

RECEIVED

incomplete  
RECEIVED

MAR 07 2016

— COMPLETE

Ident. No.

65-23638

FEB 22 2016

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Payette County Phone 208-642-6015  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 1130 3rd Avenue North, Room 104 City Payette  
 State Idaho Zip 83661 Email mshigeta@payettecounty.org
2. Source of water supply Payette River which is a tributary of Snake River
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County  | Source        | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|---------|---------------|---------------------|
| 08N | 05W | 10  |          | SE  | SW  |     | Payette | Payette River |                     |
|     |     |     |          |     |     |     |         |               |                     |
|     |     |     |          |     |     |     |         |               |                     |
|     |     |     |          |     |     |     |         |               |                     |

4. Water will be used for the following purposes:  
 Amount .03 cfs for down maintenance purposes from 3/01 to 11/15 (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .03 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).
6. Proposed diverting works:
- Describe type and size of devices used to divert water from the source. Centrifugal Pump with 1.5 HP Electric Motor  
Loose suction hose with debris screen
  - Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
  - Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
  - If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_.
7. Description of proposed uses (if irrigation only, go to item 8):
- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - Municipal; complete and attach the Municipal Water Right Application Checklist.
  - Domestic; show number of households \_\_\_\_\_
  - Other; describe fully. \_\_\_\_\_

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 05W | 10  |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    | 1      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Payette County
- b. Who owns the land to be irrigated or place of use? Payette County
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The County has acquired approximately 2.3876 acres from Idaho Transportation Department which is adjacent to the Payette River. The area is historically used by local residents for recreational ingress/egress to the Payette River. The County has developed a parking and picnic area with garbage and restroom facilities. The picnic area has tables and we would like to seed the area to lawn and water during the summer. We have included a layout that shows the half acre area.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Marc S. Shigeta Commissioner

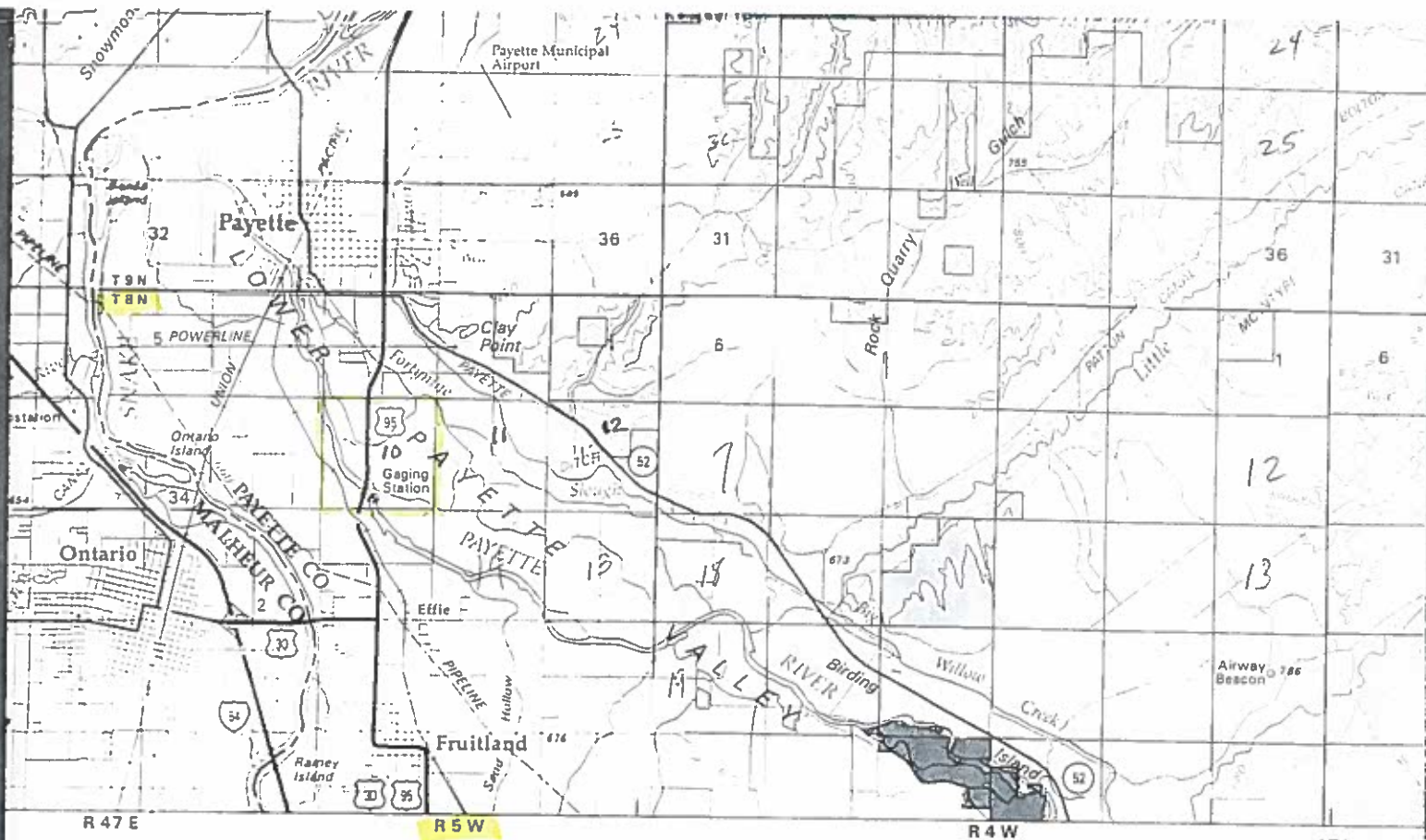
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

