

RECEIVED

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FORM 202 Rev. 07/16

SEP 23 2016

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 94-9491

1. Name of applicant(s) PENN, PAMELA J and / or PENN, ULYSSES, JR Phone (509) 623.8550 W.
 Mailing address 711 S BROOKS RD MEDICAL LAKE WA 99022 Email pennpam@yahoo.com
 Name connector (check one): ☐ and ☐ or ☒ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Tw	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
50N	04E	29			NE	SW	SHOSHONE	GROUNDWATER	D0069972

5. Water will be used for the following purposes:
- Amount 0.04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. DRILLED WELL D0069972 TO BE TEMPORARILY CONNECTED TO RECREATIONAL VEHICLE OR TRAILER AND EVENTUALLY TO 1 HOME.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 60 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? APRIL 2016; drilling firm HORSLEY DRILLING; well was drilled for (well owner) PENN (APPLICANTS); Drilling Permit No. 898838 or D0069972 tag#

Received by db Date 9/23/16 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by db Receipt No. 5032200 Date 9/13/16

For Department Use

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1 (RECREATIOANL VEHICLE OR TRAILER) OR 1 HOME
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04E	29									D								

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

- Who owns the property at the point of diversion? APPLICANTS
- Who owns the land to be irrigated or place of use? APPLICANTS
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. DRILLED WELL D0069972 COMPLETED IN APRIL 2016 WILL BE CONNECTED TEMPORARILY TO A RECREATIONAL VEHICLE OR TRAILER AND EVENTUALLY TO 1 HOME. THE DOMESTIC USE WILL OCCUR ON SHOSHONE PARCEL RPO10500000050A (227 CRESCENT DR) FOR IN HOME DOMESTIC USE AND IRRIGATION UP TO .5 ACRES.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

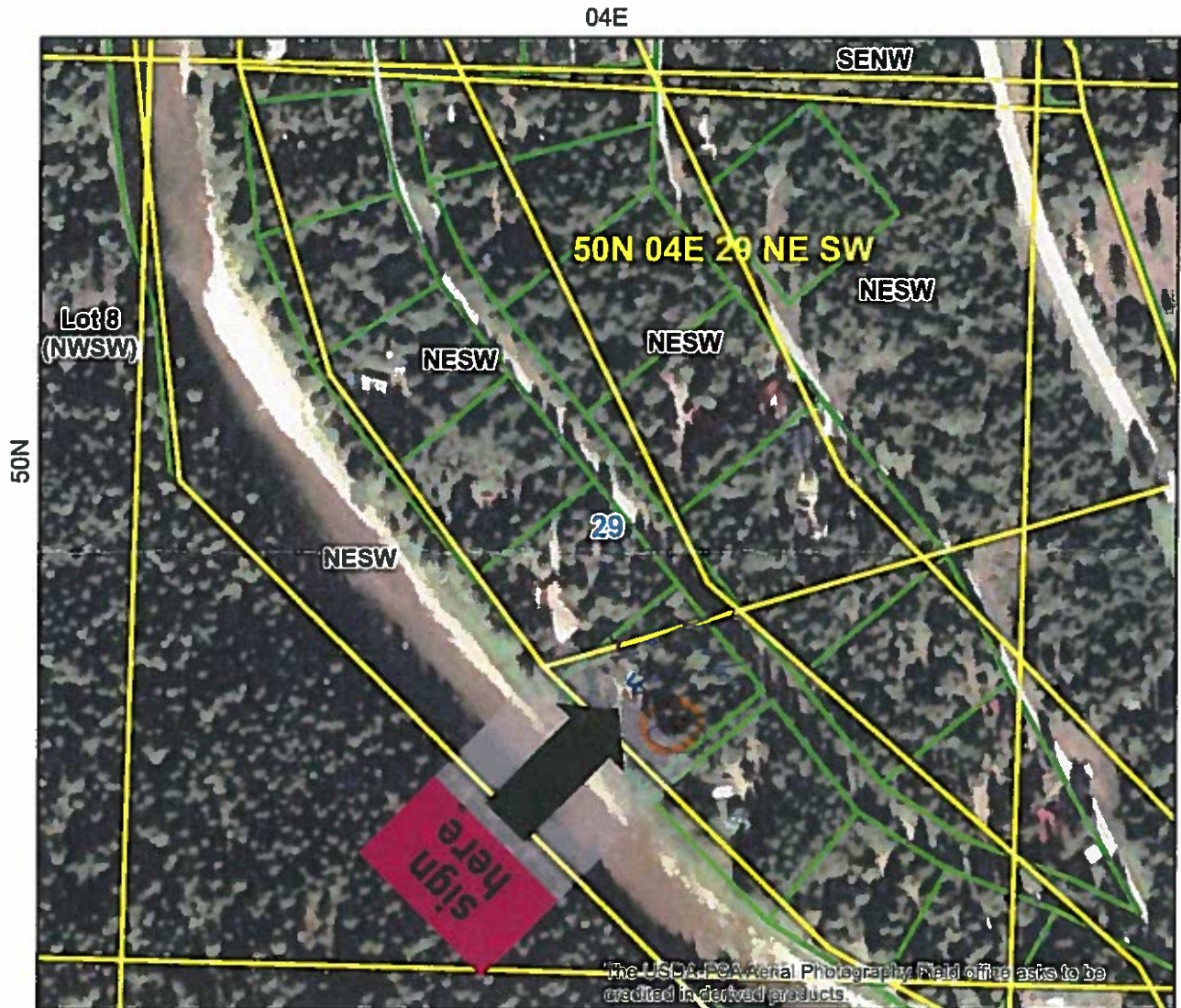
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Pamela J. Penn
 Signature of Applicant
Pamela J. Penn
 Print Name (and title, if applicable)

