

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED DE
AUG 15 2016
WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
67-10719	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Joshua & Mattie Gorman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Linda S. Altimori
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
P.O. Box 65 Cazadero CA 95421
Mailing address City State ZIP
707-632-5133 fernwoods@wildblue.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 28, 2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Linda S. Altimori 7-27-2016
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CS Date 8/15/16 Receipt No. W044513 Receipt Amt. \$25⁰⁰
Approved by CS Processed by CS Date 10/12/16

WARRANTY DEED

For Value Received, JOSHUA GORMAN and MATTIE GORMAN, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
LINDA S. ALTIMORI, a married woman as her sole and separate property

the grantee, whose current address is P.O. Box 65, Cazadero, CA 93421

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HERETO:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 20, 2016


JOSHUA GORMAN


MATTIE GORMAN

Instrument # 129812

COUNCIL, ADAMS, IDAHO

7-29-2016 11:56:54 AM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 13.00

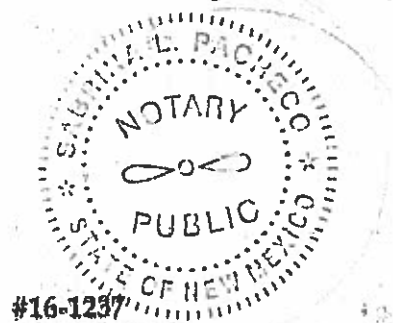
Ex-Officio Recorder Deputy

Index to DEED

STATE OF New Mexico)

COUNTY OF Torrance)

On this 20 day of July, in the year of 2016, before me, a Notary Public in and for said State, personally appeared JOSHUA GORMAN and MATTIE GORMAN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.





Notary Public

Residing at: Mountainair, NM

Commission expires: 6/9/18

Tract 14, Grays Creek Meadows Planned Unit Development, as set forth on survey recorded as Instr. No. 94775, more particularly described as follows:

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 26: A tract of land located in the SW1/4 more particularly described as follows:

Commencing at the ¼ corner common to Sections 26 and 27, T15NR1WRM;

Thence South $62^{\circ} 45' 58''$ East 1153.92 feet to the REAL POINT OF BEGINNING;

Thence South $84^{\circ} 47' 00''$ East 1532.15 feet;

Thence South $05^{\circ} 13' 00''$ West 959.61 feet;

Thence South $29^{\circ} 20' 00''$ West 684.84 feet;

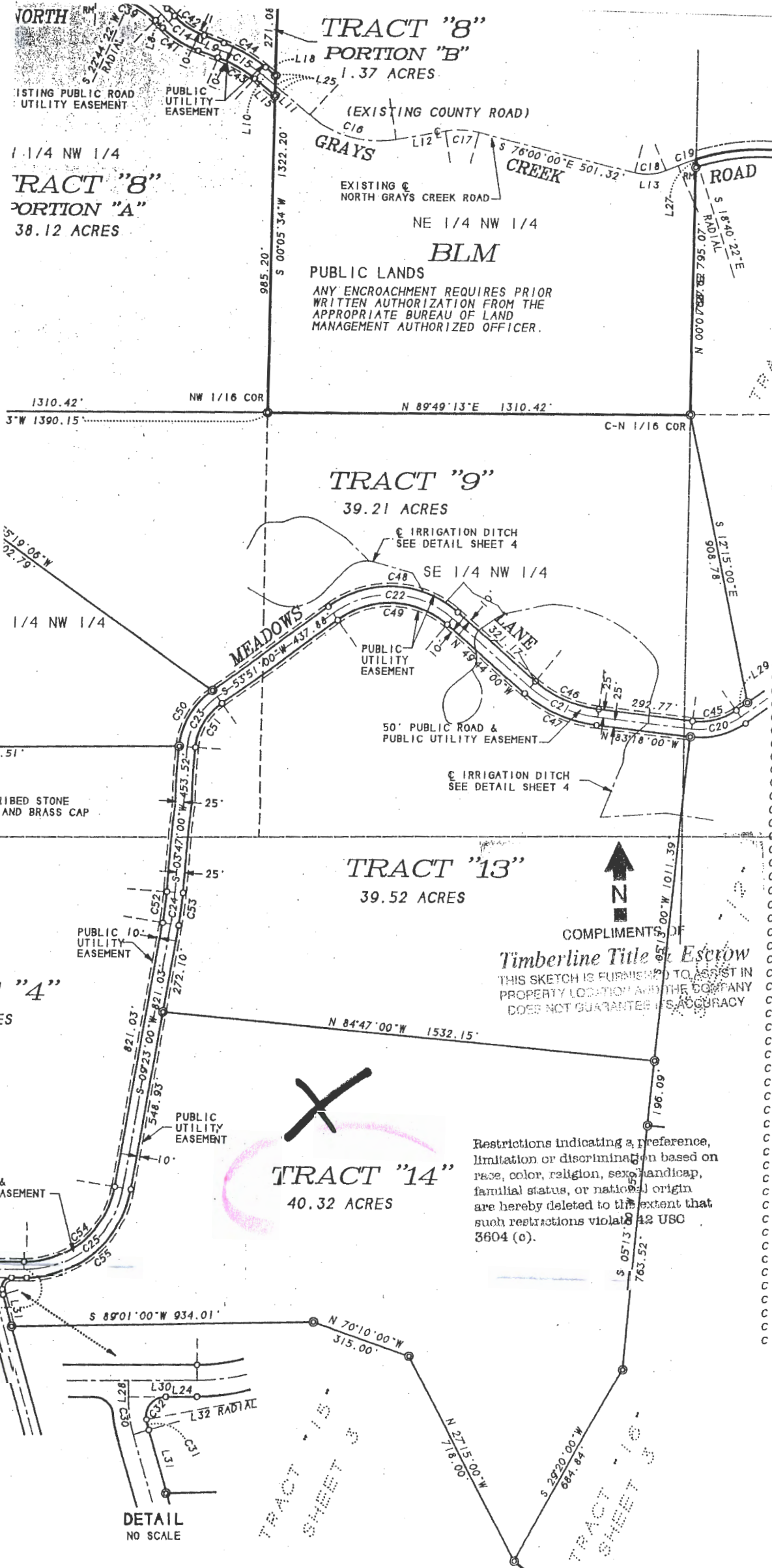
Thence North $27^{\circ} 15' 00''$ West 718.00 feet;

Thence North $70^{\circ} 10' 00''$ West 315.00 feet;

Thence South $89^{\circ} 01' 00''$ West 934.01 feet to a point on the Easterly right-of-way limit of Meadows Lane;

Thence along the Easterly right-of-way limit of Meadows Lane through the following six courses:

1. North $15^{\circ} 52' 00''$ West 101.23 feet;
2. Along a 190.00 foot radius curve to the right an arc distance of 16.61 feet (chord North $13^{\circ} 21' 42''$ West 16.61 feet) to a point on a compound curve with center being North $79^{\circ} 08' 35''$ East 30.00 feet radial distance;
3. Clockwise along said compound curve an arc distance of 52.78 feet (chord North $39^{\circ} 32' 48''$ East 46.23 feet;
4. North $89^{\circ} 57' 00''$ East 48.10 feet;
5. Along a 325.00 foot radius curve to the left an arc distance of 457.00 feet (chord North $49^{\circ} 40' 00''$ East 420.27 feet);
6. North $09^{\circ} 23' 00''$ East 548.93 feet to the REAL POINT OF BEGINNING.



- LINE
- L 1
- L 2
- L 3
- L 4
- L 5
- L 6
- L 7
- L 8
- L 9
- L 10
- L 11
- L 12
- L 13
- L 14
- L 15
- L 16
- L 17
- L 18
- L 19
- L 20
- L 21
- L 22
- L 23
- L 24
- L 25
- L 26
- L 27
- L 28
- L 29
- L 30
- L 31
- L 32

CURVE TABLE

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	72°03'00"	130.00'	163.48'
C 2	45°43'00"	130.00'	103.73'
C 3	26°20'00"	130.00'	59.75'
C 4	35°37'17"	300.00'	186.51'
C 5	12°54'43"	1200.00'	270.43'
C 6	05°57'00"	1000.00'	103.85'
C 7	22°02'28"	300.00'	115.41'
C 8	37°54'15"	150.00'	99.23'
C 9	33°41'00"	250.00'	146.97'
C 10	06°01'51"	275.00'	28.95'
C 11	27°39'09"	275.00'	132.72'
C 12	94°45'44"	60.00'	99.23'
C 13	43°27'50"	300.00'	227.58'
C 14	23°20'00"	300.00'	122.17'
C 15	20°30'00"	400.00'	143.12'
C 16	50°54'00"	325.00'	288.72'
C 17	24°09'00"	250.00'	105.37'
C 18	37°56'00"	150.00'	99.37'
C 19	05°15'38"	650.00'	59.61'
C 20	42°44'00"	215.00'	160.36'
C 21	33°34'00"	400.00'	234.34'
C 22	76°25'00"	300.00'	400.12'
C 23	50°04'00"	215.00'	187.87'
C 24	05°36'00"	1000.00'	97.74'
C 25	80°34'00"	300.00'	421.85'
C 26	36°50'00"	150.00'	96.43'
C 27	10°18'43"	125.00'	22.50'
C 28	95°57'08"	30.00'	50.24'
C 29	05°45'52"	155.00'	15.59'
C 30	15°49'00"	215.00'	59.35'
C 31	05°00'35"	190.00'	16.61'
C 32	100°48'25"	30.00'	52.78'
C 33	35°37'17"	325.00'	202.06'
C 34	12°54'43"	1225.00'	276.06'
C 35	05°57'00"	975.00'	101.25'
C 36	22°02'28"	325.00'	125.02'
C 37	31°35'39"	175.00'	96.50'
C 38	94°45'44"	35.00'	57.89'
C 39	43°27'50"	275.00'	208.61'
C 40	20°50'38"	325.00'	118.23'
C 41	23°20'00"	325.00'	132.35'
C 42	23°20'00"	275.00'	111.99'
C 43	20°30'00"	375.00'	134.17'
C 44	20°30'00"	425.00'	152.06'
C 45	42°44'00"	190.00'	141.71'
C 46	33°34'00"	375.00'	219.69'
C 47	33°34'00"	425.00'	248.99'
C 48	76°25'00"	325.00'	433.46'
C 49	76°25'00"	275.00'	366.77'
C 50	50°04'00"	240.00'	209.72'
C 51	50°04'00"	190.00'	166.01'
C 52	05°36'00"	975.00'	95.28'
C 53	05°36'00"	1025.00'	100.18'
C 54	80°34'00"	275.00'	386.69'
C 55	80°34'00"	325.00'	457.00'

1/4	SEC	T.	R.
	26	15N.	1W.
	27	15N.	1W.
	34	15N.	1W.
	35	15N.	2W.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 12, 2016

LINDA S ALTIMORI
PO BOX 65
CAZADERO CA 95421

RE: Notice of Ownership Change in Water Right No. 67-10719

Dear Applicant,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures