

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAY 19 2016
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-10019 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
1-10019 1-10641	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Arline Thomas
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Byron & Teresa Blakely
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 113N 5050 E RIGBY ID 83442
Mailing address City State ZIP
- 208-538-7504 blakely.sfr.sr@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: FEB 29, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Byron L. Blakely Title, if applicable: _____ Date: MAY 19, 2016
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 5/19/2016 Receipt No. E042105 Receipt Amt. \$100. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by KM Date 9/21/2016

Microfilm No. 373754
1/26/09
At 11:35 O'Clock 2 M
CHRISTINE ECOLTER
Jefferson Co. Recorder
Fee \$ 300 DL Deputy
Recorded at Request of
Jeff Blakely

QUITCLAIM DEED

THIS INDENTURE is made this ____ day of January, 2009, by Arline Thomas Bowen, a married woman dealing with her sole and separate property, the "Grantor," and Jeffrey D. Blakely, a married man as his sole and separate property with the income thereon to be his sole and separate property, whose mailing address is 5005 E. 100 N., Rigby, Idaho, 83442, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Jefferson, State of Idaho, to-wit:

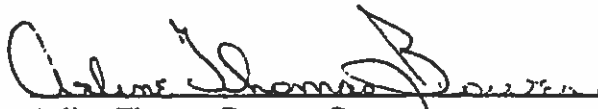
Township 4 N., Range 40 E. of Boise Meridian, Jefferson County, Idaho. Section 25: Beginning at the S.W. corner of said Section 25 and running thence S. 89°52' E. 603.5 feet to the true point of beginning; thence N. 430 feet; thence E. 200 feet; thence S. 430 feet to the S. line of Section 25; thence W. along said S. line 200 feet more or less to the true point of beginning. Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

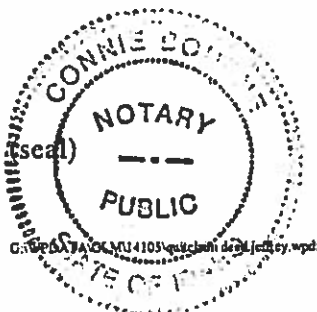
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Arline Thomas Bowen, Grantor

STATE OF IDAHO)
)ss.
County of Madison)

On the 12 day of January, 2009, before me, the undersigned, a notary public, in and for said State, personally appeared Arline Thomas Bowen, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 9-13-12

Personal Representative's Deed

1. Date

May 1, 2015

2. Parties

Transferor: Annette Blakely, not individually, but as personal representative for the Estate of Jeffrey Dale Blakely, a/k/a Jeff Blakely and a/k/a Jeffrey D. Blakely deceased, Jefferson County Case # CV-13-0693.
Current address: 5005 E 100 N
Rigby, ID 83442

Transferee: Annette Blakely, a single woman, as her sole and separate property.
Current Address: 5005 E 100 N
Rigby, ID 83442

3. Property

Idaho County: Jefferson

Transferred interest: Decedent's entire fee simple interest.

Description:

Tract 1:

Township 4 N., Range 40 E. of Boise Meridian, Jefferson County, Idaho. Section 25: Beginning at the S.W. corner of said Section 25 and running thence S. 89°52'E. 603.5 feet to the true point of beginning; thence N. 430 feet; thence E. 200 feet; thence S. 430 feet to the S. line of Section 25; thence W. along said S. line 200 feet more or less to the true point of beginning. Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

Tract 2:

Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho. Section 26; The West 215 feet of the following described property: Beginning at the Southwest corner of said Section 24 and running thence South 89°52' East 603.5 feet to the true point of beginning; thence North 1092.14 feet; thence North 89°30'03" East 161.2 feet; thence South 56°15'07" East 362.72 feet; thence South 54°11'30" East 144.75 feet; thence South 45°21' East 214.01 feet; thence South 01°51'24" West 657.12 feet; thence North 89°52' West 709.30 feet to the true point of beginning.

Excepting therefrom the following: Township 4 North, Range 40 East, Boise Meridian, Jefferson County, Idaho. Section 25: Beginning at the Southwest corner of said Section 25 and running thence South 89°52' East 603.5 feet to the true point of beginning; thence North 430 feet; thence East 200 feet; thence South 430 feet to the South line of said Section 25; thence West along said South line 200 feet more or less to the true point of beginning.

