

RECEIVED

JUN 24 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-481C	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-482H	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-483C	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-577BT	Yes ☒	Yes ☐		Yes ☐	Yes ☐
37-2630	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: South County Estates, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Big Stick LLC c/o: Richard Fosbury
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1791 Ketchum ID 83340
Mailing address City State ZIP
- 208-720-2352 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2007-2008
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Richard D. Fosbury Member 26 May 2016
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 6-24-2016 Receipt No. 5035548 Receipt Amt. \$500-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE #

37-481C

Instrument # 574996

HAILEY, BLAINE, IDAHO

2-10-2010 02:50:33 No. of Pages: 3

Recorded for : LAWSON LASKI CLARK POGUE, PLLC

JOLYNN DRAGE Fee: 9.00

Ex-Officio Recorder Deputy

Index to: PARTIAL SATISFACTION OF MORTGAGE

PARTIAL RELEASE OF LIEN

The undersigned beneficiary under that certain Mortgage October 13, 2005, recorded as Instrument No. 527439 as modified pursuant to that Modification of Mortgage dated November 28, 2006 recorded as Instrument No. 542378 in the official records of Blaine County, Idaho (collectively the "Mortgage"), hereby agrees that the lien of the Mortgage be released as it relates to the Water Rights appurtenant to the 2.8 acres of real property identified on the legal description attached hereto as Exhibit "A" and incorporated herein by this reference which are the subject of a quitclaim deed dated December 7, 2007 to BIG STICK, LLC, an Idaho limited liability company and that the Notice of Security Interest in a Water Right filed with the Idaho Department of Water Resources be waived to the limited extent it relates to the Water Rights described above.

Dated: October 14, 2009

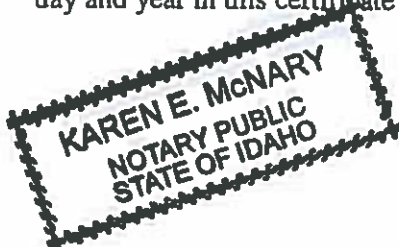
MOUNTAIN WEST BANK

By: Dale Chaney
Its: VICE PRES

STATE OF IDAHO)
) ss.
County of Blaine)

On this 14 day of OCTOBER, 2009, before me, KAREN E. McNary, a Notary Public in and for said State, personally appeared DALE CHANEY, known or identified to me to be the VICE PRESIDENT of MOUNTAIN WEST BANK, the banking association that executed the within instrument or the person who executed the instrument on behalf of said association and acknowledged to me that such association executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen E. McNary
Notary Public for IDAHO
Residing at HAILEY, ID
My commission expires 9-28-10

PARTIAL RELEASE OF LIEN

**A WATER RIGHT LEGAL DESCRIPTION FOR
BIG STICK, LLC
(Belle Ranch Subdivision, South County Estates, LLC)**

A LEGAL DESCRIPTION FOR A PARCEL OF LAND LOCATED IN SECTION 7,
TOWNSHIP 1N, RANGE 19E, B.M., IN BLAINE COUNTY, IDAHO, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" PIN WITH NO CAP MARKING THE NORTH 1/16
CORNER OF SECTION 7; THENCE ALONG THE SECTION LINE COMMON
TO SECTION 7 AND SECTION 8 S 00°07'22" W, 1311.44 FEET TO A
BRASS CAP MARKING THE EAST 1/4 CORNER OF SECTION 7; THENCE
LEAVING SAID SECTION LINE S 16°36'50" W, 425.66 FEET TO THE TRUE
POINT OF BEGINNING.