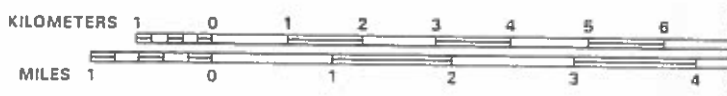
Received by CS Date 1/22/16 Time 11:11 AM Preliminary check by RS

Fee \$ 250.00 Received by CS Receipt No. W043825 Date 1/22/16



GEOLOGICAL SURVEY, RESTON, VIRGINIA-2004

NEXT TO GAGING STATION



### RECREATIONAL SYMBOL LEGEND

|                 |    |                               |   |
|-----------------|----|-------------------------------|---|
| ground.         | ▲  | Restrooms                     | ♂ |
| Area.           | ⌘  | Drinking Water                | 💧 |
|                 | ⌘  | Lodging                       | 🏠 |
| boating         | 🚤  | Wheelchair Accessible         | ♿ |
|                 | ⌘  | Fee Area                      | 💵 |
|                 | ⌘  | Other Forest Service Facility | 🏠 |
| Camping         | 🏕️ | Point of Interest             | 📍 |
| c Site.         | 🏕️ | Boat Ramp                     | 🚤 |
| Recreation Area | ⌘  | Hunting                       | 🏹 |

### RECREATION SITES, TRAILS AND AREAS LEGEND

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 2 | ⌘ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 3 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 4 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 5 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 6 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 7 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 8 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |
| 9 | ▲ | ⌘ | ♂ | 💧 | 🏠 | ♿ | 💵 | 🏠 | 📍 | 🚤 | 🏹 |



