accordance with Idaho Code § 74-204B(3).

Ronald E Fairfax, Chairman
Friedman Memorial Airport

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1 & 8, 2016

PUBLIC NOTICE OF INTENT TO PROPOSE OR PROMULGATE NEW OR CHANGED AGENCY RULES

The following agencies of the state of Idaho have published the complete text and all related, pertinent information concerning their intent to change or make the following rules in the latest publication of the state Administrative Bulletin.

The proposed rule public hearing request deadline is June 15, 2016 unless otherwise posted.

The proposed rule written comment submission deadline is June 22, 2016 unless otherwise posted.

(Temp & Prop) indicates the rulemaking is both Temporary and Proposed.
(*PH) indicates that a public hearing has been scheduled.

IDAPO 08 - IDAHO STATE BOARD OF EDUCATION AND THE STATE DEPARTMENT OF EDUCATION

PO Box 83720, Boise, ID 83720-0036
08-0203-1606, Rules Governing Thoroughness. (Temp & Prop) incorporates by reference the latest revisions to the Idaho Academic Achievement Standards (ISAT) that include the proficiency level descriptors and the ISAT achievement levels at each performance level for each grade; changes the term "standards" to "level descriptors" for clarity (IEI 4/14/16)T

IDAPO 16 - IDAHO DEPARTMENT OF HEALTH AND WELFARE

PO Box 83720, Boise, ID 83720-0036
*16-0316-1601, Medicaid Enhanced Plan Benefits (Temp & Prop) (PH) implements a two-tiered routine home care reimbursement for Medicaid hospice providers and adds a new service intensity add-on payment to the hospice payment methodology for Medicaid.

*16-0316-1601, Medicaid Cost-Sharing (Temp & Prop) (PH) increases the Personal Needs Allowance from 150% to 180% of the federal SSI amount for eligible waiver participants who live in the community and are responsible for their own mortgage or rent expenses

NOTICES OF INTENT TO PROMULGATE-NEGOTIATED RULEMAKINGS

IDAPO 07 - DIVISION OF BUILDING SAFETY

07-0701-1601, Rules Governing Installation of Heating, Ventilation, and Air Conditioning System (Scheduled meetings - see Bulletin)

IDAPO 08 - STATE BOARD AND DEPARTMENT OF EDUCATION

08-0109-1601 Rules Governing the GEAR UP Idaho Scholarship Program (Respond by 6/15/16)

08-0201-1601 Rules Governing Administration (Respond by 6/15/16)

08-0202-1606 and 08-0202-1607, Rules Governing Uniformity (Respond by 6/15/16)

08-0203-1607, 08-0203-1608 and 08-0203-1609, Rules Governing Thoroughness (Respond by 6/15/16)

08-0205-1601, Rules Governing Pay for Success Contracting (New Chapter) (Respond by 6/15/16)

IDAPO 15 - OFFICE OF THE GOVERNOR - THE IDAHO EMERGENCY COMMUNICATIONS COMMISSION

15-0602-1601, Rules Governing the Idaho Emergency Communications Commission Grants

IDAPO 16 - DEPARTMENT OF HEALTH AND WELFARE

16-0103-1601 Emergency Medical Services (EMS) - Agency Licensing Requirements (Meetings scheduled - see Bulletin)

16-0308-1601 Rules Governing the Temporary Assistance for Families in Idaho (TAFI) Program (Meetings scheduled - see Bulletin)

16-0308-1602, Criminal History and Background Checks (Meetings scheduled - see Bulletin)

16-0612-1601 Rules Governing the Idaho Child Care Program (ICCP) (Meetings scheduled - see Bulletin)

16-0719-1601, Behavioral Health Peer Specialist and Family Support Partner Certification (Meetings scheduled - see Bulletin)

IDAPO 19 - IDAHO BOARD OF DENTISTRY

19-0101-1601, Rules of the Idaho State Board of Dentistry (Respond by 6/22/16)

