

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 28 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-991A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Chris Panting
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ranah R Panting and Mary Panting Jensen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

635N 2100W Mald ID 83252
Mailing address City State ZIP
208 766 4844
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3/14/2007

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Ranah R Panting 28 Sept 2016
Signature of new owner/claimant Title, if applicable Date
Signature: Mary P Jensen 28 Sept 2016
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/28/2016 Receipt No. E042487 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 9/28/2016

\$25.00

Instrument # 177685
CARBOU COUNTY
2007-03-14 03:48:36 No. of Pages: 2
Recorded for : FARRELL BLAINE PANTING
VEDA MASCARENAS Fee: 5.00
Ex-Officio Recorder Deputy T. Stephens

WARRANTY DEED

For Value Received, FARRELL BLAINE PANTING and MARGARET R. PANTING, husband and wife, the Grantors, do hereby grant, bargain, sell, convey and warrant unto RAUHN R PANTING, of 635 North 2100 West, Malad City, Idaho 83252, and MARY PANTING JENSEN, of 1907 Ovid Road, Montpelier, ID 83254, the Grantees, the following described premises, to-wit:

The South half of the Northwest quarter ($S\frac{1}{2}NW\frac{1}{4}$), the Northwest quarter of the Southwest quarter ($NW\frac{1}{4}SW\frac{1}{4}$), AND THE South half of the Southwest quarter ($S\frac{1}{2}SW\frac{1}{4}$) of Section Twenty-seven (27); the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$), and the East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Twenty-eight (28); and the Northwest quarter ($NW\frac{1}{4}$); and the West half of the Northeast quarter ($W\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42) East of the Boise Meridian.

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

$W\frac{1}{2}NW\frac{1}{4}$, ALSO, a tract of land located in the $E\frac{1}{2}NW\frac{1}{4}$ and $W\frac{1}{2}NE\frac{1}{4}$ of said Section 34, more particularly described as follows:

Beginning at the Southeast corner of the $W\frac{1}{2}NE\frac{1}{4}$ of said Section 34, and running thence North 400 feet; thence West 650 feet; thence North 600 feet; thence West 400 feet; thence Northwesterly 1250 feet; thence Southwesterly 1350 feet, to a point 2100 feet North of the Southwest corner of the $E\frac{1}{2}NW\frac{1}{4}$; thence South 2100 feet along the West line of the $E\frac{1}{2}NW\frac{1}{4}$ to the Southwest corner of the $E\frac{1}{2}NW\frac{1}{4}$; thence East 2640 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, his/her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 3/14/07

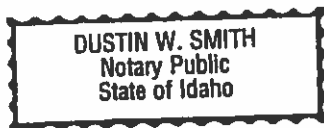
Farrell B. Panting
FARRELL BLAINE PANTING

Margaret R. Panting
MARGARET R. PANTING

STATE OF IDAHO)
 : ss.
County of Oneida)

On this 14th day of March, 2007, personally appeared before me, a notary public in and for said County and State, FARRELL BLAINE PANTING and MARGARET R. PANTING, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dustin W. Smith
Notary Public
Residing at: Malden, Id.
My Commission Expires: 11/2012

→ 12

- ☐ *Identified Lands*
- ☐ *Unperfected Interests*
- ☒ *Vacant Lands*
- ☐ *State Lands*

Conk & Haggerty	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2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1. **Базис** – это минимальное количество элементов, с помощью которых можно выразить все элементы векторного пространства. Например, в пространстве $\mathbb{R}^3$ базисом могут служить векторы $\begin{pmatrix} 1 \\ 0 \\ 0 \end{pmatrix}, \begin{pmatrix} 0 \\ 1 \\ 0 \end{pmatrix}, \begin{pmatrix} 0 \\ 0 \\ 1 \end{pmatrix}$.

STATE OF WYOMING)
COUNTY OF LINCOLN)SS

On this 5th day of October in the year 1938, before me, P. P. Baldwin, a Notary Public in and for said County and State, personally appeared Luhn Luthi, Junior and Hazel Luthi, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

At request of Hazel Luthi
October 26th, 1938, at 2:45 P.M.
Fee, \$1.20

P. P. Baldwin
Notary Public
Residence Afton, Wyoming
My Commission Expires: Oct. 6th, 1940

Edith Blunt
Recorder.