Instrument # 416602

RIGBY, JEFFERSON, IDAHO

5-4-2015 03:18:00 PM No. of Pages: 2

Recorded for : BEARD ST CLAIR GAFFNEY

COLLEEN C. POOLE Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE

Together with:

All improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject to:

Taxes and assessments for 2014 and all subsequent years. All facts, rights, claims and interest ascertainable by inspection of the property or by inquiry of persons in possession. Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance.

4. Consideration

Ten Dollars and other good and valuable consideration receipt of which is acknowledged.

5. Conveyance

For the consideration stated, transferor grants, bargains, sells, conveys and distributes to transferee and to transferees' heirs and assigns forever the transferred interest in the property described in this deed.

6. Warranties

Transferor for herself, her heirs, successors and assigns, covenants with the transferee their heirs, successors and assigns as follows:

Transferor is the lawful personal representative of the decedent.

Transferor has the power to convey the property described in this deed to transferee and the conveyance is made pursuant to authority vested in transferor by the laws of the state of Idaho or lawful orders of the court supervising the administration of the estate of the decedent.

Transferee and her successors and assigns shall hold all of the estate of decedent, and transferor, if any.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.


Annette Blakely, Personal Representative

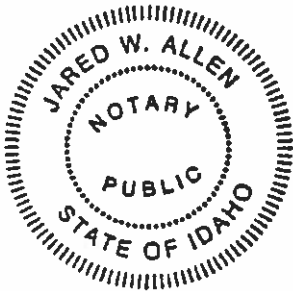
STATE OF IDAHO)
)ss
County of Bonneville)

On May 1, 2015 before me, Jared W. Allen, an Idaho notary public, personally appeared Annette Blakely, who being by me first duly sworn, declared that she signed the foregoing document as Personal Representative of the estate of Jeffrey Dale Blakely, a/k/a Jeff Blakely and a/k/a Jeffrey D. Blakely and acknowledged to me that she executed the same in such capacity.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
Residing at: Idaho Falls
My Commission expires: 9/17/2018
(SEAL)



STATE OF IDAHO)
COUNTY OF JEFFERSON)

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY OFFICE.

DATED 5-19-2015

COLLEEN C. POOLE
EX-OFFICIO AUDITOR AND RECORDER

BY [Signature]

DEPUTY

AFTER RECORDING MAIL TO:

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received,
hereinafter called the Grantor,

Annette Blakely, whose current address is

5005 E 100 N
Rigby, Idaho 83442

Microfilm No. 421840
At 2-29-2016 O'Clock P M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 10. Deputy
Recorded at Request of Byron Blakely

hereby grants, bargains, sells and conveys unto hereinafter called the Grantee,

Byron and Teresa Blakely, whose current address is
113 N 5050 E
Rigby, Idaho 83442

the following described premises, situated in Jefferson County, Idaho, to-wit:

Part of the Government Lot 1 Section 25, Township 4 North, Range 40 East of the Boise Meridian,
Jefferson County, Idaho Described as follows:

Beginning at a point that is N.89°52'57"E. 818.50 feet along the section line and N.00°15'03"W. 839.27 feet from the southwest corner of said Section 25 and running thence N.89°34'46"W. 215.01 feet to the east line of the property as described in Warranty Deed, Instrument No. 270261; thence N. 00°15'03"W. 250.85 feet to the north line of the property as described in Warranty Deed, Instrument No. 420813; thence along said property the following three (3) courses: (1) N.89°15'00"E. 161.21 feet to the centerline of an existing dike; thence (2) S.56°30'10"E. 64.70 feet along said centerline of an existing dike; thence S. 00° 15'03"E. 218.83 feet to the point of beginning.
Parcel contains 1.226 acres

SUBJECT TO patent reservations, existing easements, right of ways of road and dike, water rights (including, but not limited to a proportional amount of water 1-10019 combined with water from Palisade Reservoir), covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by grantor party above.

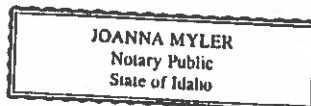
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 2-29-16 J B

STATE OF Idaho) SS.

COUNTY OF JEFFERSON

On this 29th day of February 2016, before me, a Notary Public in and for said State, personally appeared Annette B. Blakely, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho

Residing at: Rigby, Idaho 83442

My Commission Expires: 12-14-17

MY COMMISSION EXPIRES
December 14, 2017
CONDONE THIRD NOTARY PUBLIC UNDERWRITERS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 27, 2016

Byron Blakely
Teresa Blakely
113 N 5050 E
Rigby ID 83442

RE: Change of Ownership for Water Rights 1-10019 (Split into 1-10019 & 1-10641)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Arline Thomas
Water District 01