

Jordan, Blake

From: Luke Marchant [lmarchant@holdenlegal.com]
Sent: Monday, September 12, 2016 5:36 PM
To: Jordan, Blake
Subject: Foster Land and Cattle Application for Transfer
Attachments: FLC Transfer_additional map.pdf; FLC Transfer_substitute page 3.pdf

Blake,

Attached is an additional map and a revised page three for the Application for Transfer in Bingham County. Let me know if you need anything else. Thanks.



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