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Instrument #D17382

WARRANTY DEED

THIS INDENTURE, Made this Twenty-seventh day of May in the year of our Lord one thousand nine hundred and twenty-two (1922) between Zella Panting McClellan and Kenneth McClellan her husband of Niter, County of Bannock, State of Idaho the parties of the first part, and Russell M. Panting of Soda Springs, County of Caribou, State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100ths (\$1.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, together with Other Good & Valuable Considerations, have granted, bargain ed and sold, and by these presents do grant, bargain, sell convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

The South half of the Northwest quarter (S $\frac{1}{2}$ -NW $\frac{1}{4}$) of Section Twenty-seven (27) in Township Eight (8) South of Range Forty-two (42) East of the Boise Meridian, in Idaho, containing Eighty (80) acres, according to the Government Survey,

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will Warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of _____

Zella Panting McClellan (SEAL)
Kenneth McClellan (SEAL)

STATE OF IDAHO)
)SS
 COUNTY OF CARIBOU)

On this 5th day of January in the year 1923, before me L. H. Merriam a Notary Public in and for said State, personally appeared Zella Panting McClellan and Kenneth McClellan, her husband known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Russell Panting
 October 31st, 1938, at 11:51 A.M.
 Fees, \$1.20 ✓

SEAL

L. H. Merriam
 Notary Public Residing at Grace, Idaho
 My Commission expires: July 12, 1923

Colin Chester
 Recorder.

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Instrument # 17415

WARRANTY DEED

THIS INDENTURE, Made this 3rd day of October in the year of our Lord one thousand nine hundred and thirty-eight, between Susie Small, a widow, of Soda Springs, County of Caribou, State of Idaho, the party of the first part, and Caribou County, a political sub-division of the State of Idaho, of Caribou County, State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Sixty and 75/100 Dollars lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell convey and confirm unto the said party of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Caribou County, State of Idaho, to-wit: Beginning at the Southeast corner of the Northeast quarter of Section 36, Township 8 South, Range 41 East Boise Meridian, thence West 80 feet, thence South 1320 feet, thence East 80 feet, thence North 1320 feet to the place of beginning, containing 2.43 acres more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and Singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns forever, And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT end by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered
 in the Presence of:
 Colin Chester

SUSIE SMALL (SEAL)

Instrument # 17358

WARRANTY DEED

THIS INDENTURE, Made this Twenty-first (21st) day of October in the year of our Lord One Thousand Nine Hundred and thirty-eight, between Lina Panting, a widow, of Soda Springs, County of Caribou, State of Idaho the party of the first part, and Russell M. Panting of Soda Springs, County of Caribou, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Forty-five Hundred and No/100ths Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs, executors, administrators and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ -NE $\frac{1}{4}$) and the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ -SE $\frac{1}{4}$) of Section Twenty-eight (28), Township Eight (8), South of Range Forty-two (42) East of the Boise Meridian, in Idaho, TOGETHER With One hundred (100) inches of the waters of "Formation Springs" in Caribou County, State of Idaho.

This deed is given to evidence full satisfaction of that certain agreement between the parties hereto bearing date November 13th, 1929 covering the same lands as are herein conveyed.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and her heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hands and seal the day and year first above written.

Signed, Sealed and Delivered (\$4.50 I.R. stamps attached
in the Presence of and cancelled) LINA PANTING (SEAL)
S. E. Matthews

STATE OF IDAHO)
:SS
COUNTY OF CARIBOU)

On this Twenty-first day of October in the year 1938, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lina Panting, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

S. E. Matthews
Notary Public
Residence Soda Springs, Idaho
Colin B. Hester
Recorder.

At request of, Lina Panting
October 22nd, 1938, at 11:10 A.M.
Fee, \$1.20 ✓

I, F. W. Harris, Probate Judge of the Probate Court of Caribou County, Idaho, do hereby certify that the within and foregoing is a full, true and correct copy of the original Order Confirming Sele as the same appears on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of this office at Soda Springs, Idaho, this 8 day of Aug., 1957.

