

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 23 2016
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
3-2055C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~67-225B~~	Yes ☐	Yes ☐	INVALID WR#	Yes ☐	Yes ☐
3-2055D	Yes ☐	Yes ☐	67-2252B	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	is on property	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	- d	Yes ☐	Yes ☐

2. Previous Owner's Name: David & Delight Neal
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JAMES A. DEBLASIO IRREVOCABLE TRUST / JAMES AND CATHERINE
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 4135 W QUAIL HILL CT BOISE ID 83703
Mailing address City State ZIP
- 208-89-6600 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

3-2055C

8. Signature: James DeBlasio JAMES A. DEBLASIO IRA TRUST OF 8-23-2016
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 8/23/16 Receipt No. W044541 Receipt Amt. \$75.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 x Approved by [Signature] Processed by [Signature] Date 9/9/16



Instrument # 231115
STATE OF IDAHO, COUNTY OF WASHINGTON
2016-06-27 04:27:51 PM No. of Pages 9
Recorded for: AMERITITLE WEISER
BETTY J. THOMAS Fee: \$34.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 104079AM

FOR VALUE RECEIVED

David G. Neal and Delight Ann Neal, Trustees of the David G. Neal and Delight Ann Neal Revocable Trust u/t/a dated August 27, 1997

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

JAMES A. DEBLASIO, Trustee of the JAMES A. DEBLASIO IRREVOCABLE TRUST/JAMES AND CATHERINE u/t/a dated July 23, 2008

whose current address is:
4135 W. Quail Hill Cts
Boise, ID 83703

the grantee(s), the following described premises, in Washington County, Idaho, TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 2016

David G. Neal and Delight Ann Neal Revocable Trust

David G. Neal, Trustee
By: David G. Neal, Trustee

Delight Ann Neal, Trustee
By: Delight Ann Neal, Trustee

State of Idaho) ss.
County of Washington)

On this 37 day of May, 2016, before me, a Notary Public in and for said state, personally appeared David G. Neal and Delight Ann Neal known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the David G. Neal and Delight Ann Neal Revocable Trust u/t/a dated August 27, 1997, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy J. Lazaro
Notary Public for the State of Idaho
Residing at: Weiser, Id
Commission Expires: 10/9/19

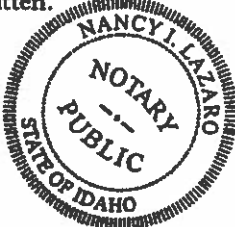


EXHIBIT "A"

104079AM

Parcel I: RP11N06W345270

→ split in two
from
RP11N06W345260

A parcel of land situated within Government Lot 3 of Section 34, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the northeast corner of Government Lot 3 of Section 34, T.11N., R.6W., B.M.;

Thence S 89°51'11"W, a distance of 72.00 feet along the north line of said Government Lot 3;

Thence S 0°14'07"E, parallel to the east line of said Government Lot 3, a distance of 233.87 feet;

Thence N 89°59'18"W, a distance of 462.42 feet;

Thence S 41°13'47"W, a distance of 158.02 feet;

Thence S 42°23'42"E, a distance of 705.98 feet, more or less, to the westerly bank of the Snake River;

Thence northerly along the westerly bank of the Snake River, being described approximately as N 44°10'53"E, a distance of 102.56 feet; thence N 38°44'53"E, a distance of 107.11 feet; thence N 14°13'03"E, a distance of 104.35 feet to a point on the east line of said Government Lot 3;

Thence leaving the westerly bank of the Snake River bearing N 0°14'07"W, a distance of 615.90 feet along the east line of said Government Lot 3 to the point of beginning.

Parcel II: RP11N06W345280

→ split in two from RP11N06W345260

A parcel of land situated within Government Lot 3 of Section 34, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the northeast corner of Government Lot 3 of Section 34, T.11N., R.6W., B.M.;

Thence S 89°53'11"W, a distance of 72.00 feet along the north line of said Government Lot 3;

Thence S 0°14'07"E, parallel to the east line of said Government Lot 3, a distance of 233.87 feet;

Thence N 89°59'18"W, a distance of 462.42 feet;

Thence S 41°13'47"W, a distance of 158.02 feet to the TRUE POINT OF BEGINNING;

Thence continuing S 41°13'47"W, a distance of 231.10 feet to a point which bears S 89°53'11"W, a distance of 792.00 feet along the north line of said Government Lot 3, and S 0°13'34"E, parallel to the west line of said Government Lot 3, a distance of 525.00 feet from the northeast corner of said Government Lot 3;

Thence S 0°13'34"E, parallel to the west line of said Government Lot 3, a distance of 730.49 feet;

Thence N 89°01'57"E, a distance of 402.04 feet, more or less, to the westerly bank of the Snake River;

Thence northerly along the westerly bank of the Snake River, being described approximately as N 20°08'01"E, a distance of 171.03 feet; thence N 37°21'42"E, a distance of 271.20 feet;

Thence leaving the westerly bank of the Snake River bearing N 42°23'42"W, a distance of 705.98 feet, more or less, to the TRUE POINT OF BEGINNING.