IDAPO 20 - IDAHO DEPARTMENT OF LANDS

20-0214-1601 Rules for Selling Forest Products on State-Owned Endowment Lands (Meetings scheduled - see Bulletin)

IDAPO 27 - BOARD OF PHARMACY

27-0101-1601, Rules of the State Board of Pharmacy (Meeting scheduled 8/4/16)

IDAPO 35 - IDAHO STATE TAX COMMISSION

35-0101-1601, Income Tax Administrative Rules (Meeting scheduled 6/8/16)

IDAPO 38 - DEPARTMENT OF ADMINISTRATION

38-0501-1601, Rules of the Division of Purchasing (Respond by 6/30/16)

IDAPO 42 - IDAHO WHEAT COMMISSION

42-0101-1601, Rules of the Idaho Wheat Commission (Meeting scheduled 6/28/16)

IDAPO 46 - BOARD OF VETERINARY MEDICINE

46-0101-1601, Rules of the State of Idaho Board of Veterinary Medicine (Meeting scheduled 6/20/16)

IDAPO 47 - DIVISION OF VOCATIONAL REHABILITATION

47-0101-1601, Rules of the Idaho Division of Vocational Rehabilitation (Respond by 6/15/16)

IDAPO 48 - IDAHO GRAPE GROWERS AND WINE PRODUCERS COMMISSION

48-0101-1601, Rules of the Idaho Grape Growers and Wine Producers Commission (Meeting scheduled 6/16/16)

IDAPO 55 - DIVISION OF PROFESSIONAL-TECHNICAL EDUCATION

55-0103-1601, Rules of Professional-Technical Schools (Respond by 6/15/16)

Please refer to the Idaho Administrative Bulletin, June 1, 2016, Volume 16-6, for the notices and text of all rulemakings, proclamations, negotiated rulemaking information and schedules, public hearing information, executive orders of the Governor, and contact information.

Issues of the Idaho Administrative Bulletin can be viewed at www.adminrules.idaho.gov/

Office of the Administrative Rules Coordinator, Dept. of Administration, PO Box 83720, Boise, ID 83720-0308
Phone: 208-332-1820, Fax: 334-5315; Email: rulescoordinator@adm.idaho.gov

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

37-23003
ERIC GUSTAVSON
TAMARA GUSTAVSON
701 WESTERN AVE
GLENDALE, CA 91201-2349
Point of Diversion NESE S23 T05N R17E BLAINE County Source GROUND WATER Tributary
Use: COOLING 01/01 to 12/31 0 2 CFS
Use: HEATING 01/01 to 12/31 0 2 CFS
Total Diversion: 0 2 CFS
Date Filed: 4/25/2016
Place of Use: HEATING, COOLING
T05N R17E S23 NESE
Applicants seek to appropriate 0 20 cfs of groundwater for the heating and cooling of a residence located approx-

OK AM 5/27/2016

LEGAL NOTICES

nately 4.29 miles north and 0.96 miles west of the city center of Ketchum. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 80945

FOUR SEASONS HOMEOWNERS ASSN, PO BOX 4578, KETCHUM ID 83340, has filed Application No. 80945 for changes to the following water rights within BLAINE County: Right No(s) 37-8031. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU), create a 2.0 acre irrigation permissible place of use (PPU) and change the point of diversion (POD) for a portion (0.03 cfs, 1.0 acre) of ground water right 37-8031, which currently allows for the irrigation of 2.0 acres approximately 0.7 mile north and 1.0 mile west of the intersection of Main Street and Sun Valley Road in Ketchum. The new POU and POD will be located approximately 1.1 miles north and 0.4 miles west of Ketchum, and will allow for the irrigation of 1.0 acre within the PPU.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept of Water Resources, Southern Region, 650 Addison Ave W Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before June 20, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1 & 2, 2016

BLAINE COUNTY ORDINANCE NO. 2016-04

AN ORDINANCE OF BLAINE COUNTY IDAHO AS AUTHORIZED BY IDAHO CODE §41-253 AMENDING BLAINE COUNTY CODE TITLE 7, CHAPTER 7, FIRE CODE BY DELETING IT IN ITS ENTIRETY AND ADOPTING A NEW CHAPTER 7, FIRE CODE BY WHICH THE 2012 INTERNATIONAL FIRE CODE INCLUDING APPENDICES B, C, D, AND F AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL, AND AUTHORIZED BY IDAHO ALONG WITH AMENDMENTS AND ADDITIONS RELATING TO LOCAL CONDITIONS INCLUDING A REQUIREMENT FOR CLASS A ROOF COVERINGS (NON-WOOD IN CERTAIN FIRE DISTRICTS) FOR NEW CONSTRUCTION, ADDITIONS AND RE-ROOFS PROVIDING A MINIMUM REQUIREMENT FOR WATER SUPPLY FOR SUBDIVISIONS AND RE-PLATS, REQUIRING DRIVEWAYS TO MEET THE STANDARDS FOR FIRE APPARATUS ACCESS ROADS, PROVIDING A SEVERABILITY CLAUSE AND AN EFFECTIVE DATE

[Recitals not included] NOW THEREFORE BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, IDAHO, AS FOLLOWS

SECTION 1 That the Blaine County Code, Title 7, Chapter 7 is hereby repealed in its entirety and a new Chapter 7, Fire Code is adopted as a supplemental amendment to the 2012 edition of International Fire Code

§7-7.1. SHORT TITLE This Chapter shall be known as the FIRE PROTECTION ORDINANCE

§7-7.2. DEFINITIONS Providing definitions for Agricultural Buildings, Board, Building Official, Class A roof, Commission, Communities at Risk, Defensible Space, District Fire Chief, Fire Code Official, Floor Area, Group R-3, Group R-4, International Building Code, International Fire Code

and Occupancy

§7-7.3 FINDINGS:

§7-7.4 DUTIES OF THE BUILDING OFFICIAL

- Providing for the Building Official to administer and enforce the 2012 Fire Code, within the County but outside of the Districts
§7-7.5 MODIFICATION TO THE INTERNATIONAL FIRE CODE
Stating by fire district their respective capabilities based on allowable square footage
Providing for additional firefighting measures, including residential fire sprinkler systems and approved water supplies
Providing for modification of fire flow requirements and water supplies based on nationally accepted practices
Providing for separation of structures on the same lot or parcel to limit the spread of fire between structures
Providing for alternative sprinkler system or fire flow requirements for the same or different occupancies on the same lot or parcel
Requirements for roof coverings and roof assemblies by jurisdiction
Requiring water supply for sub-division and re-plats of 5 or more lots
Providing a requirement for fire apparatus access roads and driveways
Providing for defensible space around structures
Providing for the application of Appendix B (Fire-flow requirements) for occupancies on separate lots or parcels
Providing address numbers to posted in specified locations and a minimum size
Providing for the licensing of contractors to install approved fire protection systems and equipment
Providing for a fireworks display permitting process

§7-7.6 REVIEW APPROVAL, INSPECTIONS AND FEES

- Providing for the review and approval for building permits and subdivision approval in reference to fire criteria
Providing for fire safety equipment to be inspected before a framing inspection is approved
Providing for a water supply to be inspected and approved before combustible construction is initiated
Providing for maintenance of fire protection water supplies equipment
Providing for fire district fees schedules.

§7-7.7 APPEALS

- Providing for an appeals process and procedure

§7-7.8 PENALTIES

- Providing for penalties.

§7-7.9 WARNING AND DISCLAIMER OF LIABILITY

- Providing a disclaimer of liability for the Board, Blaine County, or its employees, officers or agents, and the Districts or their employees.

SECTION 2 SEVERABILITY CLAUSE

The Board of County Commissioners intends that each separate provision of this Ordinance be deemed independent of all other provisions herein, and it is further the intention of said Board that if any of the provisions of this Ordinance are declared to be invalid, then all other provisions thereof shall remain valid and enforceable

SECTION 3 EFFECTIVE DATE

The Fire Code Ordinance shall be in full force and effect from and after its passage approval and publication

REGULARLY PASSED, APPROVED, AND ADOPTED THIS 23rd day of May 2016

BLAINE COUNTY BOARD OF COUNTY COMMISSIONERS

Jacob Greenberg, Chairman
Angenie McCleary, Commissioner
Lawrence Schoen, Commissioner

ATTEST
Jolynn Drage, Blaine County Clerk (Seal)

THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT UPON PUBLICATION. THE FULL TEXT IS AVAILABLE AT THE BLAINE COUNTY LAND USE & BUILDING SERVICES LOCATED AT 219 1ST AVE SO. STE. 208, HAILEY ID. PHONE 208-788-5573 BETWEEN 8:00 AM & 6:00 PM, MONDAY THROUGH THURSDAY OR THE BLAINE COUNTY WEBSITE

http://www.co.blaine.id.us/index.asp?SEC=D8C6EEE1-E13F-478A-B815-0DB7A008C5E6&Type=B_BASIC

THE COUNTY CLERK UNDER THE SEAL OF THE BOARD OF COUNTY COMMISSIONERS HAS REVIEWED THIS SUMMARY AND HAS SIGNED A STATEMENT, WHICH IS FILED WITH THE ORDINANCE, THAT THIS SUMMARY IS TRUE AND COMPLETE AND PROVIDES ADEQUATE NOTICE TO THE PUBLIC.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Sun Valley Planning & Zoning Commission will hold a public hearing beginning at 9:00 am on Thursday, June 9, 2016 with a site visit at 5 Golf Lane and then adjourning to City Hall Council Chambers, 81 Elkhorn Road, Sun Valley, Idaho 83353, to hear comments from the public concerning submitted development applications.

- The following three applications comprise one project and have been rescheduled from the original May 28th regularly scheduled hearing:
Zone Map Amendment #2016-01 Application for the proposed rezoning of Tax Lot 1827 from the OR-1 Zoning District to Open Space (OS) Zoning District - or other similar zoning - required for the construction of a new municipal well and pump station on the subject area. Applicant: Sun Valley Water & Sewer District. Location: 12640 Highway 75, Tax Lot 1827 Sun Valley FR NWNE TL 5802, FR NENE TL 1827 SEC 30 4N 18 E
Conditional Use Permit #2016-03 Application for the proposed construction of a new municipal well and 960 sq ft pump house in the Open Space (OS) Zoning District. Applicant: Sun Valley Water & Sewer District. Location: 12640 Highway 75, Tax Lot 1827 Sun Valley FR NWNE TL 5802, FR NENE TL 1827 SEC 30 4N 18 E
Design Review #2016-18 Application for the construction of a municipal well and pump station for the district service area in the Open Space (OS) Zoning District. Applicant: Sun Valley Water & Sewer District. Location: 12640 Highway 75, Tax Lot 1827 Sun Valley FR NWNE TL 5802, FR NENE TL 1827 SEC 30 4N 18 E

- The following three applications are new applications, comprising two separate projects, for review:
Plat Amendment #2016-03 Amend the dimensions of a driveway & public utility easement and a building envelope on lot 3 of Lane Ranch North Subdivision. Applicant: Benchmark Associates, P.A. for LRN Development, LLC
Conditional Use Permit #2016-02: Conditional use approval of a new 2,900 square foot stable ("indoor equestrian use") as an accessory structure to a recreational use in the Recreational (REC) zone at 5 Golf Lane. Applicant: Marvin Anderson Architects, PLLC, for 5GL, LLC
Design Review #2016-02: Design review approval of a new 2,900 square foot stable in the Recreational (REC) zone at 5 Golf Lane. Applicant: Marvin Anderson Architects, PLLC, for 5GL, LLC

At the aforementioned time and place, all interested persons may appear and shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the public meeting should be directed to Jas Hill at the City of Sun Valley Community Development Department at PO Box 416, Sun Valley, ID 83353, emailed to jhill@svaidho.org, or faxed to (208) 822-3401. Written comments received prior to the meeting shall be made part of the public record at the meeting. Plans and supporting documents are on file in the Community Development Office located in City Hall for public inspection during normal City Hall business hours. Staff reports will be made available one week before the hearing.

Dated this 20th day of May 2016 by Jas Hill, Sun Valley Community Development Director.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1 & 2, 2016

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Sun Valley City Council will hold a public hearing at 1:00 pm on Tuesday, June 21, 2016 in City Hall Council Chambers, 81 Elkhorn Road, Sun Valley, Idaho 83353, to hear comments from the public concerning the following development application:

- Zone Map Amendment #2016-01 Application for the proposed rezoning of Tax Lot 1827 from the OR-1 Zoning District to Open Space (OS) Zoning District - or other similar zoning - required for the construction of a new municipal well and pump station on the subject area. Applicant: Sun Valley Water & Sewer District. Location: 12640 Highway 75, Tax Lot 1827 Sun Valley FR NWNE TL 5802, FR NENE TL 1827 SEC 30 4N 18 E

At the aforementioned time and place, all interested persons may appear and shall be given an opportunity to comment on the matter stated above. Comments and questions prior to the public meeting should be directed to Jas Hill at the City of Sun Valley Community Development Department at PO Box 416, Sun Valley, ID 83353, emailed to jhill@svaidho.org, or faxed to (208) 822-3401. Written comments received prior to the meeting shall be made part of the public record at the meeting. Plans and supporting documents are on file in the Community Development Office located in City Hall for public inspection during normal City Hall business hours.

Dated this 25th day of May 2016 by Abby Rivin, Sun Valley Associate Planner.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 8 & 15, 2016

LEGAL BLAINE COUNTY HEARING EXAMINER Regular Meeting June 16, 2016 at 6:30 P.M.

On June 16, 2016 the Blaine County Hearing Examiner will hold a regular meeting beginning at 6:30 p.m. on the 1st floor of the County Courthouse Annex Building located at 219 First Avenue South in Hailey, Idaho. (Entrance is on the south side of the building on Walnut Street). Public comment will be taken and entered into the record for the public hearing on the following:

- 92 Adams Gulch Road - Floodplain Conditional Use Permit: Public hearing on and consideration of an application by Edward and Karen Githfally for a Floodplain Conditional Use Permit to allow fill in lieu of constructing a retaining wall in the regulated floodplain on Lot 1, Block 1, Adams Gulch Sub, also known as 99 Adams Gulch Road. Fill will be offset by excavation of material previously approved with a Stream Alteration Permit application. The lot is zoned Low Density Residential District (R-1) and Rural Residential District (R-10), and is within the Floodplain Overlay (FF), Riparian Setback (R), Wetland Overlay (WE), Mountain Overlay (MO) and the Avalanche (A) Overlay districts in Blaine County.

The materials associated with these hearings are available for review at Land Use and Building Services located in the Blaine County Annex at 219 First Avenue South, Suite 208 in Hailey and on the Blaine County web page at www.blainecountyidaho.gov. To receive adequate consideration, written comment in excess of one page should be forwarded to Blaine County at least 4 days prior to public hearing by mail, e-mail to pccounter@co.blaine.id.us, or by fax to (208)788-5576

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

LEGAL NOTICE BLAINE COUNTY BOARD OF COUNTY COMMISSIONERS June 21, 2016

Tuesday, June 21, 2016, the Blaine County Board of County Commissioners will hold a public meeting upstairs in the Old County Courthouse located at 206 First Ave. So. in Hailey, Idaho. Items on their agenda include: 1:30 p.m. Introduction of draft Natural Environment chapter for Title 8, Comprehensive Plan Update

The agenda items are available for review at

Land Use and Building Services located in the Blaine County Annex at 219 First Avenue South, Suite 208 in Hailey and on the Blaine County web page at www.blainecountyidaho.gov. Comment may be mailed to the address above, e-mail to pccounter@co.blaine.id.us, or by fax to (208)788-5576

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1, 2016

NOTICE OF A REGULAR MEETING OF THE FRIEDMAN MEMORIAL AIRPORT AUTHORITY

Public Notice is hereby given that the regular meeting of the Friedman Memorial Airport Authority scheduled for Tuesday, June 7, 2016 at 5:30 p.m. has been rescheduled to Tuesday, June 14, 2016 at 5:30 p.m. at the Old Blaine County Courthouse Meeting Room, Hailey, Idaho.

/s/ Richard R. Baird, Manager Friedman Memorial Airport

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 1 & 8, 2016

NOTICES OF TRUSTEE'S SALES NOTICE OF TRUSTEE SALE

Notice of Trustee Sale Idaho Code 45-1506 Today's date: May 4, 2016 File No. 7777-02556 Sale date and time (local time): September 8, 2016 at 10:30 AM Sale location: Front steps of the Old Courthouse Building, 206 1st Avenue South, Hailey, ID 83333 Property address: 2639 Ridge aka 2639 Ridge Lane Sun Valley, ID 83353 Successor Trustee: Northwest Trustee Services, Inc., an Idaho Corporation PO Box 997 Bellevue, WA 98009 (425) 586-1900 Deed of Trust information: Original grantor Jeffrey Waldner and Brenda Waldner Original Trustee: First American Title Insurance Company Original beneficiary: Mortgage Electronic Registration Systems, Inc. solely as nominee for Union Federal Bank of Indianapolis, its successors and assigns Recording date: 11/03/2005 Recorder's instrument number: 528438 County: BLAINE SN owing on the obligation: as of May 4, 2016: \$376,587.92 Because of interest, late charges, and other charges that may vary from day to day, the amount due on the day you pay may be greater. Hence, if you pay the amount shown above an adjustment may be necessary after we receive your check. For further information write or call the Successor Trustee at the address or telephone number provided above. Basis of default: failure to make payments when due. Please take notice that the Successor Trustee will sell at public auction to the highest bidder for certified funds or equivalent the property described above. The property address is identified to comply with IC 60-113 but is not warranted to be correct. The property's legal description is: Condominium Unit 2639 as shown on the Condominium Map for The Ridge Condominiums, recorded as Instrument No. 180572, and The Ridge Condominiums Amended, Recorded as Instrument No. 188572, and as defined and described in the Condominium Declaration for Ridge Condominiums, recorded as Instrument No. 180570, and as it may have been amended from time to time, records of Blaine County, Idaho Now Known As Condominium Unit 2639 as shown on the Condominium Map for THE RIDGE CONDOMINIUMS AMENDED RECORDED as Instrument No. 188572, and as defined and described in the Condominium Declaration for RIDGE CONDOMINIUMS, recorded as Instrument No. 180570, and Amendments recorded as Instrument No. 188573, 188574 and 374733, 499332 and 503656, records of Blaine County, Idaho. The sale is subject to conditions, rules and procedures as described at the sale and which can be reviewed at www.northwesttrustee.com or USA-Foreclosure.com. The sale is made without representation, warranty or covenant of any kind. Waldner Jeffrey and Brenda (TS# 7777-02556) 1002-286901-File No

PUBLISH IDAHO MOUNTAIN EXPRESS MAY 18, 25, JUNE 1 & 8, 2016

OK DM 5/27/2016