At request of Caribou Abst. Co.
August 8, 1957 at 4:40 p.m.
Fee: \$1.25

SEAL F. W. Harris
Judge of the Probate Court

COLIN CHESTER
RECORDER

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Instrument *Misc*
#39677

IN THE PROBATE COURT OF CARIBOU COUNTY,
STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF
RUSSELL MILTON PANTING AND LETTIE
THIRKELL PANTING, husband and wife,

ORDER SETTLING FINAL ACCOUNT AND
DECREE OF DISTRIBUTION

Deceased, -----

Comes now FRED E. BEINS, Administrator of the Estates of Russell Milton Panting and Lettie Thirkell Panting by Callis A. Caldwell, his attorney, and proves to the satisfaction of the Court that his Amended First and Final Account, Report, and Petition for Distribution of said estates was filed on the 9 day of July, 1957; that on said day the Court appointed Friday, the 26th day of July, 1957, at eleven o'clock a.m., of said day, for the settlement and hearing thereof; that due and legal notice of the time and place of said settlement has been given as required by law, and the said account and petition being now presented to the Court, and no person to except to or contest said account or petition; and

IT FURTHER APPEARING to the Court from the evidence, and the Court finds, that said account is in all respects true and correct; that it is supported by proper vouchers and that the residue of said estates in the hands of the administrator at the time of the filing of said account was \$54,254.81, consisting of real and personal property, and cash, as set forth in the first and final account at the appraised valuations thereof; and

THE COURT FINDS that the Court has heretofore made an Order fixing the clear and net value of all inheritances, devisees, bequests, and other interests, and after fixing and determining the exemptions and credits finds there is no inheritance tax due the United States of America, and that the amount of inheritance tax due the State of Idaho is \$1,076.51 and that said inheritance tax has been paid; and

IT FURTHER APPEARING to the Court, and the Court finds, that all claims and debts including all taxes, attorney fees, and charges of administration, for which charges have been made, have been fully paid;

That said decedents left surviving them the following named heirs at law and no others, to-wit:

NAME	AGE	RELATIONSHIP	RESIDENCE
Mrs. Virginia Jones	41	Daughter	750 Royal Ave., Idaho Falls Idaho
Mrs. Ursula Beins	39	Daughter	Dayton, Idaho
Mrs. June Harris	38	Daughter	Victor, Idaho
Mrs. Howard Panting	36	Son	Stevensville, Montana
Mrs. Owen Robinson	34	Daughter	Box 123, Kimberly, Idaho
Mrs. Mearl Ashbaker	32	Daughter	Soda Springs, Idaho
Mr. Farrell B. Panting	30	Son	Soda Springs, Idaho

That Lettie Thirkell Panting, deceased, died intestate in Soda Springs, Idaho, the 13th day of November, 1943, and at the time of her death was a resident of the County of Caribou, State of Idaho, and left estate therein consisting of real and personal property and that all of said property was the community property of said Lettie

Thirkell Panting and Russell Milton Panting, and that according to the laws of the State of Idaho all said property became the sole and separate property of Russell Milton Panting upon the death of said Lettie Thirkell Panting.

That Russell Milton Panting, deceased, died intestate at Hamilton, Montana, the 16th day of May, 1955, and at the time of his death was a resident of Caribou County, Idaho, and left estate consisting of real and personal property.

That at the time of the death of Russell Milton Panting all of the property involved herein was the separate property of Russell Milton Panting.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED, that the First and Final Account and Report of Fred E. Beins, Administrator of the Estates of Russell Milton Panting and Lettie Thirkell Panting, filed herein, be, and the same is hereby settled, allowed, and approved; that all expenses of Administration paid by him, including attorney fees, be and the same are hereby approved; that there is no inheritance or transfer tax due the United States of America and that all other taxes of said estates have been paid in full.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED, and this does ORDER, ADJUDGE, AND DECREE, that there be, and there is hereby, distributed an undivided one-seventh interest to all of the property in said estate to the following heirs:

Mrs. Virginia Jones
Mrs. Ursula Beins
Mrs. June Harris
Mr. Howard Panting
Mrs. Gwen Robinson
Mrs. Mearl Ashbaker
Mr. Farrell B. Panting

consisting of the following property, to-wit:

REAL ESTATE LOCATED IN CARIBOU COUNTY, STATE OF IDAHO.