RP11N06W346620

Parcel III: RP11N06W345290

A parcel of land situated within Government Lots 3 and 4 of Section 34, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the northeast corner of Government Lot 3 of Section 34, T.11N., R.6W., B.M.;

Thence S 89°53'11"W, a distance of 72.00 feet along the north line of said Government Lot 3;

Thence S 0°14'07"E, parallel to the east line of said Government Lot 3, a distance of 233.87 feet;

Thence N 89°59'18"W, a distance of 462.42 feet;

Thence S 41°13'47"W, a distance of 389.12 feet to a point which bears S 89°53'11"W, a distance of 792.00 feet along the north line of said Government Lot 3, and S 0°13'34"E, parallel to the west line of said Government Lot 3, a distance of 525.00 feet from the northeast corner of said Government Lot 3;

Thence S 0°13'34"E, parallel to the west line of said Government Lot 3, a distance of 730.49 feet to the TRUE POINT OF BEGINNING;

Thence continuing S 0°13'34"E, parallel to the west line of said Government Lot 3, a distance of 575.88 feet to a point within Government Lot 4 of Section 34, T.11N., R.6W., B.M., which point is on the north right-of-way of a former irrigation ditch;

Thence S 89°45'53"E, a distance of 378.90 feet, more or less, along the north right-of-way line of said former irrigation ditch to the west bank of the Snake River;

Thence northerly along the westerly bank of the Snake River, being described approximately as N 1°14'52"W, a distance of 450.37 feet; thence N 12°52'33"E, a distance of 137.41 feet;

Thence leaving the westerly bank of the Snake River bearing S 89°01'57"W, a distance of 402.04 feet, more or less, to the TRUE POINT OF BEGINNING.

Parcel IV: RP11N06W344970 ✓

A parcel of land situated within Government Lot 3 and Government Lot 4 of Section 34, Township 11 North, Range 6 West, Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of Government Lot 3 of Section 34, T.11N., R.6W., B.M.;

Thence S 0°13'34"E, a distance of 825.00 feet along the west line of said Lot 3 to the TRUE POINT OF BEGINNING;

Thence N 89°53'11"E, parallel to the north line of said Lot 3, a distance of 528.00 feet;

Thence S 0°13'34"E, parallel to the west line of said Lot 3 and said Lot 4, a distance of 906.37 feet to a point within said Lot 4;

Thence S 89°53'11"W, parallel to the north line of said Lot 3, a distance of 528.00 feet to a point on the west line of said Lot 4;

Thence N 0°13'34"W, a distance of 906.37 feet along the west line of said Lot 4 and said Lot 3 to the TRUE POINT OF BEGINNING.

✓

Parcel V: RP11N06W345440

A parcel of land situated within the $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$ of Section 34, Township 11 North, Range 6 West of the Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northeast corner of the $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$ of Section 34, T.11N., R.6W., B.M.;

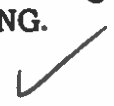
Thence S $89^{\circ}53'11''$ W, a distance of 214.92 feet along the north line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

Thence S $0^{\circ}14'45''$ E, parallel to the west line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$, a distance of 1014.25 feet;

Thence S $89^{\circ}53'11''$ W, parallel to the north line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$, a distance of 429.48 feet to a point on a line which is 16.50 feet east of the west line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$;

Thence N $0^{\circ}14'45''$ W, parallel to the west line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$, a distance of 1014.25 feet to a point on the north line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$;

Thence N $89^{\circ}53'11''$ E, a distance of 429.48 feet along the north line of said $E\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}$ to the TRUE POINT OF BEGINNING.



Parcel VI: RP11N06W345450

A parcel of land situated within the E½W½SW¼ of Section 34, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northeast corner of the E½W½SW¼ of Section 34, T.11N., R.6W., B.M.;

Thence S 0°13'34"E, a distance of 1014.25 feet along the east line of said E½W½SW¼;

Thence S 89°53'11"W, parallel to the north line of said E½W½SW¼, a distance of 214.57 feet;

Thence N 0°14'45"W, parallel to the west line of said E½W½SW¼, a distance of 1014.25 feet to a point on the north line of said E½W½SW¼;

Thence N 89°53'11"E, a distance of 214.92 feet along the north line of said E½W½SW¼ to the TRUE POINT OF BEGINNING.

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Parcel VII: RP11N06W345850

A parcel of land situated within the E½W½SW¼ of Section 34, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northeast corner of the E½W½SW¼ of Section 34, T.11N., R.6W., B.M.;

Thence S 0°13'34"E, a distance of 1014.25 feet along the east line of said E½W½SW¼ to the TRUE POINT OF BEGINNING;

Thence continuing S 0°13'34"E, a distance of 811.20 feet along the east line of said E½W½SW¼;

Thence S 89°53'11"W, parallel to the north line of said E½W½SW¼, a distance of 643.78 feet to a point on a line which is 16.50 feet east of the west line of said E½W½SW¼;

