

Permit No. 75-7673
Name BLM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
In-Office Beneficial Use Examination

original exam completed
10/15/06 by Bob Foster

1. ☒ Copy of Permit
2. ☒ Copy of proof of beneficial use
3. N/A Copies of amendments/orders
4. ☒ Qualifies under Rule 35.01.r (IDAPA 37.03.02)
5. ☒ Point of Diversion

Township 22N, Range 22E, Section 7, QQ SE NW (Lot 7)

Method used to determine POD: Aerial photo, DEQ GPS point, well log

6. ☒ Place of Use

Township 22N, Range 22E, Section 7, QQ SE NW (Lot 7)

Method used to determine POU: Aerial photo

7. ☒ POD and POU match Permit Approval
8. ☒ Aerial photo of place of use
9. ☒ Well driller's report
10. NO Within a water district? (WD#)
11. ☒ Volume Calculation

$$8 \text{ sites} \times \frac{5 \text{ people}}{\text{site}} \times \frac{5 \text{ gpd}}{\text{person}} \times 153 \text{ days} = 30,600 \text{ gal} = 0.09 \text{ af} = \underline{0.1 \text{ af}}$$

12. ☒ Other information

Morgan Bar Recreation Site
open May - Sept (153 days)
8 RV sites, no hookups

Assumptions:

5 people per site per day

5 gal per person per day

(USFS Handbook 7409.11.44.11
Exhibit 01)

Examiner Name James Cefalo Date 9/21/16

Reviewer _____ Date _____



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Idaho

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Morgan Bar Recreation Site

The Morgan Bar Recreation Site is a medium-sized campground with group facilities and a boat ramp. The site is adjacent to the Salmon river with a magnificent eastern view of the Beaverhead Mountains. The site was formally the homestead of the Morgan family and still has a remnant orchard. A trail winds around a wetland pond and along almost a mile of the Salmon River's west bank.

Directions: Located about 7 miles north of Salmon, Idaho. Take Highway 93 north from Salmon, Idaho. Turn left at the Lemhi County Fairgrounds and follow the signs about 1½ miles down the river (north). The site is on the right on the Salmon River.

Facilities/Fees:

- Developed campground including 8 RV sites (no hookups); \$5.00/night
- Boat ramp
- Drinking water
- Picnic pavilion (\$20/day reservation fee) - *Contact Salmon Public Lands Center in Salmon, Idaho, 208-756-5100*
- Restroom
- Use season: May-September
- Horseshoe pits and volleyball nets available in summertime

Salmon Field Office



Salmon Recreation Home

[Map and Facilities](#)
[Agency Creek](#)
[Discovery Hill](#)
[Eightmile Day Use Area](#)
[Elevenmile Day Use Area](#)
[Goldbug Hot Springs](#)
[Kilpatrick Day Use Area](#)
[McFarland Campground](#)
[Morgan Bar Recreation Site](#)
[Sharkey Hot Springs](#)
[Shoup Bridge Recreation Site](#)
[Smokey Cubs Recreation Site](#)
[Tower Creek Pyramids Day Use Area](#)
[Tower Rock Recreation Site](#)
[Williams Lake Campground](#)

Last updated: 07-11-2014

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 75-07673

Priority: February 18, 2000

Maximum Diversion Rate:

0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSNW , Sec. 7, Township 22N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

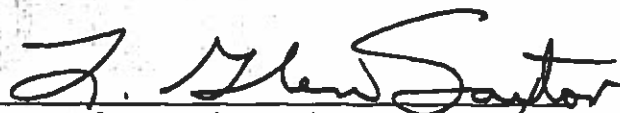
22N 22E 7 Lot 7 (SENW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for a campground recreation site and does not include lawn, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of April, 2000.


for Karl J. Dreher, Director

MICROFILMED

NOV 28 2000

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. E026530
Receipt By: HWJ
Date Received: 2-9-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

MAR 16 2001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 75-7673 Telephone No. 756-5400

2. Name of Permit Holder(s): USDI-BLM

3. Mailing Address: 50 Hwy 93 S.

City Salmon State ID Zip 83467

4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 7 / yr. 1991

Well Driller: Harber Drilling Co. Drilling Permit Number: 75-91-E-028

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Alan Bittner Telephone Number: 756-5423

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Alan Bittner Biologic Technician Date: 2/6/01
(include your title, if on behalf of company or organization)

MICROFILMED

MAR 29 2001

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Harbor Land Management</u> Address <u>Box 430, Salmon, ID 83467</u> Drilling Permit No. <u>75-91-E-02K</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>0</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>1</u> Artesian closed-in pressure <u>2</u> p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe stratum or temperature zones below.																																																																																																																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ PUMP ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>105</u></td> <td><u>2</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>10</u>	<u>105</u>	<u>2</u>																																																																																																																																																																						
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Y/N</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>6</td><td>0</td><td>5</td><td>BROWN SILT CLAY</td><td>R</td></tr> <tr><td>6</td><td>5</td><td>18</td><td>BROWN CLAY GRAPHS</td><td>R</td></tr> <tr><td>18</td><td>21</td><td>25</td><td>RED CLAY SAND</td><td>X</td></tr> <tr><td>21</td><td>25</td><td>29</td><td>RED CLAY CONGLOMERATE</td><td>X</td></tr> <tr><td>29</td><td>31</td><td>34</td><td>BROWN RED</td><td>X</td></tr> <tr><td>34</td><td>37</td><td>41</td><td>GREEN GRANITE</td><td>X</td></tr> <tr><td>41</td><td>42</td><td>44</td><td>GREEN GRANITE SAND</td><td>X</td></tr> <tr><td>44</td><td>46</td><td>50</td><td>GREEN GRANITE</td><td>X</td></tr> <tr><td>50</td><td>52</td><td>54</td><td>TAN RED</td><td>X</td></tr> <tr><td>54</td><td>56</td><td>58</td><td>GREEN GRANITE</td><td>X</td></tr> <tr><td>58</td><td>60</td><td>62</td><td> </td><td> </td></tr> <tr><td>62</td><td>64</td><td>66</td><td> </td><td> </td></tr> <tr><td>66</td><td>68</td><td>70</td><td> </td><td> </td></tr> <tr><td>70</td><td>72</td><td>74</td><td> </td><td> </td></tr> <tr><td>74</td><td>76</td><td>78</td><td> </td><td> </td></tr> <tr><td>78</td><td>80</td><td>82</td><td> </td><td> </td></tr> <tr><td>82</td><td>84</td><td>86</td><td> </td><td> </td></tr> <tr><td>86</td><td>88</td><td>90</td><td> </td><td> </td></tr> <tr><td>90</td><td>92</td><td>94</td><td> </td><td> </td></tr> <tr><td>94</td><td>96</td><td>98</td><td> </td><td> </td></tr> <tr><td>98</td><td>100</td><td>102</td><td> </td><td> </td></tr> <tr><td>102</td><td>104</td><td>106</td><td> </td><td> </td></tr> <tr><td>106</td><td>108</td><td>110</td><td> </td><td> </td></tr> <tr><td>110</td><td>112</td><td>114</td><td> </td><td> </td></tr> <tr><td>114</td><td>116</td><td>118</td><td> </td><td> </td></tr> <tr><td>118</td><td>120</td><td>122</td><td> </td><td> </td></tr> <tr><td>122</td><td>124</td><td>126</td><td> </td><td> </td></tr> <tr><td>126</td><td>128</td><td>130</td><td> </td><td> </td></tr> <tr><td>130</td><td>132</td><td>134</td><td> </td><td> </td></tr> <tr><td>134</td><td>136</td><td>138</td><td> </td><td> </td></tr> <tr><td>138</td><td>140</td><td>142</td><td> </td><td> </td></tr> <tr><td>142</td><td>144</td><td>146</td><td> </td><td> </td></tr> <tr><td>146</td><td>148</td><td>150</td><td> </td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Y/N	From	To	6	0	5	BROWN SILT CLAY	R	6	5	18	BROWN CLAY GRAPHS	R	18	21	25	RED CLAY SAND	X	21	25	29	RED CLAY CONGLOMERATE	X	29	31	34	BROWN RED	X	34	37	41	GREEN GRANITE	X	41	42	44	GREEN GRANITE SAND	X	44	46	50	GREEN GRANITE	X	50	52	54	TAN RED	X	54	56	58	GREEN GRANITE	X	58	60	62			62	64	66			66	68	70			70	72	74			74	76	78			78	80	82			82	84	86			86	88	90			90	92	94			94	96	98			98	100	102			102	104	106			106	108	110			110	112	114			114	116	118			118	120	122			122	124	126			126	128	130			130	132	134			134	136	138			138	140	142			142	144	146			146	148	150		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. WORK STARTED Work started <u>7/10/91</u> finished <u>7/11/91</u>																																																																																																																																																																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.280</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>42</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☒ Gun Size of perforation <u>1/8</u> inches by <u>6</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>500</u> perforations</td> <td><u>35</u> feet</td> <td><u>105</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☒ Threaded ☐ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>secondary well seal</u>	Thickness	Diameter	From	To	<u>.280</u> inches	<u>6</u> inches	<u>2</u> feet	<u>42</u> feet																	Number	From	To	<u>500</u> perforations	<u>35</u> feet	<u>105</u> feet										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HARBER DRILLING COMPANY</u> Firm No. <u>430</u> Post-Office-Box-194 Carmen Creek Road Address <u>CARMEN, IDAHO 83462-0194</u> Date <u>7/15/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) _____																																																																																																																																					
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6. LOCATION OF WELL Sketch map location must agree with written location. N W <u>X</u> E S Subdivision Name _____ (Morgan, Gar-) Lot No. _____ Block No. _____ County <u>Lenki</u> <u>NOV 28 1990</u> SE x NW 1/4 Sec. <u>7</u> T. <u>22</u> N. R. <u>22</u> E. S. <u>22</u> W. D.	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																																																												