PARCEL 1: The Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$), the South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$), the South Half of the Northwest Quarter ($S\frac{1}{2}NW\frac{1}{4}$), all in Section 27, Township 8 South, Range 42, E., B.M., (consisting of approximately 200 acres).

The Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), the East half of the Southeast Quarter ($E\frac{1}{2}SE\frac{1}{4}$), of Section 28, Township 8 South, Range 42, E., B.M., (consisting of approximately 120 acres)

The Northwest Quarter ($NW\frac{1}{4}$) the West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$ of Section 34; and the East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$) of Section 33, Township 8 South, Range 42, E., B.M., (consisting of approximately 320 acres).

All of the above is one piece of land consisting of approximately 640 acres.

PARCEL 2: Commencing at a point on the North Boundary Line of Lot 5 of Block 46 of the City of Soda Springs, Idaho, as the said City of Soda Springs, Idaho, is now platted and a plat thereof duly filed with the County Recorder of Caribou County, State of Idaho, WHICH SAID POINT IS $98\frac{1}{2}$ FEET EAST OF THE NORTHWEST CORNER (NW corner) OF SAID LOT 5 OF SAID BLOCK 46 OF SAID CITY OF SODA SPRINGS, IDAHO: AND IN ACCORDANCE WITH ORDINANCE NO. 89 OF SAID CITY: Thence running East along said North boundary line of said Lot 5 a distance of $82\frac{1}{2}$ feet; thence South at right angles 181 feet; thence West at right angles $82\frac{1}{2}$ feet; thence North at right angles 181 feet to the point of beginning: ALL IN SODA SPRINGS, CARIBOU COUNTY, STATE OF IDAHO.

LANDS LOCATED IN BEAR LAKE COUNTY, STATE OF IDAHO:

A piece of property on the corner of Clay and Eighth Streets in Montpelier, Idaho, consisting of a house and approximately four acres of land.

PERSONAL PROPERTY

One 1948 Ford Truck (One Ton) Motor No. 88RT-14-778
 One 1951 Studebaker Four Door sedan, Serial No. 8805468
 One Minneapolis Moline Model U Tractor
 One International Farm-All (Model H)
 One Massey Harris Combine
 One John Deere Drill (20) Hole
 One Massey Harris Wheatland Plow
 One John Deere Mowing Machine
 One Minneapolis Moline Disk
 One John Deere Off-Set Disk
 One Oliver Three-Bottom Plow
 Six Sections of Massey Harris harrow
 One International Duck Foot Weeder
 One Western States Life Insurance Company policy with Russell M. Panting as the beneficiary and Lettie Thirkell Panting as the insured
 One Occidental Life Insurance Company of California policy, wherein Lettie Thirkell Panting is the insured and Russell Milton Panting the beneficiary
 One Pump and Sprinkler System
 One Contract dated January 22, 1953, wherein R. M. Panting sold to his son and daughter and daughter-in-law, Ferrell B. Panting and Margaret R. Panting, 15 cows with calves, 10 yearlings heifers, 1 heford bull, two red poll heifer calves two holstein heifers, 2 calves, 1 black bully heifer, and 54 tons of hay and the balance due and owing on said contract at the time of the death of the decedent, Russell Milton Panting, the sum of \$4,980.00

Together also with any other property whether described herein or not and whether known or unknown, including any other cash or personal property of any description, which may have belonging to the decedents or in which they may have had any interest.

DATED this 26 day of July, 1957.

(SEAL)

F. W. Harris
Probate Judge

STATE OF IDAHO)
) ss.
COUNTY OF CARIBOU)

I, F. W. Harris Probate Judge of the Probate Court of Caribou County, Idaho, do hereby certify that the within and foregoing is a full, true, and correct copy of the original order settling final Acct. etc as the same appears on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of this office at Soda Springs, Idaho, this 6th day of August, 1957.

At request of F. B. Panting
August 22, 1957 at 1:20 p.m.
Fee: \$3.50

SEAL

F. W. Harris
Judge of the Probate Court

COLIN CHESTER
RECORDER

Janice D. Dutton 000 *Deputy*

Misc 39699

IN THE PROBATE COURT OF THE COUNTY OF CARIBOU, STATE OF IDAHO

IN THE MATTER OF THE ESTATES OF
ADELIA D. HANSEN, and
LUTIE M. HANSEN,

Both Deceased.

