

81221

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 85-15777

IDWR / NORTH

1. Name of applicant(s) BARNEY E. AND/OR PATTI K. SMITH Phone 208-924-0405
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 1101 MAREK RD. WINCHESTER ID 83555 Email getaheadtoday@hotmail.com
2. Name of representative, if any _____ Phone _____
Mailing address _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply GROUND WATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
32N	03W	1			SE	SE	LEWIS	GROUNDWATER	D0013275

5. Water will be used for the following purposes:
Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. PUMP IN WELL TO SUPPLY HOME
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 2000; drilling firm UHLENKOTT WELL DRILLING; well was drilled for (well owner) APPLICANT; Drilling Permit No. D0013275

For Department Use

Received by b Date 9/12/16 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by b Receipt No. N032180 Date 9/12/16

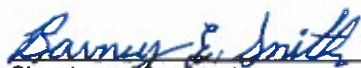
8. Description of proposed uses (if irrigation only, go to item 8):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1
 - Other; describe fully. DOMESTIC USE FOR 1 HOME WITH THE IRRIGATION OF UP TO 1/2 ACRE
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32N	03W	1																D	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS WELL THAT SUPPLIES HOME WITH WATER AND THE IRRIGATION OF UP TO 1/2 ACRE.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

BARNEY E SMITH

Print Name (and title, if applicable)



Signature of Applicant

PATTI K SMITH

Print Name (and title, if applicable)

RECEIVED

SEP 23 2016

IDWR / NORTH

SMITH APPLICATION MAP



Legend

- Taxlots
- Township/Range
- Sections
- QQ

0 0.0125 0.025 0.05 Miles



Form 238-7
11/97

IDAHO DEPARTMENT OF WATER RESOURCES

DWA/North

WELL DRILLER'S REPORT

1. WELL TAG NO. D 00 13275
 DRILLING PERMIT NO. -
 Other IDWR No. 764629

2. OWNER: Barney Smith
Name 3707 13th St
Address Lawton State OK Zip 73501
City

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 W E
 S
 Twp. 32 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 1 1/4 SW 1/4 SW 1/4
 Gov't Lot _____ County Lewis 10 acres 40 acres 160 acres
 Lat. : : Long. : :
 Address of Well Site 1 mile SE
of Forest City Winchester
 (Give at least name of road & distance to road or landmark)

Li. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	38	450	Tail Pour

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s)

Was drive shoe seal tested? ☒ Y ☐ N How? AI - PRESSURE

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	-3P	750	Steel	☒	☐	☒	☐
4 1/2"	-35	-175	160	PVC	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

X Perforations Method SAW
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-155	-175	1/2"	36	4 1/2"	PVC	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

69 ft. below ground Artesian pressure — lb.
Depth flow encountered — ft. Describe access port or
control devices: Top of casing

32N 3 iW

FORWARD WHITE COPY TO WATER RESOURCES

11. WELL TESTS:

☐ Pump ☐ Bailer

Yield gal./min.	Drawdown	Pumping Level	Time
4			1:00

Water Temp. 56° Bottom hole temp.

Water Quality test or comments: Good

Depth first Water Encounter 117

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rdg was removed.

Company Name WILKINSON DRILLING Firm No. 105

Firm Official John F. H. Condit Date 6-5-00

and

(Sign once if Firm Official & Operator)

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, September 27, 2016 3:00 PM
To: Legal Notices-CotChron-FOR LEWIS COUNTY HERALD
Subject: Application for Permit No. 85-15777
Attachments: LegalNotice 09-27-16 LC e-mail 85-15777.doc

Good afternoon, Greg,

Please publish the attached legal notice in the Lewis County Herald on the dates indicated, October 6 and 13, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Calibri font. It might even be close enough to just copy and paste, with very little modification required.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/24/2016. Your cooperation is appreciated.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

From:

To:

Att:

From:

To:

Att:

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-15777

BARNEY E SMITH

PATTI K SMITH

1101 MAREK RD

WINCHESTER, ID 83555

Point of Diversion SESE S1 T32N R03W LEWIS County

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 9/23/2016

Place of Use: DOMESTIC T32N R03W S1 SESE

Domestic use is for 1 home with up to 1/2 acre irrigation.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/24/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/6/2016 and 10/13/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

September 27, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

BARNEY E SMITH
PATTI K SMITH
1101 MAREK RD
WINCHESTER, ID 83555

Application For Permit No. 85-15777

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the LEWIS COUNTY HERALD on 10/6/2016 and 10/13/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Senior Water Resource Agent

Enc. Receipt No. N032180

RECEIVED

FORM 202 Rev. 07/16
SEP 12 2016

IDWR / NORTH

Incomplete

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) BARNEY E. / PATTI K. SMITH Phone (208) 924-0405
Mailing address 1101 MAREK RD WINCHESTER, ID 83555 Email GETAHEADTODAY@hotmail
Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any NA Phone OR
Mailing address _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply Ground water which is a tributary of NA
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
32N	3W	1			SW	SW	Lewis	Ground Water	D0013275

5. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic uses purposes from 0101 to 1231 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) NA acre-feet per year (af).
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- a. Describe type and size of devices used to divert water from the source. HP
20 to 30 feet from pump to house
- b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 2000; drilling firm Whelan Kott Well Drilling; well was drilled for (well owner) applicant; Drilling Permit No. D0013275

For Department Use

Received by db Date 9/12/16 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by db Receipt No. ND32180 Date 9/12/16

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - d Domestic; show number of households 1
 - Other; describe fully. _____
9. Description of place of use: 32N 31 Sec 1 SW SW
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>32N</u>	<u>31</u>	<u>1</u>											<u>D</u>						

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? ~~water~~ water from the well
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- b. Who owns the land to be irrigated or place of use? applicant
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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Barney E. Smith
 Signature of Applicant
BARNEY E SMITH
 Print Name (and title, if applicable)

Patti Smith
 Signature of Applicant
PATTI SMITH
 Print Name (and title, if applicable)

Search Earth Satellite Views

Enter Address, business or landmark

Search

W = Well
H = House

1101 MAREK RD
WINCHESTER ID 83555



[Maps & Driving Directions](#) [Compare Directions](#) [Live Traffic Report](#) [Street & Satellite Maps](#) [Printable Driving Directions](#)

Get Directions & Maps - from one FREE NewTab

- Detailed Driving Directions**
Get a detailed route from Point A to Point B with turn-by-turn directions and maps. Easily navigate to your destination via the fastest route.
- Real-Time Traffic Updates**
Never be late again! Our detailed driving directions also take current live traffic conditions into account and help you navigate around traffic jams with ease.
- Maps & Driving Directions**
Find detailed maps and driving directions, street maps, satellite views, aerial and street views and much more for any address.
- Weather Reports**
The weather have an unpredictable impact on your route so be prepared with detailed local weather forecasts in your area. Get current conditions as well as extended forecasts.
- Features & Benefits**
findfastmaps.com™ is your source for maps, driving directions, route planners, aerial images, street maps, satellite maps, traffic reports, weather reports and location finder.