65-23638

**PAYETTE COUNTY  
ROAD & BRIDGE**

3894 NW 1<sup>st</sup> Avenue  
New Plymouth, ID 83655  
208-278-3402  
208-278-3459 (fax)

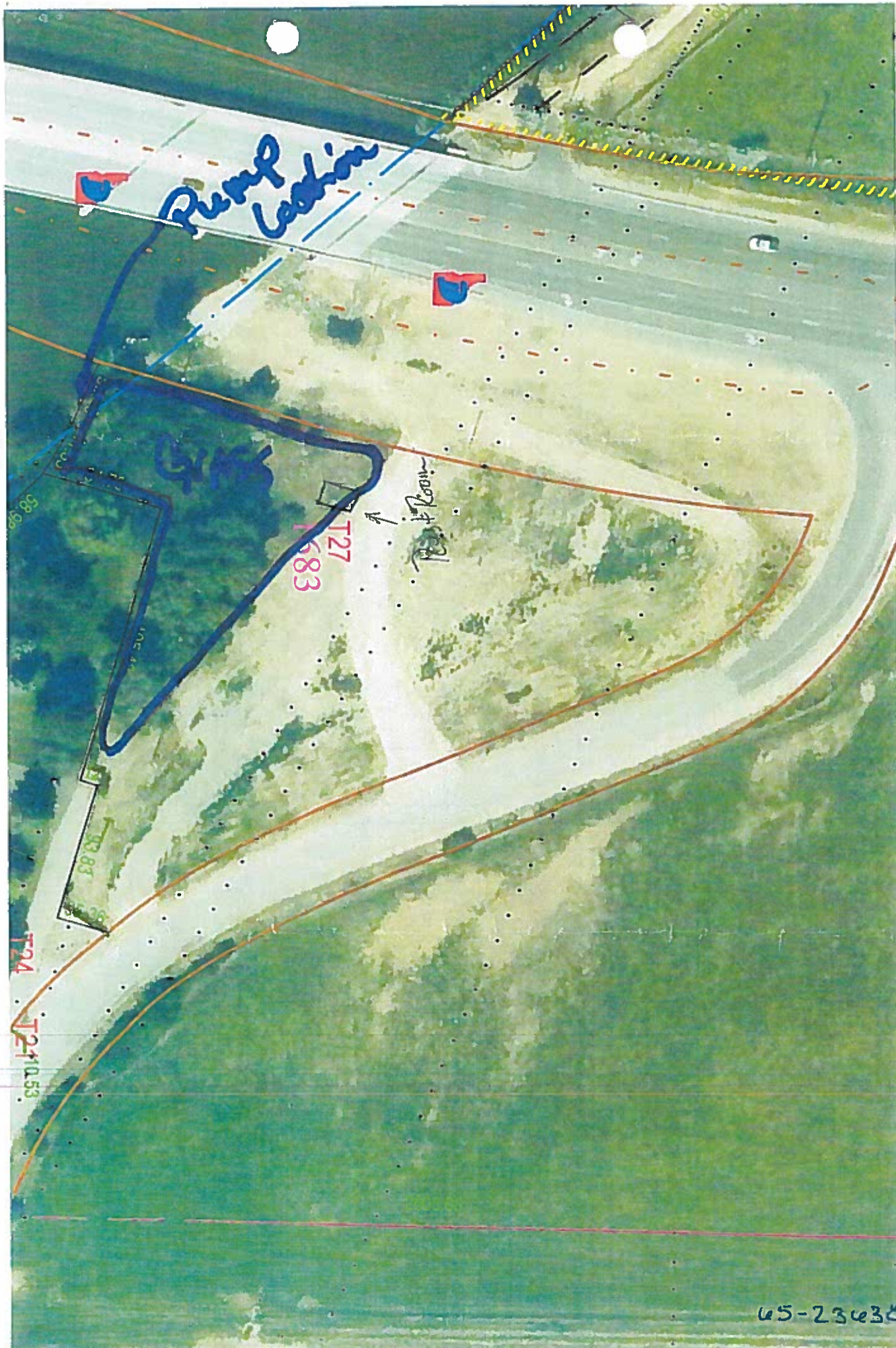


July 2, 2015

RE: Rudy Park

There is approximately 28,620 sq. feet or 9,540 sq. yards of area to be watered at Rudy Park. The area has been equipped with underground sprinklers and is ready to apply seeds when water is available.

