

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/26/2016

Water Right 45-14108
WR Report AFTER Ownership Change Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARSH CREEK ESTATES LLC C/O JAY MICKELSEN 3094 ADDISON AVE E TWIN FALLS, ID 83301 (208)734-2838
Original Owner	CHATBURN BROTHERS INC BOX 26 ALBION, ID 83311 (208)673-6660
Previous Owner	MARY ELLEN SMART 1059 TROTTER DR TWIN FALLS, ID 83301 (208) 404-3523
Previous Owner	DEAN SMART 1059 TROTTER DR TWIN FALLS, ID 83301 (208) 404-3523

Priority Date: 10/13/1878

Basis: Decreed

Status: Active

Source
 HOWELL CREEK

Tributary
 MARSH CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.550 CFS	
	<u>Total Diversion</u>		0.550 CFS	

Source and Point(s) of Diversion

HOWELL CREEK SWNW Sec. 33, Twp 11S, Rge 25E, CASSIA County

Place Of Use

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	25E	33						13.7	14.0										27.7

POU Total Acres: 27.7

Conditions of Approval:

1. S47 The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under

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- this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 45-F.
 3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
 4. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

1. jcooper 3/5/2008 POD
Updated shape
2. jcooper 3/5/2008 POD
Updated PLS
3. jcooper 3/5/2008 POU
Updated Shape
4. jcooper 3/5/2008 POU
Updated PLS
5. amerritt 8/15/2008 Transferred Right
This is now an approved transfer, transfer number = 74610
6. dmaline 8/1/2016 Address Change
Added Jay Mickelsen to the contact record, per his request via address change; and SOS website.
7. Ownership Change 9/19/2016 Split Right
Split into 45-14108 and 45-14483 pursuant to an ownership change.
8. tfawcett 9/19/2016 POU
Updated Shape

Combined Use Limits

N/A

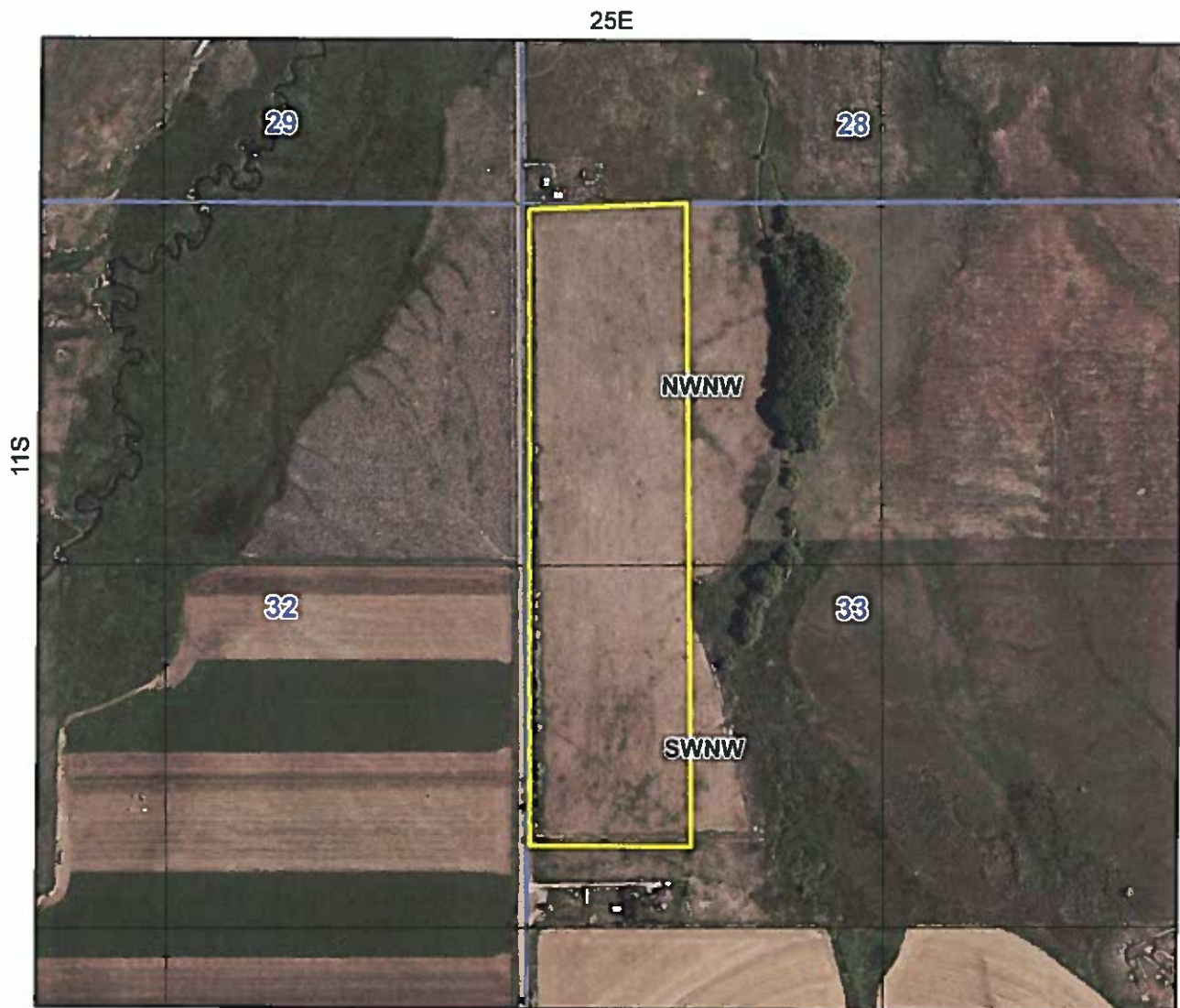
SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Water Right 45-14108
Map BEFORE Ownership Change Split



0 0.075 0.15 0.3 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections



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TWIN FALLS, ID 83301
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Priority Date: 10/13/1878

Basis: Decreed

Status: Active

Source
HOWELL CREEK

Tributary
MARSH CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.640 CFS	
	<u>Total Diversion</u>		0.640 CFS	

Source and Point(s) of Diversion

HOWELL CREEK SWNW Sec. 33, Twp 11S, Rge 25E, CASSIA County

Place Of Use

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	25E	33						18.0	14.0										32.0

POU Total Acres: 32.0

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Comments:

- | | | |
|---|-----------|-------------------|
| 1. jcooper
Updated shape | 3/5/2008 | POD |
| 2. jcooper
Updated PLS | 3/5/2008 | POD |
| 3. jcooper
Updated Shape | 3/5/2008 | POU |
| 4. jcooper
Updated PLS | 3/5/2008 | POU |
| 5. amerritt
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| 6. dmaline
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Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A