



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 15, 2016

EIGHT MILE RANCH LLC
1501 EIGHT MILE CREEK RD
SODA SPRINGS, ID 83276

RE: Transfer No. 80634 for Water Right No(s). 11-256, 11-321, 11-322, 11-323,
11-7474, 11-7475, 11-7657, 11-7691, 11-7692

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the NEWS EXAMINER on September 21 and 28, 2016, and in the TIMES NEWS, IDAHO STATESMAN, LEWISTON TRIBUNE, POST REGISTER, on September 22 and 29, 2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on October 11, 2016 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: RACINE OLSON NYE BUDGE & BAILEY CHTD
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83204-1391



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 15, 2016

Josh Hanks
Water District 11
85 Crayon Court
Logan UT 84321

RE: Application for Transfer 80634

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, September 15, 2016 10:50 AM
To: 'ID Statesman (legals@idahostatesman.com)'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Contacts: Idaho Statesman

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

September 15, 2016

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 11, 2016. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

.....

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80634

EIGHT MILE RANCH LLC, 1501 EIGHT MILE CREEK RD, SODA SPRINGS, ID 83276; has filed Application No. 80634 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-256, 11-321, 11-322, 11-323, 11-7474, 11-7475, 11-7657, 11-7691, 11-7692; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change points of diversion, add points of diversion and change the place of use. Applicant proposes to divert all the above listed water rights from all the following points of diversion. The points of diversion are in NENWSE Sec 12, SWNENE Sec 13, SENWNE Sec 14, SESENE Sec 24, and SESWSE Sec 25, T10S R42E; and SENWSE, Lot 3 (NWNWSW), Lot 2 (NESWNW), NWSNW, SESENE, NWNWSE, and SESWSE Sec 19, NWNWNW Sec 29, NWNWNE, NENENW, and SWNWNE Sec 30, T10S R43E. The total diversion rate is 42.43 cfs from Bear River, Pearl Creek, Trail Creek, unnamed streams, and unnamed springs. The place of use is in Sec 1, 2, 11, 12, 13, 24, and 25, T10S R42E; and Sec 7, 18, 19, and 30 T10S R43E for 1825.8 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 11, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on September 22 and 29, 2016

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, September 15, 2016 10:52 AM
To: 'Lewiston Morning Tribune'
Subject: Legal Notice for your paper
Attachments: Lewiston Morning Tribune E-Mail.doc

Contacts: Lewiston Morning Tribune

September 15, 2016

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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GARY SPACKMAN, Director

Published on September 22 and 29, 2016

September 15, 2016

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

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Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

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GARY SPACKMAN, Director

Published on September 22 and 29, 2016

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, September 15, 2016 10:49 AM
To: 'mhigley@news-examiner.net'
Subject: Legal Notice for your paper - Another One
Attachments: News Examiner.RTF

Contacts: News Examiner

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

September 15, 2016

Legal Notice Department
News Examiner
PO Box 278
Montpelier ID 83254-0278

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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Sincerely
Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax
Sharla.cox@idwr.idaho.gov

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80634**

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GARY SPACKMAN, Director

Published on September 21 and 28, 2016

September 15, 2016

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

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Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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