

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 24 2016

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-10594	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10594	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13117	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jay N. Anthony

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ryan Perrigoue & Kerry Perrigoue

New owner(s) as listed on the conveyance document

Name connector

☐ and☐ or☒ and/or

PO Box 4931

Mailing address

Pocatello

City

ID

State

83205

ZIP

208-380-1847

Telephone

Cascadeslawn care@hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right. (2)
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 29-10594

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Owner

Title, if applicable

Date

8-22-16

- Signature: [Signature]

Signature of new owner/claimant

Owner

Title, if applicable

Date

8-22-16

For IDWR Office Use Only:

Received by AO

Date

8-24-16

Receipt No.

C102414

Receipt Amt.

\$25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

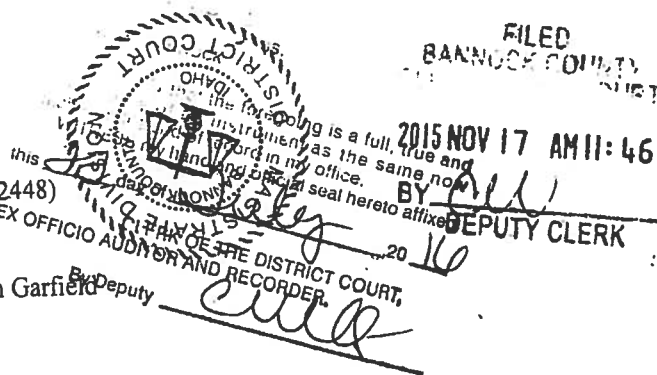
Approved by

Processed by [Signature]

Date

9-6-16

Thomas J. Holmes (ISB#2448)
JONES, CHARTERED
Attorneys at Law
P.O. Box 967 / 203 South Garfield
Pocatello, Idaho 83204
(208) 232-5911



IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

In the Matter of the Estate of

JAY ANTHONY,

Deceased.

Case No. CV-2015- 3564 -IE

LETTERS OF PERSONAL
REPRESENTATIVE

OFFICIAL RECORD BK# 1006 FEE 10.00 DEPUTY DM
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF
First American Title - Pocatello

THE STATE OF IDAHO:

21611536 2016 Aug 19 AM 11:54:00
Electronically Recorded by Simplifile

Know all people by these presents:

WHEREAS Troy Anthony was appointed and qualified as general Personal
Representative of the above-named Decedent by this Court, with all the authority granted to a
personal representative by law;

NOW, THEREFORE, these Letters are issued as evidence of such appointment and
qualification and authority for Troy Anthony to do and perform all acts which may be required by
law.

SO ORDERED.

DATED this 16 day of November 2015.


MAGISTRATE

First American Title - Pocatello

21611537

2016 Aug 19 AM 11:54:00

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 600066-P (sg)

Date: August 03, 2016

For Value Received, **Troy Anthony, General Personal Representative of the Estate of Jay N. Anthony also known as Jay Anthony, deceased**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Raymond Perrigoue, an unmarried man and Ryan C. Perrigoue and Kerry Perrigoue, husband and wife**, hereinafter called the Grantee, whose current address is **P.O. BOX 4931, POCATELLO, ID 83205**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

RCP
VCP

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

****WATER RIGHTS TO BE INCLUDED. WATER RIGHTS # 29-10594 & # 29-13117****

Recorded Electronically	
ID	21161637
County	Bannock
Date	8-9-16
Time	11:24
Simplifile.com 800.460.5657	

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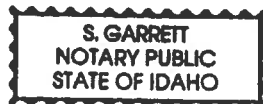
****WATER RIGHTS TO BE INCLUDED. WATER RIGHTS # 29-10594 & # 29-13117****

Troy Anthony, Personal Representative of
the estate of Jay N. Anthony also known as
Jay Anthony, deceased Case No CV-2015-
3864-IE

Troy Anthony (PR)
TROY ANTHONY, Personal Representative

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this 16 day of **August, 2016**, before me, a Notary Public in and for said State, personally
appeared **Troy Anthony**, known or identified to me to be the person(s) whose name(s) is subscribed to
the within instrument as Personal Representative of the Estate of **Jay N. Anthony also known as Jay
Anthony**, and acknowledged to me that he executed the same as such Personal Representative.



S. Garrett
Notary Public of Idaho
Residing at: 1716 W 10
Commission Expires: 9-30-17

EXHIBIT A

THE WEST 347 FEET OF THE FOLLOWING DESCRIBED LAND LOCATED IN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 2, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

COMMENCING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND RUNNING THENCE EAST ALONG THE SOUTH BOUNDARY LINE OF SAID SUBDIVISION A DISTANCE OF 25 RODS, MORE OR LESS, TO THE WEST BOUNDARY LINE OF A PRIVATE ROAD, AS THE SAME NOW EXISTS, THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG SAID BOUNDARY LINE A DISTANCE OF 55 RODS, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 2, THENCE NORTH 28 RODS, THENCE WEST 55 RODS TO THE WEST BOUNDARY OF SAID PRIVATE ROAD; THENCE SOUTH 28 RODS TO THE TRUE POINT OF BEGINNING.

ALSO

THE WESTERLY 347 FEET OF THE FOLLOWING DESCRIBED LAND LOCATED IN THE NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 11, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

COMMENCING AT THE NORTHWEST CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND RUNNING THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 25 RODS, MORE OR LESS, TO THE WEST BOUNDARY LINE OF A PRIVATE ROAD, AS THE SAME NOW EXISTS, THE TRUE POINT OF BEGINNING; THENCE AT RIGHT ANGLES SOUTH A DISTANCE OF 10 RODS; THENCE AT RIGHT ANGLE EAST 55 RODS, MORE OR LESS, TO THE EAST BOUNDARY LINE OF THE SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE AT RIGHT ANGLES NORTH ALONG SAID EAST BOUNDARY LINE A DISTANCE OF 10 RODS TO THE NORTHEAST CORNER OF THE SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE AT RIGHT ANGLES WEST ALONG THE NORTH BOUNDARY LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 55 RODS TO THE TRUE POINT OF BEGINNING.

(TA)

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AND WHEN RECORDED MAIL TO:
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****WATER RIGHTS TO BE INCLUDED. WATER RIGHTS # 29-10594 & # 29-13117****

State of Idaho
Department of Water Resources

Water Right

29-10594

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



- Point of Diversion
- Place Of Use Boundary

-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles



State of Idaho
Department of Water Resources

Water Right
29-13117

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

36E



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles



IAS EnviroChem
3314 Pole Line Rd. • Pocatello, ID 83201
Phone: (208) 237-3300 • Fax: (208) 237-3336
email: iasec3308@iasenvirochem.com • www.iasenvirochem.com

EPA Laboratory Number: ID00952

Microbiological Analysis Report

Elizabeth Rutger
Elizabeth Rutger
150 N. Main
Pocatello, ID 83204

Lab Sample ID:	M608127-01	Jurisdiction:	Private
Collection Date:	8/8/16 13:30	Date Received by Lab:	8/8/16 16:47
Water System:	- Total Coliform P/A		
Sample ID/Location:	582 E. Upper Rock Creek Rd		
Collector Name:	Elizabeth Rutger	Collector Phone:	(208) 681-5189

Method Desc: SM9223B P/A Colilert

Cmp Name	Result	Analysis Date/Time	Analyst
Total Coliforms	Absent /100 ml	8/8/16 17:00	MAD
E. coli	Absent /100 ml	8/8/16 17:00	MAD

Aux. Data

Sample Type Code: S - Routine Sample
Residual Chlorine (ppm):
PWS Date of Original Positive:
PWS Repeat Sample Location:
Tag #/ Facility ID:



8/9/2016

Signature of Laboratory Supervisor

Date