65-23630



65-23638

Google Maps



Google

Irrigating Area

Pump Placement

US-23038





IRRIGATION AREA PUMP PLACEMENT

0 32.7 meters





05-23030



65-23632



05-23430



65-23630

08N05W105290

PAYETTE COUNTY

1750 KILLEBREW DR

681

PAYETTE COUNTY  
1130 3RD AVE N  
PAYETTE, ID 83661  
SEC 10-8-5 TAX 27 IN SESW

Tax ID 0016830000

Printed 03/04/2016

Card No. 1 of 1

Neighborhood Number  
99010

Neighborhood Name  
602-A Government

## TAXING DISTRICT INFORMATION

Jurisdiction Name Payette  
Area 001  
District 011-00

## Transfer of Ownership

| Owner                             | Consideration | Transfer Date | Deed Book/Page | Deed Type |
|-----------------------------------|---------------|---------------|----------------|-----------|
| IDAHO STATE DPT OF TRANSPORTATION | 0             | 05/10/2013    | QC 383807      | QC        |
| IDAHO STATE DPT OF TRANSPORTATION | 0             | 12/27/2007    | BADJ W 350300  | Fu        |
| IDAHO STATE OF DEPT. OF HWYS      | 0             | 08/29/2005    |                | WD        |
| PAYETTE COUNTY                    | 0             | 04/10/1967    | WD 130300      |           |
| ERICKSON/RAWLINS                  | 0             | 03/27/1967    | WD 130637      |           |
| ERICKSON/RAWLINS                  | 0             | 03/27/1967    | WD 130634      |           |

05-23430

## Site Description

Topography  
  
Public Utilities  
  
Street or Road  
  
Neighborhood  
  
Zoning:  
Legal Acres:  
2.3900

## Valuation Record

| Assessment Year   | 2009                                                                                          | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |  |
|-------------------|-----------------------------------------------------------------------------------------------|------|------|------|------|------|------|--|
| Reason for Change | 03- Assessor 03- Assessor 03- Assessor 01- Revaluat 02- Assesseme 02- Assesseme 02- Assesseme |      |      |      |      |      |      |  |
| MARKET VALUE L    | 0                                                                                             | 0    | 0    | 0    | 0    | 0    | 0    |  |
| I                 | 0                                                                                             | 0    | 0    | 0    | 0    | 0    | 0    |  |
| T                 | 0                                                                                             | 0    | 0    | 0    | 0    | 0    | 0    |  |

## Land Size

| Land Type   | Rating,<br>Soil ID<br>- or -<br>Actual<br>Frontage | Acreage<br>- or -<br>Effective<br>Frontage | Square Feet<br>- or -<br>Effective<br>Depth | Influence Factor |
|-------------|----------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------|
| Exempt Land |                                                    | 1.1400                                     |                                             |                  |

CARPENTER'S SUB [P1100]

USER OF  
T2748  
#387648

10

T8N R5W

US Hwy 95

Pump

Killebrew Dr

T7

★ 9076

1750

★ 101010

★ 101048

1755

OBNSW106680  
1681  
6680

195.42

93.83

18.21

33.25

10.53

140.34

117.89

★ 101005

★ 101029

T1

T26

87.00

65-23638



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

September 29, 2016

PAYETTE COUNTY  
1130 3RD AVE N RM 104  
PAYETTE, ID 83661

Application for Permit No. 65-23638

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the INDEPENDENT ENTERPRISE on 10/5/2016 and 10/12/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely  
Administrative Assistant

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, September 29, 2016 12:03 PM  
**To:** 'LEGALS@IND-ENT.COM'  
**Subject:** Payette Legal Ads  
**Attachments:** Payette Cover Letter.docx; Payette Legal Ad.docx

Good Afternoon Legal Clerk,

Please see the attached ads for publication on 10/5/2016 & 10/12/2016.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

September 29, 2016

LEGAL NOTICE DEPARTMENT  
INDEPENDENT ENTERPRISE  
124 S MAIN  
PAYETTE, ID 83661

RE: Application for Permit No. 65-23638  
Application for Permit No. 65-23661

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/24/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

**65-23638**

PAYETTE COUNTY

1130 3RD AVE N RM 104

PAYETTE, ID 83661

Point of Diversion SESW S10 T08N R05W PAYETTE County Source PAYETTE RIVER Tributary SNAKE RIVER

Use: IRRIGATION 03/01 to 11/15 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 3/7/2016

