

9/12/2016

|                          |                                                          |
|--------------------------|----------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                           |
| Current Owner            | JUNIPER VIEW LLC<br>680 N 2100 E<br>ST ANTHONY, ID 83445 |

**Status:** Active

### Tributary

|              |        |                            |                |
|--------------|--------|----------------------------|----------------|
| GROUND WATER | SESENE | Sec. 26, Twp 06N, Rge 41E, | MADISON County |
| GROUND WATER | SWSWNW | Sec. 25, Twp 06N, Rge 41E, | MADISON County |
| GROUND WATER | NWNWNW | Sec. 25, Twp 06N, Rge 41E, | MADISON County |
| GROUND WATER | SWNWNE | Sec. 25, Twp 06N, Rge 41E, | MADISON County |
| GROUND WATER | NWNWNW | Sec. 25, Twp 06N, Rge 41E, | MADISON County |
| GROUND WATER | NWNWNE | Sec. 26, Twp 06N, Rge 41E, | MADISON County |

|     |     |     | NE        |           |      |      | NW         |            |            |      | SW   |            |            |      | SE   |      |      |      | Totals |
|-----|-----|-----|-----------|-----------|------|------|------------|------------|------------|------|------|------------|------------|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE        | NW        | SW   | SE   | NE         | NW         | SW         | SE   | NE   | NW         | SW         | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 42E | 6   | 2.0<br>L1 | 8.0<br>L2 |      |      | 36.0<br>L3 |            |            |      |      |            |            |      |      |      |      |      | 46.0   |
| 06N | 41E | 36  | 40.0      | 32.5      | 38.0 | 33.0 |            |            |            | 2.0  | 2.0  |            |            | 5.0  |      | 5.0  | 9.0  | 9.0  | 175.5  |
| 06N | 42E | 30  |           |           |      |      |            |            |            |      | 0.8  |            | 3.0<br>L4  | 20.0 |      |      | 17.0 |      | 40.8   |
| 06N | 42E | 31  | 1.0       | 28.0      | 39.0 | 12.0 | 40.0       | 39.0<br>L1 | 39.0<br>L2 | 40.0 | 40.0 | 37.0<br>L3 | 30.0<br>L4 | 38.5 | 27.0 | 40.0 | 19.0 | 14.0 | 483.5  |

POU Total Acres: 745.8

|    |     |                                                                                                                                                                               |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | X27 | This right is limited to the irrigation of 99.4 acres within the authorized place of use in a single irrigation season.                                                       |
| 2. | X35 | Rights 22-14228 and 22-14233 when combined shall not exceed a total diversion rate of 1.64 cfs and a total annual maximum diversion volume of 698.3 af at the field headgate. |
| 3. | X35 | Rights 22-14228, 22-14233, 22-14238, 22-14243, and 22-14248 when combined shall                                                                                               |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

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- not exceed a total diversion rate of 6.42 cfs, a total annual maximum diversion volume of 2,335.1 af at the field headgate, and the irrigation of 745.8 acres.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
6. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
7. U42 Place of use does not include State lands.

**Comments:**

1. cfritz 9/6/2016 POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 8/31/2010  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                                      | <u>Volume</u> | <u>Acres</u> |
|--------------------------------------------------|---------------|--------------|
| 1.640                                            | 698.3         |              |
| 22-14228 ,22-14233                               |               |              |
| <u>Rate</u>                                      | <u>Volume</u> | <u>Acres</u> |
| 6.420                                            | 2,335.1       | 745.8        |
| 22-14228 ,22-14233 ,22-14238 ,22-14243 ,22-14248 |               |              |

**Verification Log**

**SubCase:**

N/A

**Water Supply Bank:**

N/A

22-14228, 22-14233, 22-14238, 22-14243, and 22-14248  
Post-Ownership Split Place of Use