THENCE S 59°24'28" W, 1572.41 FEET;

THENCE N 88°05'01" W, 119.02 FEET;

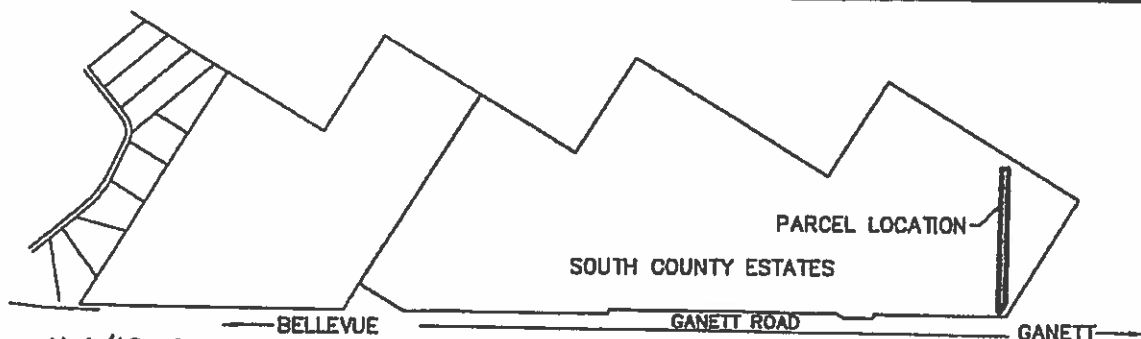
THENCE N 30°35'32" W, 10.89 FEET;

THENCE N 59°24'28" E, 1672.02 FEET;

THENCE S 31°10'18" E, 74.85 FEET TO THE TRUE POINT OF
BEGINNING.

SAID PARCEL CONTAINS 2.8 ACRES, MORE OR LESS.

"A"
EXHIBIT _____



N 1/16,
SEC. 7

VICINITY MAP

S00°07'22"W
1311.44'

E 1/4,
SEC. 7

SCALE: 1" = 400'

S16°36'50"W
425.66'

S31°10'18"E
74.85'

TRUE POINT
OF BEGINNING

N59°24'28"E 1672.02'

S59°24'28"W 1572.41'

BIG STICK, LLC
2.8 ACRES

N88°05'01"W
119.02'

N30°35'32"W
10.89'

REUSE OF DRAWINGS
These drawings, or any portion thereof, shall not be used on any project or extension of this project except by agreement in writing with Galena Engineering, Inc.

**Galena
Engineering
Inc.**

Civil Engineers & Land Surveyors
690 Second Avenue North
P.O. Box 428
Bozeman, Idaho 83346
(208) 726-4722
(208) 726-4723 fax
email galena@galena-engineering.com

EXHIBIT MAP OF A WATER RIGHT TRANSFER LEGAL DESCRIPTION FOR
BIG STICK, LLC
WITHIN S 6, T.1N., R.19E., B.M., BLAINE COUNTY, IDAHO
PREPARED FOR SOUTH COUNTY ESTATES, LLC

PROJECT INFORMATION
P:\SDSW\PROJ\5088\dwg\Exhibits\5088_water_rights_parcels.dwg 10/10/2008 10:13:23 AM MDT

SHT 1 OF 1

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

LAWSON & LASKI, PLLC
Post Office Box 3310
Ketchum, Idaho 83340

Instrument # 554098

HAILEY, BLAINE, IDAHO

2007-12-14

03:48:17 No. of Pages: 1

Recorded for : AMERITITLE

JOLYNN DRAGE

Fee: 3.00

Ex-Officio Recorder Deputy.
index to: WTY/QC/CORP DEED

(Space Above This Line For Recorder's Use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, South County Estates, LLC, an Idaho limited liability company, hereby bargains, sells, remises, releases, conveys and forever quitclaims to BIG STICK, LLC, an Idaho limited liability company whose address is P.O. Box 2127, Ketchum, ID 83340, all of their right, title and interest which they have, if any, in the property in the State of Idaho, County of Blaine described as:

2.8 inches of Water Right 37-481(c) as identified on the records of the Idaho Department of Water Resources

DATED this 7 day of December, 2007.

SOUTH COUNTY ESTATES, LLC

By: John Scherer, Managing Member

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 7th day of December, 2007, before me, the undersigned, a Notary Public in and for said county and state, personally appeared John Scherer, known to me or proved to me upon satisfactory evidence to be the managing member of South County Estates, LLC, and the person who subscribed his name to the within instrument, and acknowledged to me that he executed the same on behalf of said limited liability company.

WITNESS my hand and official seal.



Notary Public for Idaho

Residing at Flaming County FL

My Commission expires 8/3/2011

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

LAWSON & LASKI, PLLC
Post Office Box 3310
Ketchum, Idaho 83340

(Space Above This Line For Recorder's Use)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, South County Estates, LLC, an Idaho limited liability company, hereby bargains, sells, remises, releases, conveys and forever quitclaims to BIG STICK, LLC, an Idaho limited liability company, whose address is P.O. Box 2127, Ketchum, ID 83340, all of their right, title and interest which they have, if any, in the property in the State of Idaho, County of Blaine described as:

2.8/289th portion of Water Right Nos. 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630 as identified on the records of the Idaho Department of Water Resources and more particularly described on Exhibit A.

DATED this 7th day of December, 2007

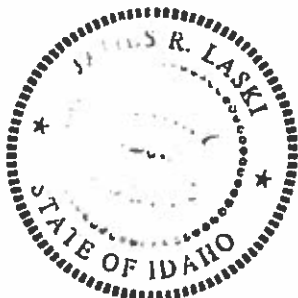
~~SOUTH COUNTY ESTATES, LLC~~

By: John Scherer, Managing Member

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 7th day of December, 2007, before me, the undersigned, a Notary Public in and for said county and state, personally appeared John Scherer, known to me or proved to me upon satisfactory evidence to be the managing member of South County Estates, LLC, and the person who subscribed his name to the within instrument, and acknowledged to me that he executed the same on behalf of said limited liability company.

WITNESS my hand and official seal.



Notary Public for Idaho
Residing at Blaine County
My Commission expires August 3, 2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

02/20/2007

RIGHT NUMBER: 37-481C
NAME AND ADDRESS: SOUTH COUNTY ESTATES LLC
PO BOX 1539
KETCHUM ID 83340
SOURCE: BIG WOOD RIVER
TRIBUTARY: MALAD RIVER
QUANTITY: 3.014 CFS
PRIORITY DATE: 08/01/1882
POINT OF
DIVERSION: T02N R18E S36 SWNW Within BLAINE County
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	3.014 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01N R19E S06 NESW 24.00	T01N R19E S06 Lot 6 NWSW 33.00	
	T01N R19E S06 Lot 7 SWSW 12.00	T01N R19E S06 SESW 39.00	
	T01N R19E S06 SWSE 8.50	T01N R19E S07 NWNE 31.00	
	T01N R19E S07 SWNE 38.00	T01N R19E S07 SENE 15.00	
	T01N R19E S07 NENW 28.00	T01N R19E S07 SENW 5.50	
	T01N R19E S07 NESE 35.00	T01N R19E S07 NWSE 20.00	

289 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 289 acres in a single irrigation season. Combined Right Nos.: 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

EXHIBIT A
1 of 5

02/20/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BT
 NAME AND ADDRESS: SOUTH COUNTY ESTATES LLC
 PO BOX 1539
 KETCHUM ID 83340
 SOURCE: BIG WOOD RIVER
 QUANTITY: 2.200 CFS
 PRIORITY DATE: 03/24/1883
 POINT OF DIVERSION: T02N R18E S36 SWNW Within BLAINE County
 Water diverted from Headgate #45 delivered through District Canal.

