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AUG 15 2016
IDWR/NORTHERN

FORM 202 Rev 07/16

81109

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 94-9489

Name of applicant(s) NOORDAM, DALE R. and / or NOORDAM, CAROL B.

Phone 208-744-1365 H

Mailing address PO BOX 452 MULLAN ID 83846

Email _____

2. Name of representative, if any _____

Phone _____

Mailing address _____

Email carolnoordam@hotmail.co

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.

- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. Source of water supply MILL CREEK which is a tributary of S FORK COEUR D ALENE RIVER

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
48N	05e	34	3		NW	NE	SHOSHONE	MILL CREEK	

5. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Small 3/4 h.p. Electric Pump will be installed to draw water from creek

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by NS Receipt No. NO 32107 Date 8-9-11e

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1 - SHOP
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	05E	34		D															
				GL3															

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- Who owns the property at the point of diversion? APPLICANTS
- Who owns the land to be irrigated or place of use? APPLICANTS
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Small pump will be installed to draw water from CREEK for domestic USE (UNDER 1/2 Acre IRRIGATION) ON PROPERTY TAX PARCEL RPA010000H0110 (SEE ATTACHED MAP)

13. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

DAIR R. NOORDAM

Signature of Applicant

DAIR R. NOORDAM

Print Name (and title, if applicable)

CAROL B. NOORDAM

Signature of Applicant

CAROL B. NOORDAM

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
94-XXXXX



Point of
DIVERSION

0 0.0125 0.025 0.05 Miles

-  Quarter Quarters
-  Taxlots

PROPERTY TAX BOUNDARIES
ARE APPROXIMATE

Dale R. Noorham 8-9-16



ATTACHED TO APPLICATION

Parcel Number:RPA010000H0110A

Site Address: 317 SECOND ST

Site Zipcode: 83846

Homeowner Name 1: NOORDAM, DALE R

Homeowner Name 2:

Homeowner Mailing Address: PO BOX 452

Homeowner City: MULLAN

Homeowner State: ID

Homeowner Zip: 83846

Deeds: , , , ,

Taxarea: 20000

Acres: 0.308

Updated Aug 2016

Carol B.

Ball, Dianne

From: Ball, Dianne
Sent: Friday, September 09, 2016 3:57 PM
To: 'Fredericks, Holly'
Cc: Maxey, Shaun; Frederick, Adam; Case, Morgan
Subject: Application for Permit No. 94-9489, 94-9490
Attachments: LegalNotice 09-09-16 NP e-mail 94-9489, 9490.doc

Hi, Holly,

I have one more legal notice for you today, to also start publishing next Thursday. ☺.

Please publish the enclosed legal notice in the Shoshone News Press on the dates indicated, September 15 and 22, 2016 (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font. It might even be close enough to just copy and paste, with very little modification required.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/3/2016. Your cooperation is very much appreciated.

Thanks again for all your super help with our legals. We're giving you a full load to start this coming week. ☺

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9489

DALE R NOORDAM
CAROL B NOORDAM
PO BOX 452
MULLAN, ID 83846
Point of Diversion L3(NWNE) S34 T48N 05E SHOSHONE County
Source MILL CREEK tributary SOUTH FORK COEUR D ALENE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 8/9/2016
Place of Use: DOMESTIC T48N R05E S34 L3(NWNE)
Domestic use is for 1 home and a shop, with up to 1/2 acre irrigation.

94-9490

GREG NICKEL
JOHN HESS
759 E ROUND UP CIR
HAYDEN, ID 83835
Point of Diversion NENE S2 T49N R04E SHOSHONE County
Source GROUND WATER
Point of Diversion NENE S2 T49N R04E SHOSHONE County
Source GROUND WATER
Use: DIVERSION to Storage 01/01 to 12/31 0.67 CFS
Use: FIRE Protection 01/01 to 12/31 0.67 CFS
Use: FIRE Protection Storage 01/01 to 12/31 4.6 AF
Use: INDUSTRIAL 01/01 to 12/31 0.67 CFS
Use: INDUSTRIAL from Storage 01/01 to 12/31 103.1 AF
Use: INDUSTRIAL Storage 01/01 to 12/31 107.7 AF
Total Diversion: 0.67 CFS 107.7 AF
Date Filed: 8/16/2016
Place of Use: FIRE PROTECTION T49N R04E S2 NENE NWNE SENE
Place of Use: INDUSTRIAL T49N R04E S2 NENE NWNE SENE
Place of Use: INDUSTRIAL Storage T49N R04E S2 NENE SENE
Place of Use: INDUSTRIAL from Storage T49N R04E S2 NENE SENE
Place of Use: FIRE PROTECTION Storage T49N R04E S2 NENE SENE
Industrial use is for mining, dust control and other uses for mining operation.
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:
<http://www.idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.
Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/3/2016. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 9/15/2016 and 9/22/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

September 9, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

DALE R NOORDAM
CAROL B NOORDAM
PO BOX 452
MULLAN, ID 83846

Application For Permit No. 94-9489

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 9/15/2016 and 9/22/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Shaun M. Maxey
Senior Water Resource Agent