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SEP 26 2016

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
SEP 19 2016
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #10 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4385D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elayne Hovde
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John W. Campbell Jr. Cherrie B. Campbell
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 6 Savage Ranch Road Salmon ID 83467
Mailing address City State ZIP
- (210) 844-5343 solodotna@aol.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct. 8, 2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9/16/16
Signature of new owner/claimant Title, if applicable Date
- Signature: Cherrie B. Campbell 9/16/16
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 9/19/2016 Receipt No. 5042465 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-4-16

Customer Reference No. 742089
File No. 254212
Underwriter: Chicago Title Insurance Company

SCHEDULE A

October 8, 2015: Update Effective Date

Order No.: 254212

1. Effective date: September 30, 2015 at 7:30 A.M

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy ☒ Standard Coverage ☐ Extended Coverage
(6-17-06)

Amount: 
Premium: 

Proposed Insured:

John W Campbell Jr. and Cherrie B Campbell

(b) ALTA Loan Policy ☐ Standard Coverage ☐ Extended Coverage
(6-17-06)

Amount:
Premium: \$0.00

Endorsements:

Proposed Insured:

CASH Transaction

3. FEE SIMPLE interest in the Land described in this Commitment is owned, at the Commitment Date, by:

 **National Residential Nominee Services Inc., FBO Capital Relocation Services , National Residential Nominee Services Inc. National Residential Nominee Services Inc.**

4. The Land referred to in this Commitment is described as follows:

 **Lot 16 of Diamond Creek Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 45, Official Records of Lemhi County, Idaho.**

READ AND APPROVED


Cherrie B. Campbell

Customer Reference No. 742089
File No. 254212
Underwriter: Chicago Title Insurance Company

SCHEDULE B - SECTION I

REQUIREMENTS

The following requirements must be met:

- a. Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- b. Pay us the premiums, fees and charges for the policy.
- c. Documents satisfactory to us creating the interest in the Land and/or the Mortgage to be insured must be signed, delivered and recorded.
- d. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the Land or who will make a loan on the Land. We may then make additional requirements or exceptions.

Note No. 1: We find the following activity in the past 24 months regarding transfer of title to subject property:

Warranty Deed:

Grantor: Dorothy A. Olsen, a single woman

Grantee: Elayne M. Hovde a single woman

Recorded: February 21, 2013

Instrument No.: 292497

Note No. 2: We find the following activity in the past 24 months regarding transfer of title to subject property:

Warranty Deed:

Grantor: Elayne M. Hovde, a single person

Grantee: National Residential Nominee Services Inc.

Recorded: April 28, 2015

Instrument No.: 0000299066

Note No. 3: This Company reserves the right to add additional requirements upon receipt of the details of this transaction.

Note No. 4: As of the date hereof there are no matters against John W Campbell Jr. and Cherrie B Campbell which would appear as exceptions in the policy to issue, except as shown herein.

Note No. 5: In the event this transaction fails to close and this commitment is cancelled a fee will be charged complying with the state insurance code.

Note No. 6: According to the available County Assessor's Office records, the purported address of said land is:

6 Savage Ranch Road, Salmon, ID 83467

742089 76768

SPECIAL CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, National Residential Nominee Services Inc. a corporation duly organized and existing under the laws of the State of Delaware, with an office and principal place of business at 10125 Crosstown Circle, Suite 380, Eden Prairie, MN 55344, grantor, does hereby Grant, Bargain, Sell and Convey unto

INITIAL



John W Campbell Jr. and Cherrie B Campbell, Husband and Wife

grantee whose current address is

~~10588 FM 539, La Vernia, Texas, 78121~~

the following described real estate, to-wit:

6 Savage Ranch Rd.

Salmon, ID 83407

Lot 16 of Diamond Creek Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 45, Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee **their** heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its

V.P. this *17th* day of *July*, *2015*

National Residential Nominee Services Inc.

B.

Printed Name:

Title:

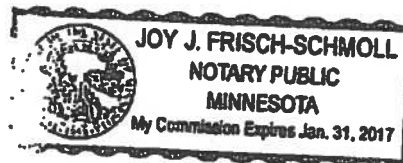
Loraine Slama
Vice Pres

STATE OF Minnesota COUNTY OF Hennepin
On this 17 day of July, 2015, before me, a Notary Public
in and for said State, personally appeared Loraine Slaming,
known to me to be the Vice Pres. of the corporation that executed this instrument or
the person who executed the instrument on behalf of said corporation, and acknowledged to me
that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

Seal

Joy J. Frisch-Schmoll
Notary Public
Printed Name: Joy J. Frisch-Schmoll
Residing at: Scott Co.
Commission Expires: 1-31-2017

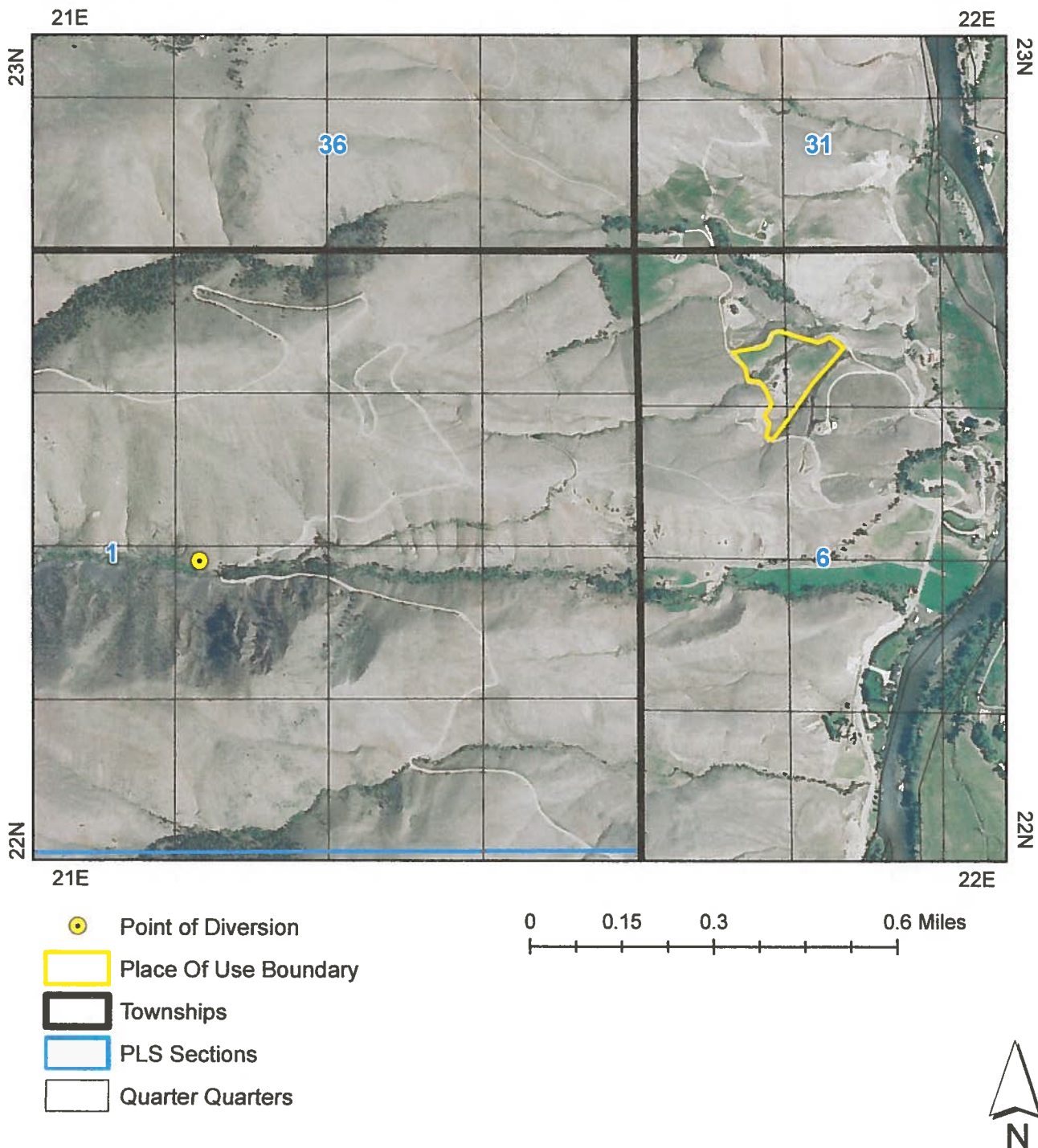


State of Idaho
Department of Water Resources

Water Right 75-4385D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 4, 2016

JOHN W CAMPBELL JR
CHERRIE B CAMPBELL
6 SAVAGE RANCH RD
SALMON ID 83467

Re: Change of Ownership for Water Right/Permit No(s): ~~75-4285D~~

75-43850

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)