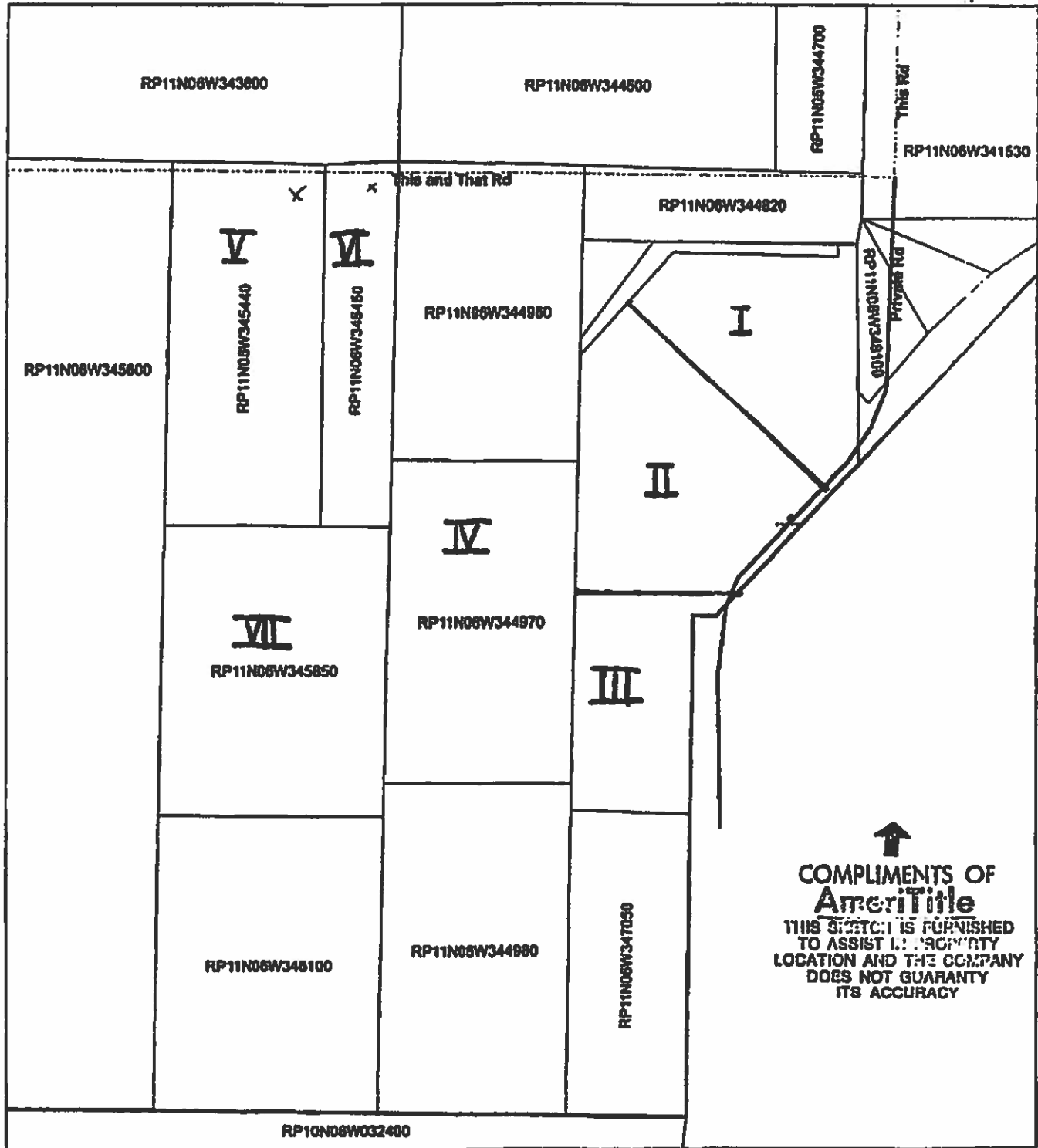
Thence N 0°14'45"W, parallel to the west line of said E½W½SW¼, a distance of 811.20 feet;

Thence N 89°53'11"E, parallel to the north line of said E½W½SW¼, distance of 644.05 feet to the TRUE POINT OF BEGINNING.

✓



THIS MAP CREATED BY THE OFFICE OF THE
WASHINGTON COUNTY ASSESSOR
PUBLIC TERMINAL



1 inch = 376.4 feet

0 262.5 525 1,050
 Feet

BASED ON GOVERNMENT SURVEYS & OFFICIAL RECORDS
 ON FILE AT THE OFFICE OF THE COUNTY RECORDER OF
 WASHINGTON COUNTY, IDAHO.
 FOR ASSESSMENT PURPOSES ONLY
 DOES NOT GUARANTEE BOUNDARIES

Legend			
	TOWNSHIP LINES		STATE HWY
	SECTION LINES		PAVED
	1/4 SECTION LINES		PAVED
	RIVERS		GRAVEL
			GRAVEL/DIRT
			CITY
			NATIONAL FOREST
			PRIVATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 9, 2016

JAMES A DEBLASIO IRREVOCABLE TRUST / JAMES & CATHERINE
4135 QUAIL HILL CT
BOISE ID 83703

RE: Notice of Ownership Change in Water Right No's:

3-2055C, 3-2055D & 67-2252B

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call me if you have any questions concerning the enclosed information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones'.

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures