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81136

FORM 202 Rev. 03/16

AUG 22 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 96-9638

IDWR / NORTH

1. Name of applicant(s) ROSS, MICHAEL R Phone _____
 Mailing address PO BOX 831 MENDEZINO CA 95460 Email _____
 Name connector (check one) ☐ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
 Mailing address _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.
3. Source of water supply GROUNDWATER which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
59N	01W	30			NW	SE	BONNER	GROUNDWATER	D0069749

5. Water will be used for the following purposes:
- Amount 0.04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. DRILLED WELL D0069749 TO BE CONNECTED TO 1 HOME
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 162 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? NOV 9, 2015; drilling firm HORSLEY DRILLING, INC.;
 well was drilled for (well owner) APPLICANT (ROSS, MICHAEL R.); Drilling Permit No. 877247

Received by dh Date 8/22/16 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by dh Receipt No. N032145 Date 8/22/16

For Department Use

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households ¹ _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	01W	30			D											D			

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Household & garden < 1/2 acre

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael R. Ross
Signature of Applicant

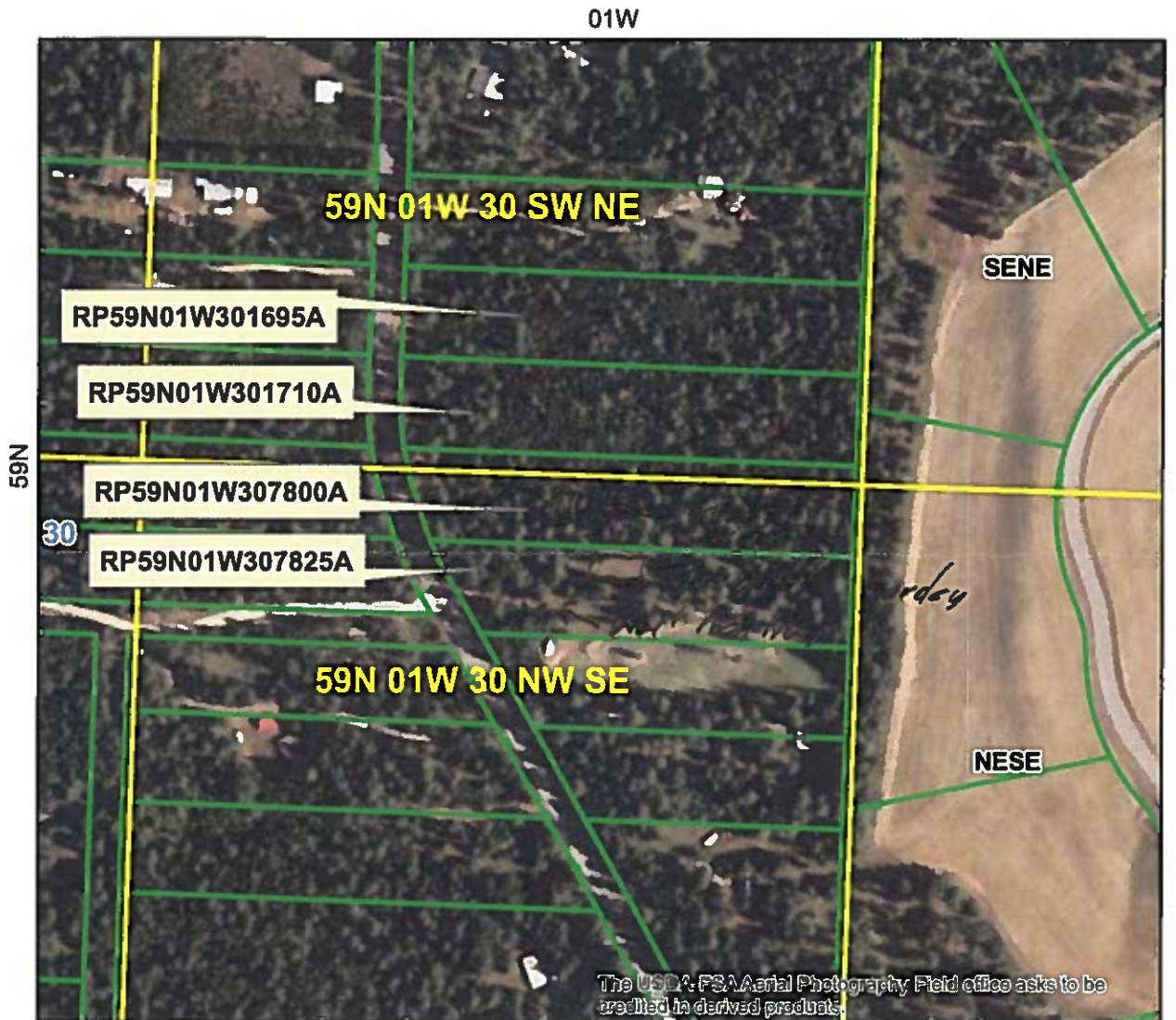
Michael R. Ross
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Application For Permit
96-XXXXXX

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AUG 22 2006
IDWR / NORTH



0 0.04 0.08 0.16 Miles

PLS Sections
Taxlots



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTRECEIVED
AUG 22 2016

IDWR / NORTH

1. WELL TAG NO. D 0069749

Drilling Permit No. 877247

Water right or injection well # _____

2. OWNER:

Name Michael RossAddress PO Box 831City Mendocino State CA Zip 95460

3. WELL LOCATION:

Twp. 59 North ☒ or South ☐ Rge. 1 East ☐ or West ☒Sec. 30 1/4 NW 1/4 SE 1/4Gov't Lot _____ County BonnerLat. 48 26.150 (Deg. and Decimal minutes)Long 116 30.776 (Deg. and Decimal minutes)Address of Well Site Upper Pack River Rd - Across From B St.City Sandpoint

(Give at least name of road - distance to West or East)

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method/procedure
Bentonite Chips	0	38	1000 lbs.	Temp. Casing

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6	+1.5	141	.250	Steel	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 141'

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____Manufactured screen ☒ Y ☐ N Type Stainless Steel Wire WrappedMethod of installation Pulled Casing Back

From (ft)	To (ft)	Slot size	Number	Diameter (nominal)	Material	Gauge or Schedule
140	145	.006	-	5	Steel	.250
145	150	.012	-	5	Steel	.250

Length of Headpipe 3' Length of Tailpipe 12'Packer ☒ Y ☐ N Type K-Packer

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 107 Static water level (ft) 107

Water temp. (°F) _____ Bottom hole temp. (°F) _____

Describe access port Steel Welded Cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
162	25+ gpm	240	☐	☐	☒	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
12	0	38	Fine Brown Sand		X
6	38	107	Fine Brown Sand		X
6	107	145	Fine Brown Sand	X	
6	145	153	Brown Sand	X	
6	153	162	Sand and Blue Clay	X	

Completed Depth (Measurable): 162Date Started: Nov 5, 2015Date Completed: Nov 9, 2015

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Horsley Drilling, Inc.Co. No. 632Principal Driller C. Mack Date Nov 10, 2015Driller Josh Date Nov 10, 2015

Operator II _____ Date _____

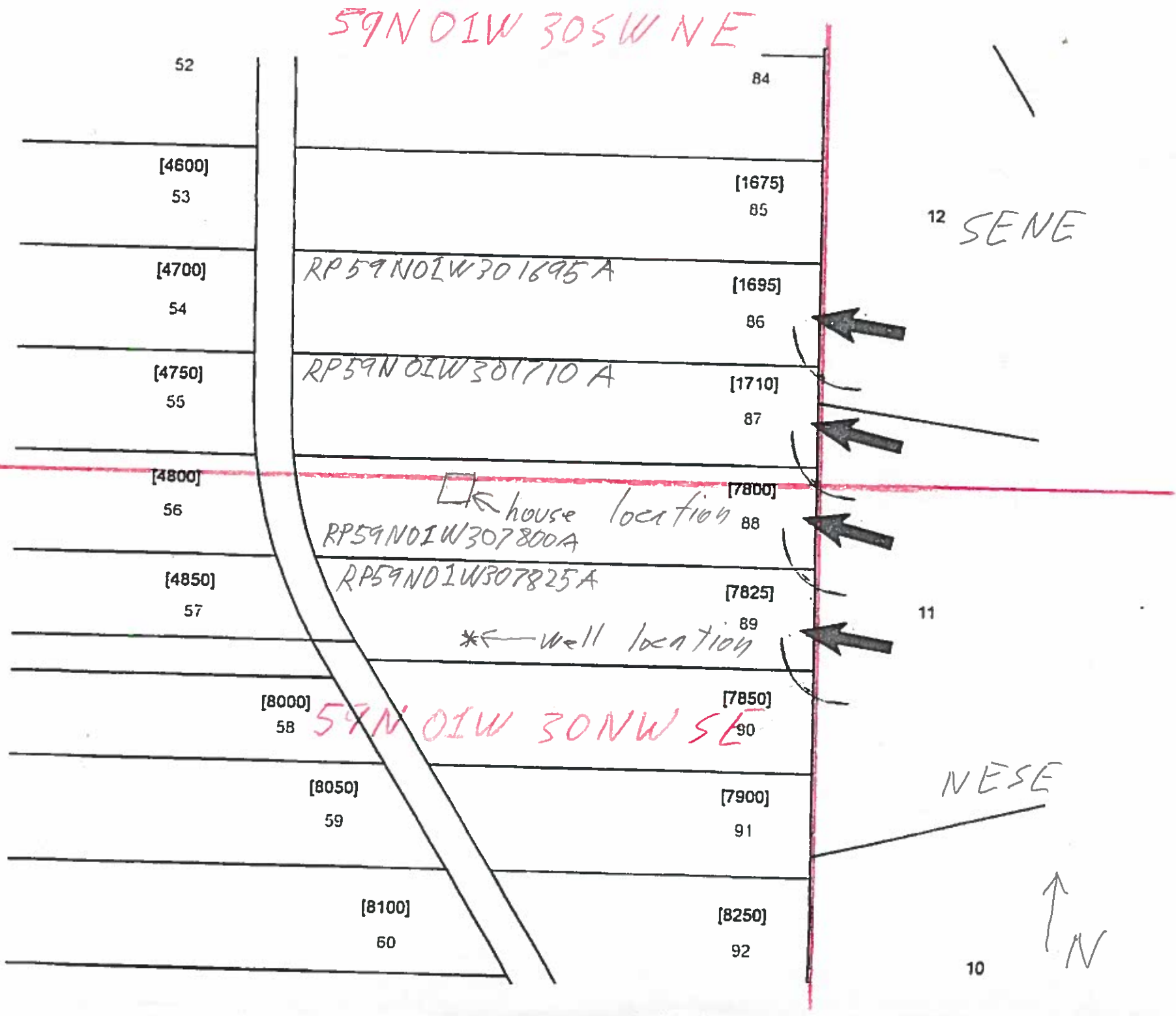
Operator I Grant Date Nov 10, 2015

* Signature of Principal Driller and rig operator are required.

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IDWR / NORTH



Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, September 28, 2016 1:24 PM
To: 'Fredericks, Holly'
Cc: Maxey, Shaun; Case, Morgan
Subject: Application for Permit No. 96-9638, 96-9643
Attachments: LegalNotice 09-28-16 BCDB e-mail 96-9638. 9643.doc

bill
Good afternoon, Holly,

Please publish the enclosed legal notice in the Bonner County Daily Bee on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font. It might even be close enough to just copy and paste, with very little modification required.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/24/2016. Your help is always greatly appreciated.

It's really a pleasure to work with you. I'm thankful for all you do in processing our legal notices.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9638

MICHAEL R ROSS

PO BOX 831

MENDOCINO, CA 95460

Point of Diversion NWSE S30 T59N R01W BONNER County

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/22/2016

Place of Use: DOMESTIC T59N R01W S30 SWNE NWSE

Domestic use is for 1 home and irrigation up to 1/2 acre.

96-9643

AMANDA LOPEZ

JAMES LOPEZ

3602 RAPID LIGHTNING RD

SANDPOINT, ID 83864

Point of Diversion SWNW S17 T58N R01E BONNER County

Source RAPID LIGHTNING CREEK tributary PACK RIVER

Point of Diversion SWNW S17 T58N R01E BONNER County

Source RAPID LIGHTNING CREEK tributary PACK RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 9/8/2016

Place of Use: DOMESTIC T58N R01E S17 SWNW

Domestic use is for 1 home.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/24/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/6/2016 and 10/13/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

September 28, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

MICHAEL R ROSS
PO BOX 831
MENDOCINO, CA 95460

Application For Permit No. 96-9638

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 10/6/2016 and 10/13/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Shaun M. Maxey". The signature is fluid and cursive, with a large loop at the end.

Shaun M Maxey
Senior Water Resource Agent

Enc. Receipt No. N032145

August 18, 2016

Shaun Maxey
Idaho Dept of Water Resources
7600 N. Mineral Drive, Suite 100
Coeur d'Alene, ID 83815 – 7763

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AUG 22 2016
IDWR/NORTHERN

Dear Mr Maxey,

Here is my completed application for water rights to my well on Upper Pack River Rd. In Bonner. Co. Enclosed is my check for \$100.00.

I think I've filled this out correctly, particularly item 9. I want water rights to include all 4 of my parcels. As per our phone conversation of 8 – 16, I've put "D" under SW under NE. I'm clear on how this works and am following your verbal instructions.

Writing on the included colored map wasn't very legible so I've included a sketch that's self explanatory. I've drawn in the yellow lines & lettering in red since I did not have a yellow pencil.

Thank you for your help in this. If there is anything further I need to do, please contact me.

Sincerely,



Michael R. Ross
P.O. Box 831
Mendocino, CA 95460

(707) 964 - 6701

E-mail: mross@mcn.org

Enc.