

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 06 2016

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                               | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary |
|------------------------------------------------------------------|--------------|-----------------------|---------------|----------------|--------------------|
| All or Part<br><input type="checkbox"/> <input type="checkbox"/> | See          | Attached              | Sheet         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |
| <input type="checkbox"/> <input type="checkbox"/>                | _____        | _____                 | _____         | _____ to _____ | _____              |

Total authorized under rights 25.41 cfs and/or — acre-feet.2. Total amount of water proposed to be transferred or changed 25.41 cubic feet per second and/or — acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County         | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|----------------|--------|---------------------|
|       |     |   |   |   |     |     |     | See            |        |                     |
|       |     |   |   |   |     |     |     | Attached Table |        |                     |
|       |     |   |   |   |     |     |     |                |        |                     |
|       |     |   |   |   |     |     |     |                |        |                     |
|       |     |   |   |   |     |     |     |                |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |     |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|----|----|----|------|-----|----|----|------|----|----|----|------|----|----|----|-------------|
|     |     |     | NE   | NW | SW | SE | NE   | NW  | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 12S | 25E | 8   |      |    |    |    |      |     |    |    |      |    |    |    | 40   | 40 | 40 | 40 | 160         |
| 12S | 25E | 9   |      |    |    |    |      |     |    |    | 41   | 41 | 41 | 41 |      |    |    |    | 164         |
| 12S | 25E | 16  |      |    |    |    |      | 12  | 40 | 15 |      | 40 | 40 | 40 |      | 10 | 40 | 16 | 253         |
| 12S | 25E | 17  |      | 41 | 41 | 40 |      | 41  | 41 | 41 | 40   | 41 | 41 | 41 | 40   | 40 | 40 | 40 | 568         |
| 12S | 25E | 20  | 41   |    |    | 41 | 42   | 41  |    |    |      |    |    |    |      |    |    |    | 165         |
| 12S | 25E | 21  | 21   | 41 |    |    | 41   | 41  | 41 | 41 |      |    |    |    |      |    |    |    | 226         |
| 12S | 25E | 22  |      |    |    |    |      | 1.2 |    |    |      |    |    |    |      |    |    |    | 1.2         |

Total Acres (for irrigation use) **1537.2**

PPU

PPU Limited to 1,131.7 acres (732.5 acres from Rose Creek Ranch and 399.2 acres from Albion 12 Investments).