Place of Use: IRRIGATION

T08N R05W S10 SESW

Total Acres: 1

**65-23661**

IDAHO POWER CO

PO BOX 70

BOISE, ID 83707

(2)Points of Diversion SWNE S33 T07N R04W PAYETTE County Source GROUND WATER

Use: COOLING 01/01 to 12/31 2 CFS

Total Diversion: 2 CFS

Date Filed: 6/3/2016

Place of Use: COOLING

T07N R04W S33 NE(ALL)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see [www.idwr.idaho.gov/WaterManagement/WaterRights](http://www.idwr.idaho.gov/WaterManagement/WaterRights). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 10/24/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/5/2016 and 10/12/2016

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, September 29, 2016 12:28 PM  
**To:** 'Ward,Rick'  
**Subject:** Applications for Permits  
**Attachments:** IDFG Recommendation Form.docx; Application for Permit 65-23639.pdf; Application for Permit 65-23641.pdf; Application for Permit 65-23642.pdf; Application for Permit 65-23651.pdf; Application for Permit 65-23652.pdf; Application for Permit 65-23671.pdf; Application for Permit 65-23638.pdf

September 29, 2016

STATE OF IDAHO  
DEPT OF FISH & GAME  
ATTN: RICK WARD  
3101 S POWERLINE RD  
NAMPA, ID 83686

**RE: Applications for Permit Nos. 65-23639, 65-23641, 65-23642, 65-23651, 65-23652, 65-23671, & 65-23638**

Dear Mr. Ward:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendation(s) from your agency regarding the above referenced water right application(s). Copy(s) of the application(s) are enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of October 24, 2016.

If your agency desires to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline.

IDWR will assume your agency does not object to this application if a timely response is not received. Please contact me if you have any questions regarding the application. Thank you for your help.

Sincerely,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, September 29, 2016 12:16 PM  
**To:** 'wd65@srvinet.com'  
**Subject:** Applications for Permits, Application for Extension, & Application for Transfer  
**Attachments:** Watermaster Recommendation For1.docx; Application for Permit 65-23656.pdf; Application for Permit 65-23639.pdf; Application for Permit 65-23640.pdf; Application for Permit 65-23641.pdf; Application for Permit 65-23642.pdf; Application for Permit 65-23646.pdf; Application for Permit 65-23647.pdf; Application for Permit 65-23650.pdf; Application for Permit 65-23651.pdf; Application for Permit 65-23652.pdf; Application for Permit 65-23648.pdf; Application for Permit 65-23649.pdf; Application for Permit 65-23671.pdf; Application for Permit 65-23638.pdf; Application for Extension of Time to Avoid Forfeiture of a Water Right 65-07206B.pdf; Application for Transfer 80875.pdf

September 29, 2016

RON SHURTLEFF  
WATER DISTRICT #65  
102 N MAIN  
PAYETTE, ID 83661

**RE: Applications for Permit Nos. 65-23656, 65-23639, 65-23640, 65-23641, 65-23642, 65-23646, 65-23647, 65-23648, 65-23649, 65-23650, 65-23651, 65-23652, 65-23671, & 65-23638**  
**Application for Extension of Time to Avoid Forfeiture of Water Right No. 65-07206B**  
**Application for Transfer No. 80875**

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the applications are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office by October 24, 2016.

IDWR will assume you do not object to this application if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

OFFICE OF  
**The Board of Payette County Commissioners**

DISTRICT 1 CAROL BRUCE  
DISTRICT 2 MARC SHIGETA  
DISTRICT 3 LARRY CHURCH, CHAIRMAN



1130 3<sup>RD</sup> AVENUE N., RM 104  
PAYETTE, IDAHO 83661-2473  
PHONE (208) 642-6000

RECEIVED

MAR 07 2016

WATER RESOURCES  
WESTERN REGION

March 4, 2016

Dept. of Water Resources  
Western Region Water Rights Staff  
2735 Airport Way  
Boise, ID 83705-5082

Dear Sirs:

Enclosed please find our original application that was incomplete. We have added to Section 4 the type of use which would be for lawn maintenance. Enclosed are pictures from the USGS map accessed from your web site identifying the proposed location, point of diversion, and place of use. The assessor's fact sheets showing the Township is 08 North, the Range is 05 Wes, with the Section being 10.

If you need further assistance please contact myself or my Deputy Tina Robson Jones.

Sincerely,

A handwritten signature in cursive script that reads "Betty J. Dressen".

Betty J. Dressen  
Payette County Clerk



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 2, 2016

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

PAYETTE COUNTY  
1130 3<sup>RD</sup> AVENUE NORTH ROOM 4  
PAYETTE ID 83661

**Re: Water Right Application Incomplete - Returned**

Dear Applicant:

This office received your application on February 22, 2016. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- Section 4 – Type of use was not provided.
- Section 13 – The map was not provided correctly. You must include an 8½" x 11" map that clearly identifies the proposed point of diversion, place of use, section #, township, and range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred or you may use the mapping tool found on our website at <http://maps.idwr.idaho.gov/map/>. To use the tool click on the "Change layers" button at the top of the screen, select the background drop down menu and add the 2011 NAIP background. Then click on the "Locate" button to find the location of the proposed project. Draw where you will irrigate and where the pump will be placed.

The original incomplete application is enclosed. Please make the necessary amendments to the original form and re-submit within the next thirty (30) days. This letter is an attempt to ensure that your application is complete in order to establish a priority date. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Please consult the IDWR website or contact this office at (208)334-2190 and ask for the "office day person" if you have any questions about the necessary information.

Sincerely,

Western Region Water Rights Staff

Enclosure: Original Application

RECEIVED

FEB 22 2016

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

COPY

1. Name of applicant(s) Payette County Phone 208-642-6015  
 Name connector (check one) ☐ and ☐ or ☐ and/or  
 Mailing address 1130 3rd Avenue North, Room 104 City Payette  
 State Idaho Zip 83661 Email mshigeta@payettecounty.org

2. Source of water supply Payette River which is a tributary of Snake River

3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County  | Source        | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|---------|---------------|---------------------|
| 08N | 05W | 10  |          | SE  | SW  |     | Payette | Payette River |                     |
|     |     |     |          |     |     |     |         |               |                     |
|     |     |     |          |     |     |     |         |               |                     |
|     |     |     |          |     |     |     |         |               |                     |

4. Water will be used for the following purposes:

Amount .03 cfs for \_\_\_\_\_ purposes from 3/01 to 11/15 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .03 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Centrifugal Pump with 1.5 HP Electric Motor  
Loose suction hose with debris screen

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households \_\_\_\_\_

e. Other; describe fully. \_\_\_\_\_

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 05W | 10  |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    | 1      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Payette County
- b. Who owns the land to be irrigated or place of use? Payette County
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The County has acquired approximately 2.3876 acres from Idaho Transportation Department which is adjacent to the Payette River. The area is historically used by local residents for recreational ingress/egress to the Payette River. The County has developed a parking and picnic area with garbage and restroom facilities. The picnic area has tables and we would like to seed the area to lawn and water during the summer. We have included a layout that shows the half acre area.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Marc S. Shigeta Commissioner

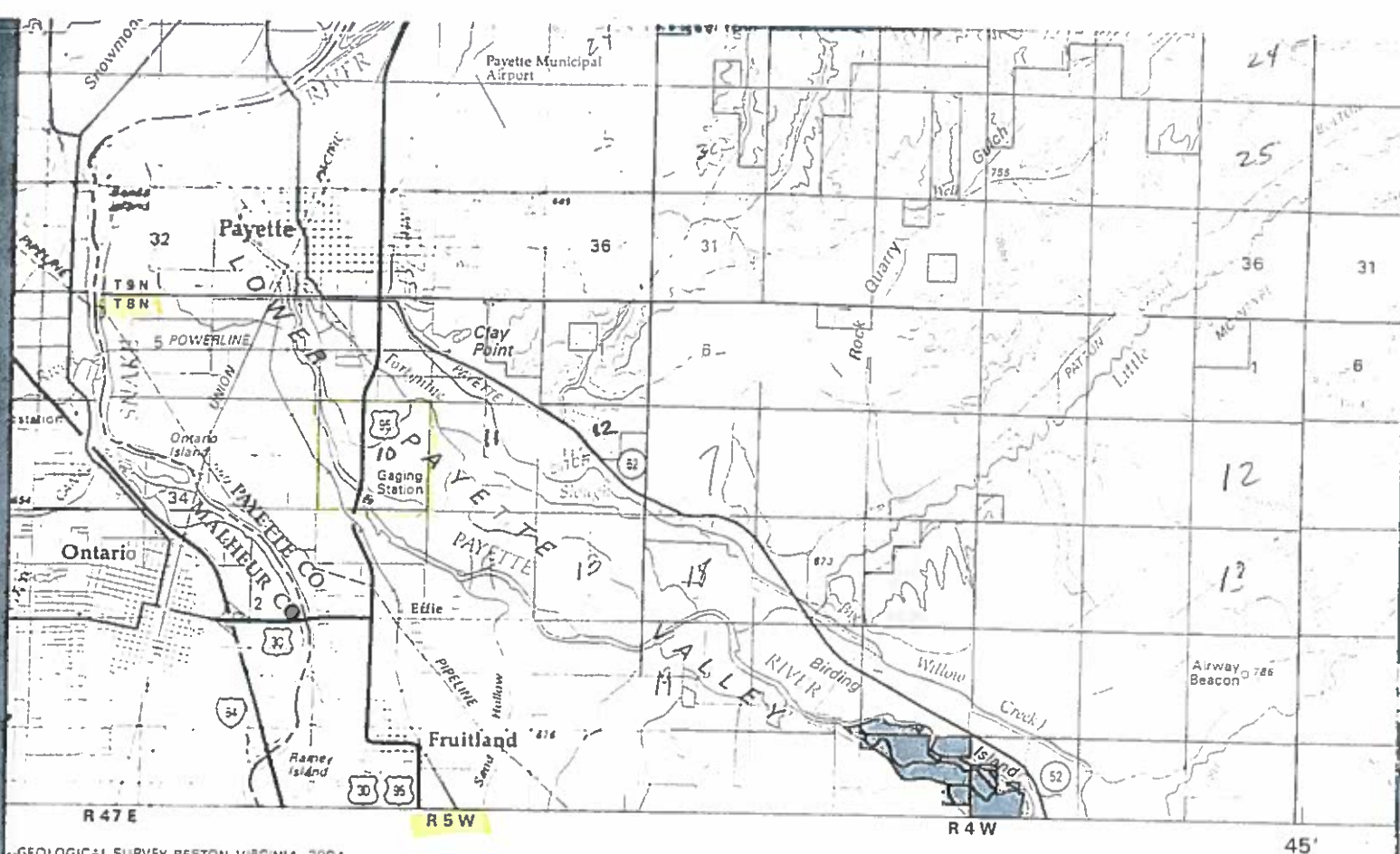
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by CS Date 1/22/16 Time 11:11 AM Preliminary check by W043825

Fee \$ 250.00 Received by CS Receipt No. W043825 Date 1/22/16



NEXT TO GAGING STATION



### RECREATIONAL SYMBOL LEGEND

|                   |  |                               |  |
|-------------------|--|-------------------------------|--|
| Ground            |  | Restrooms                     |  |
| Area              |  | Drinking Water                |  |
| Boating           |  | Lodging                       |  |
| Camping           |  | Wheelchair Accessible         |  |
| Fee Area          |  | Other Forest Service Facility |  |
| Point of Interest |  | Boat Ramp                     |  |
| Recreation Area   |  | Hunting                       |  |

### RECREATION SITES, TRAILS AND AREAS LEGEND

|   |  |    |
|---|--|----|
| 1 |  | \$ |
| 2 |  | \$ |
| 3 |  | \$ |
| 4 |  | \$ |
| 5 |  | \$ |
| 6 |  | \$ |
| 7 |  | \$ |
| 8 |  | \$ |
| 9 |  | \$ |



**PAYETTE COUNTY  
ROAD & BRIDGE**

3894 NW 1<sup>st</sup> Avenue  
New Plymouth, ID 83655  
208-278-3402  
208-278-3459 (fax)



July 2, 2015

RE: Rudy Park

There is approximately 28,620 sq. feet or 9,540 sq. yards of area to be watered at Rudy Park. The area has been equipped with underground sprinklers and is ready to apply seeds when water is available.