DECREE ESTABLISHING RECORD TITLE
TO COMMUNITY PROPERTY ON DEATH OF
WIVES INTESTATE.

Comes now the petitioner, Alfred P. Hansen, and it appearing to the satisfaction of the Court that the said petitioner filed his petition herein on the 8th day of August, 1957, praying for an Order to establish record title to community property in Alfred P. Hanse, surviving husband of Adelia D. Hansen and Lutie M. Hansen, both deceased, on the deaths of both of said deceased, Adelia D. Hansen and Lutie M. Hansen, both deceased, intestate;

And it further appearing that upon the filing of said petition, the Court, by Order duly made, prescribed the Notice to be given of the pendency and hearing thereon, and that in compliance with said Order, notice of the pendency and hearing of said petition was duly given by posting notices in one public place in the County of Caribou, State of Idaho, for the time prescribed by law: and

A41232

Warranty Deed

THIS INDENTURE, Made this Fifth (5th) day of June,
in the year of our Lord One Thousand Nine Hundred and Fifty-eight, between
JUNE PANTING HARRIS, as her sole and separate (inheritance) property,
of Idaho Falls, County of Bonneville, State of Idaho,
the part y of the first part, and
FARRELL BLAINE PANTING,
of Soda Springs, County of Caribou, State of Idaho,
the part y of the second part:
WITNESSETH: That the said party of the first part, for and in consideration of the sum of
#TEN AND NO/100THS (\$10.00)#- DOLLARS,
lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, together with other good and valuable considerations
do ss by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part y
of the second part, and to his heirs and assigns forever: All those certain lot s
piece s or parcel s of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

All my right, title and interest in and to the following described property,
to-wit:
The South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), the Northwest quarter of the
Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the South half of the Southwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of
Section Twenty-seven (27); the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$),
and the East half of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-eight (28); the
East half of the Northeast quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-three (33); and the
Northwest quarter (NW $\frac{1}{4}$), and the West half of the Northeast quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) of Sec-
tion Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42) East of
the Boise Meridian.



Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges therunto incident
unto the said part y of the second part, and to his heirs and assigns forever. And the said
part y of the first part, and her heirs the said premises in the quiet and peaceable possession
of the said part y of the second part, his heirs and assigns against the said part y of the
first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend
IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set her hand and
seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

_____ } June Panting Harris (Seal)
JUNE PANTING HARRIS

STATE OF IDAHO,
County of Bonneville

SS.

On this 10th day of June, in the year 19 58, before me,

The Undersigned, Ronnie Sayer a Notary Public in and for said County and State, personally appeared

JUNE PANTING HARRIS, in her own right, conveying hereby her separate property, known to me to

be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Ronnie Sayer
Notary Public.

My Commission Expires: 10/13/59 Residence and P. O. Address Idaho Falls, Idaho

A 1232

WARRANTY DEED

JUNE PANTING HARRIS

TO

Ferrell Blaine Panting

Dated June 5, 1958

STATE OF IDAHO,

County of Shoshone ss.

I hereby certify that this instrument was filed for record at the request of

Charles Paul Co.

of 58 minutes past 2

o'clock P M., this 18 day

of July A. D. 19 58

in my office and duly recorded in Book 41

of Deeds at page 217

Arthur Charles

Co-Office Recorder.

By Olivia Perry Deputy.

Fee, \$ 1.50

410, 410-100, 410-100, 410-100

INDEXED

A41236

Warranty Deed

THIS INDENTURE, Made this Fifth (5th) day of June,
in the year of our Lord One Thousand Nine Hundred and Fifty-eight between
Virginia Panting Jones, as her sole and separate (inheritance) property,
of Idaho Falls, County of Bonneville, State of Idaho,
the part y of the first part, and

FARRELL BLAINE PANTING,
of Soda Springs, County of Caribou, State of Idaho,
the part y of the second part:

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of
#TEN AND NO/100THS (\$10.00)#-----DOLLARS,
lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, together with other good and valuable considerations
do ES by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part y
of the second part, and to his heirs and assigns forever: All those certain lot s
piece s or parcel s of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit: All my right, title and interest in and to the
following described property, to-wit:

The South half of the Northwest quarter ($S\frac{1}{2}NW\frac{1}{4}$), the Northwest quarter of
the Southwest quarter ($NW\frac{1}{4}SW\frac{1}{4}$), and the South half of the Southwest quarter ($S\frac{1}{2}SW\frac{1}{4}$)
of Section Twenty-seven (27); the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$),
and the East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Twenty-eight (28);
the East half of the Northeast quarter ($E\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-three (33); and the
Northwest quarter ($NW\frac{1}{4}$), and the West half of the Northeast quarter ($W\frac{1}{2}NE\frac{1}{4}$) of Sec-
tion Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42) East
of the Boise Meridian.



Together with all and singular, the incumbrances, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges therunto incident
unto the said part y of the second part, and to his heirs and assigns forever. And the said
part y of the first part, and her heirs the said premises in the quiet and peaceable possession
of the said part y of the second part, his heirs and assigns against the said part y of the
first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part do s hereunto set her hand and
seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

_____ } X Virginia Panting Jones, Seal
Virginia Panting Jones

_____ }

_____ }

STATE OF IDAHO, }
County of Bonneville } ss.

On this 10th day of June, 1958, before me,

The Undersigned a Notary Public in and for said County and State, personally appeared

VIRGINIA PANTING JONES, in her own right,
conveying hereby her separate property,

known to me to

be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lawrence J. Sage
Notary Public

Residence and P. O. Address Idaho Falls, Idaho

My Commission Expires: October 13, 1959

A 1238
WARRANTY DEED

Virginia Panting Jones

TO

Farrell Elaine Panting

Dated June 5, 1958

STATE OF IDAHO,
County of Carbon ss.

I hereby certify that this instrument was filed for record at the request of

Carlton Panting, Co.

at 12 minutes past 3

o'clock P. M., this 18 day

of July, A. D. 1958

in my office and duly recorded in Book 41

of Deeds at page 325

Carlton Panting

Ex-Officio Recorder

By *Oliver J. Kelly* Deputy

Fee \$ 1.50

RECEIVED

COO. GEORGE E. JONES, JR., REGISTRAR, IDAHO

A 41335

Warranty Deed

THIS INDENTURE, Made this Fifth (5th) day of June, in the year of our Lord One Thousand Nine Hundred and Fifty-eight, between
 HOWARD PANTING, as his sole and separate (inheritance) property,
 of Stevensville, County of Ravalli, State of Montana,
 the party of the first part, and
 FARRELL BLAINE PANTING,
 of Soda Springs, County of Caribou, State of Idaho,
 the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of \$10.00 TEN AND NO/100THS (\$10.00) DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable considerations do as by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lot s pieces or parcel s of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

All my right, title and interest in and to the following described property, to-wit:

The South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the South half of the Southwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Twenty-seven (27); the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), and the East half of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-eight (28); the East half of the Northeast quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-three (33); and the Northwest quarter (NW $\frac{1}{4}$), and the West half of the Northeast quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42) East of the Boise Meridian.



Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature] } Howard Panting [Seal]
 _____ } _____
 _____ } _____
 _____ } _____

Montana
STATE OF ~~IDAHO~~
County of ~~Blaine~~ Ravalli

} ss.

On this 12 day of June, in the year 19 58, before me,

The Undersigned, a Notary Public in and for said County and State, personally appeared
HOWARD PANTING, in his own right, conveying hereby his separate property,

known to me to

be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Dean E. Emick

Notary Public.

Residence and P. O. Address Stevensville, Montana

My Commission Expires: 3-27-61

A-1235

WARRANTY DEED

Howard Panting

TO
Farrell Blaine Panting

Dated 10

STATE OF IDAHO,

County of Blaine ss.

I hereby certify that this instrument was filed for record at the request of

Charles Clark Co

at 01 minutes past 3

o'clock P. M. the 18 day

of July A. D. 1958

in my office and duly recorded in Book 41

of Deeds at Page 223.

Patricia A. Blaine

By Blaine J. Blaine
Es-Offices Recorder.

For, \$ 1.50 Deputy.

