



RACINE OLSON
ATTORNEYS

RANDALL C. BUDGE
rcb@racinelaw.net

January 12, 2016

RECEIVED

JAN 15 2016

Department of Water Resources
Eastern Region

Blake Jordan
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Eight Mile Ranch, LLC – Transfer Application

Dear Blake:

Enclosed please find a check in the amount of \$2,940.00 in payment of the Transfer Application fee.

Thank you for your assistance. Please contact us if you have any questions.

Sincerely,

TESSA SPARROW
Legal Assistant to
RANDALL C. BUDGE

Enclosure