TRIBUTARY: MALAD RIVER

PURPOSE AND
PERIOD OF USE:

PLACE OF USE:	PURPOSE OF USE		PERIOD OF USE		QUANTITY
	IRRIGATION		04/15	10/31	2.200 CFS
PLACE OF USE:	IRRIGATION in BLAINE County				
T01N R19E S06	NESW	24.00	T01N R19E S06 Lot 6	NWSW	33.00
T01N R19E S06 Lot 7	SWSW	12.00	T01N R19E S06	SESW	39.00
T01N R19E S06	SWSE	8.50	T01N R19E S07	NWNE	31.00
T01N R19E S07	SWNE	38.00	T01N R19E S07	SENE	15.00
T01N R19E S07	NENW	28.00	T01N R19E S07	SENW	5.50
T01N R19E S07	NESE	35.00	T01N R19E S07	NWSE	20.00

289 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 289 acres in a single irrigation season. Combined Right Nos.: 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

EXHIBIT A
2 of 5

PURPOSE AND PERIOD OF USE:

289 ACRES TOTAL

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

EXHIBIT A
3 of 5

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

02/20/2007

RIGHT NUMBER: 37-483C

NAME AND ADDRESS: SOUTH COUNTY ESTATES LLC
PO BOX 1539
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 15.086 CFS

PRIORITY DATE: 08/01/1902

POINT OF
DIVERSION: T02N R18E S36 SWNW Within BLAINE County

Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND
PERIOD OF USE:

PLACE OF USE:	PURPOSE OF USE		PERIOD OF USE		QUANTITY
	IRRIGATION		04/15	10/31	
IRRIGATION in BLAINE County					15.086 CFS
T01N R19E S06	NESW	24.00	T01N R19E S06 Lot 6	NWSW	33.00
T01N R19E S06 Lot 7	SWSW	12.00	T01N R19E S06	SESW	39.00
T01N R19E S06	SWSE	8.50	T01N R19E S07	NWNE	31.00
T01N R19E S07	SWNE	38.00	T01N R19E S07	SENE	15.00
T01N R19E S07	NENW	28.00	T01N R19E S07	SENW	5.50
T01N R19E S07	NESE	35.00	T01N R19E S07	NWSE	20.00
289 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 289 acres in a single irrigation season. Combined Right Nos.: 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

EXHIBIT A
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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

02/20/2007

RIGHT NUMBER: 37-2630

NAME AND ADDRESS: SOUTH COUNTY ESTATES LLC
PO BOX 1539
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.750 CFS
1,011.50 AFY

PRIORITY DATE: 02/02/1960

POINT OF
DIVERSION: T01N R19E S6 NWNWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

3.750 CFS
1,011.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S06	NESW	24.00	T01N R19E S06 Lot 6 NWSW	33.00
T01N R19E S06 Lot 7 SWSW		12.00	T01N R19E S06	SESW 39.00
T01N R19E S06	SWSE	8.50	T01N R19E S07	NWNE 31.00
T01N R19E S07	SWNE	38.00	T01N R19E S07	SENE 15.00
T01N R19E S07	NENW	28.00	T01N R19E S07	SENW 5.50
T01N R19E S07	NESE	35.00	T01N R19E S07	NWSE 20.00

289 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 289 acres in a single irrigation season. Combined Right Nos.: 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

EXHIBIT A
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LAWSON LASKI CLARK & POGUE, PLLC
ATTORNEYS AT LAW

RECEIVED

JUN 24 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

675 SUN VALLEY ROAD, SUITE A
POST OFFICE BOX 3310
KETCHUM, IDAHO 83340
TELEPHONE: 208-725-0055
FACSIMILE: 208-725-0076
WWW.LAWSONLASKI.COM

MEMORANDUM

Date: 06/3/16

File No.: 11469-002

To: Idaho Department of Water Resources, Southern Region

From: Jennifer Cherry, Assistant to James R. Laski

Re: Notice of Change of Ownership

Comment:

Enclosed are:

- Notice of Change of Water Right for Big Stick, LLC
- Deeds and Releases Relating to the water rights
- Our firms check in the amount of \$500.00, representing \$100.00 for each split requested

Thank you in advance for your assistance and please feel free to contact Jim Laski should you have any questions.

/jac

Enclosures