Ulysses Penn Jr
 Signature of Applicant
Ulysses Penn Jr
 Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
94-XXXXXX



0 0.0325 0.065 0.13 Miles

- PLS Sections
- Taxlots



Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, September 27, 2016 4:49 PM
To: 'Fredericks, Holly'
Cc: Maxey, Shaun; Frederick, Adam; Case, Morgan
Subject: Application for Permit No. 94-9491, 94-9492
Attachments: LegalNotice 09-27-16 NP e-mail 94-9491, 9492.doc

Hi, Holly,

Please publish the attached legal notice in the Shoshone News Press on the dates indicated, October 6 and 13, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font. It might even be close enough to just copy and paste, with very little modification required.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/24/2016. Your cooperation is always appreciated.

Once again, it's a pleasure to work with you. Thanks for all your super help with our legals. You are very much appreciated.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9491

ULYSSES PENN JR
PAMELA J PENN
711 S BROOKS RD
MEDICAL LAKE, WA 99022
Point of Diversion NESW S29 T50N R04E SHOSHONE County
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 9/23/2016
Place of Use: DOMESTIC T50N R04E S29 NESW
Domestic use is for 1 home.

94-9492

MARK BERGER
ANNA BERGER
PO BOX 274
WALLACE, ID 83873
Point of Diversion NWN S21 T48N R04E SHOSHONE County
Source REVENUE GULCH CREEK tributary SOUTH FORK
COEUR D'ALENE RIVER
Use: DIVERSION to STORAGE 01/01 to 12/31 0.2 CFS
Use: RECREATION 01/01 to 12/31 0.2 CFS
Use: RECREATION STORAGE 01/01 to 12/31 7.9 AF
Total Diversion: 0.2 CFS
Date Filed: 9/22/2016
Place of Use: RECREATION STORAGE T48N R04E S21 NWN
Place of Use: RECREATION T48N R04E S21 NWN
Recreation use is for fishing and swimming.
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:
<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>.
Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/24/2016. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 10/6/2016 and 10/13/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

September 27, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

ULYSSES PENN JR
PAMELA J PENN
711 S BROOKS RD
MEDICAL LAKE, WA 99022

Application For Permit No. 94-9491

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

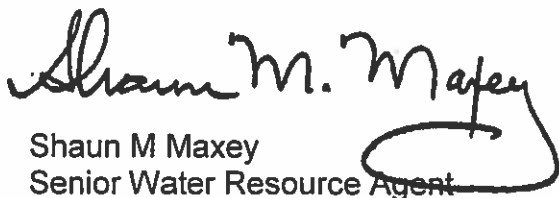
A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 10/6/2016 and 10/13/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Shaun M. Maxey". The signature is fluid and cursive, with a large loop at the end of the last name.

Shaun M Maxey
Senior Water Resource Agent

Enc. Receipt No. N032200