400-10000-0000, INC., PHOENIX, ARIZONA

INDEXED ✓

A 41234

Warranty Deed

THIS INDENTURE, Made this Fifth (5th) day of June, in the year of our Lord One Thousand Nine Hundred and Fifty-eight between GWEN PANTING ROBINSON, as her sole and separate (inheritance) property, of Cambridge, County of Washington, State of Idaho, the part of the first part, and

FARRELL BLAINE PANTING,
of Soda Springs, County of Caribou, State of Idaho,
the part y of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
 #TEN AND NO/100THS (\$10.00)# ----- DOLLARS,
 lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt
 whereof is hereby acknowledged, together with other good and valuable considerations
 , do as by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
 of the second part, and to his heirs and assigns forever: All those certain lot s
 pieces or parcel s of land situate, lying and being in the County of Caribou, State of Idaho, bounded
 and more particularly described as follows, to-wit:

All my right, title and interest in and to the following described property,
to-wit:

The South half of the Northwest quarter ($S\frac{1}{2}NW\frac{1}{4}$), the Northwest quarter of the Southwest quarter ($NW\frac{1}{4}SW\frac{1}{4}$), and the South half of the Southwest quarter ($S\frac{1}{2}SW\frac{1}{4}$) of Section Twenty-seven (27); the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$), and the East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Twenty-eight (28); the East half of the Northeast quarter ($E\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-three (33); and the Northwest quarter ($NW\frac{1}{4}$), and the West half of the Northeast quarter ($W\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42) East of the Boise Meridian.



Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD: all and singular, the said premises, together with the appurtenances and privileges thereto incident unto the said part Y of the second part, and to his heirs and assigns forever. And the said part Y of the first part, and her heirs the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns against the said part Y of the first part, and her heirs and against all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

I Owen Panting Robinson [Seal]
Owen Panting Robinson

STATE OF IDAHO,
County of Blaine Washington } SS.

On this 11th day of June, in the year 1958, before me,

The Undersigned Notary Public in and for said County and State, personally appeared
GWEN PANTING ROBINSON, in her own right, conveying hereby her separate property,

known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Mary Collins
Notary Public.

Residence and P. O. Address: Cambridge Idaho

My Commission Expires: June 3-1961

WARRANTY DEED

A 1234

Gwen Panting Robinson

Ferrell Blaine Panting

TO

Dated June 10, 1958

STATE OF IDAHO,
County of Blaine } ss.

I hereby certify that this instrument was filed for
record at the request of

Garthel Mae Oa

at 08 minutes past 3

o'clock P. M., this 18 day

of July, A. D. 1958

in my office and duly recorded in Book 41

of District of page 221

Arthur O. Carter
Ex-Officio Recorder.

By Oliver J. Kelly
Deputy.

Fee, \$ 1.50

NOT. PUBLIC 8-2000, 10-1, 10-15-58, 10-20-58

INDEXED ✓

A 41233

Warranty Deed

THIS INDENTURE, Made this Fifth (5th) day of June,
in the year of our Lord One Thousand Nine Hundred and Fifty-eight, between

URSULA PANTING BEINS, as her sole and separate (inheritance) property,
of Preston, County of Franklin, State of Idaho,
the party of the first part, and

FARRELL BLAINE PANTING,
of Soda Springs, County of Caribou, State of Idaho,
the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
#TEN AND NO/100THS (\$10.00) \$----- DOLLARS,
lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, together with other good and valuable considerations
do ES by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of
of the second part, and to his heirs and assigns forever: All that OSB certain lot 5
pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

All my right, title and interest in and to the following described property,
to-wit:

The South half of the Northwest quarter ($S\frac{1}{2}NW\frac{1}{4}$), the Northwest quarter of the
Southwest quarter ($NW\frac{1}{4}SW\frac{1}{4}$), and the South half of the Southwest quarter ($S\frac{1}{2}SW\frac{1}{4}$) of
Section Twenty-seven (27); the Southeast quarter of the Northeast quarter ($SE\frac{1}{4}NE\frac{1}{4}$),
and the East half of the Southeast quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section Twenty-eight (28);
the East half of the Northeast quarter ($E\frac{1}{2}NE\frac{1}{4}$) of Section Thirty-three (33); and
the Northwest quarter ($NW\frac{1}{4}$), and the West half of the Northeast quarter ($W\frac{1}{2}NE\frac{1}{4}$) of
Section Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42)
East of the Boise Meridian.



Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to his heirs and assigns forever. And the said
party of the first part, and her heirs the said premises in the quiet and peaceable possession
of the said party of the second part, his heirs and assigns against the said party of the
first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

<u>Fred Beins</u>	} x <u>Ursula Panting Beins</u> Ursula Panting Beins	
_____		(Notary)
_____		(Notary)
_____		(Notary)

STATE OF IDAHO, } 55.
County of ~~Franklin~~ Franklin

On this 10th day of June, in the year 19 58, before me,

The Undersigned a Notary Public in and for said County and State, personally appeared
URSULA PANTINO ~~BEINS~~ BEINS, IN her own right, conveying hereby her separate property,
known to me to

be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Jose L. McKnight
Notary Public.
Preston, Idaho
Residence and P. O. Address

My Commission Expires: My Commission Expires May 1, 1959

A-1233

WARRANTY DEED

Ursula Pantino Beins

TO

Farrell Blaine Panting

Dated June 5, 1958

STATE OF IDAHO,

County of Blaine

I hereby certify that this instrument was filed for record at the request of

Ursula Pantino Beins

at 59 minutes past 3

o'clock P. M., this 10 day

of June, A. D. 19 58

in my office and duly recorded in Book 41

of Deeds at page 219

Ursula Pantino
Ex-Officio Recorder

By Ursula Pantino
Proprietor.

Fee \$ 1.50

See Transfer Book, Vol. 1, Page 11, 1189

INDEXED ✓

A 41231

Warranty Deed

THIS INDENTURE, Made this Fifth (5th) day of June,
in the year of our Lord One Thousand Nine Hundred and Fifty-eight, between

MEARL PANTING ASHBAKER, as her sole and separate (inheritance) property,

of Soda Springs, County of Caribou, State of Idaho,
the part y of the first part, and

FARRELL BLAINE PANTING,

of Soda Springs, County of Caribou, State of Idaho,
the part y of the second part:

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of
#TEN AND NO/100THS (\$10.00) \$----- DOLLARS,
lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, together with other good and valuable considerations
do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part y
of the second part, and to his heirs and assigns forever: All those certain lot B,
piece B or parcel B of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

All my right, title and interest in and to the following described property,
to-wit:

The South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), the Northwest quarter of the
Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), and the South half of the Southwest quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of
Section Twenty-seven (27); the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$),
and the East half of the Southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-eight (28); the
East half of the Northeast quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-three (33); and the
Northwest quarter (NW $\frac{1}{4}$), and the West half of the Northeast quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) of Sec-
tion Thirty-four (34); all in Township Eight (8) South, Range Forty-two (42) East of
the Boise Meridian.



Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges therunto incident
unto the said part y of the second part, and to his heirs and assigns forever. And the said
part y of the first part, and her heirs the said premises in the quiet and peaceable possession
of the said part y of the second part, his heirs and assigns against the said part y of the
first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part he B hereunto set her hand and
seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

X *Mearl Panting Ashbaker* (Seal)
Mearl Panting Ashbaker

STATE OF IDAHO,
County of Caribou } SS.

On this 11th day of June, in the year 19 58, before me,

The Undersigned a Notary Public in and for said County and State, personally appeared
MEARL PANTING ASHBAKER, in her own right, conveying hereby her separate
property,

known to me to

be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

S. J. Panting
Notary Public.

Residence and P. O. Address Soda Springs, Idaho

My Commission Expires: July 1, 1960

A41231
WARRANTY DEED

Mearl Panting Ashbaker

TO
Farrell Blaine Panting

Dated June 5, 19 58

STATE OF IDAHO.

County of Caribou

I hereby certify that this instrument was filed for
record at the request of

Mearl Panting

at 57 minutes past 2

o'clock P. M., this 18 day

of July, A. D. 19 58

in my office and duly recorded in Book 41

of Deeds at page 215

Deane Chubb

By Blair Kelly Deputy.

Fee, \$ 1.50

INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 29, 2016

Rauhn Panting
Mary Panting Jensen
635 N 2100 W
Malad ID 83252

RE: Change of Ownership for Water Right No(s). 11-991A

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 11