

RECEIVED

FORM 202-11/13

SEP 27 2016

81225

Ident. No.

96-9645

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Resort Water Company Phone (208) 255-3046
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 165 Village Lane, Suite A City Sandpoint
State ID Zip 83864 Email trulock@schweitzer.com
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
58N	02W	20		SW	NW		Bonner	Groundwater Well	0055467

4. Water will be used for the following purposes:
- Amount 0.6 cfs for Diversion to Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 0.6 cfs for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 15.3 acre-ft for Commercial Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 13.8 acre-ft for Commercial from Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.6 cfs cubic feet per second (cfs) and/or (b) 15.3 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Existing 8-inch well utilizing a 6-inch submersible well pump.
- b. Height of storage dam 8 feet; active reservoir capacity 13.8 acre-feet; total reservoir capacity 15.5 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 11/19/08; drilling firm Intermountain Drilling;
well was drilled for (well owner) Resort Water Company; Drilling Permit No. 854020.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households _____
- e. Other; describe fully. Utilized for snowmaking on ski runs. Fire protection.

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	02W	20		C	C	C	C	C	C	C									
58N	02W	19	C	C		C													
58N	02W	18																C	
58N	02W	18													C/F			C/F	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Schweitzer Mountain Facilities, LLC

b. Who owns the land to be irrigated or place of use? Schweitzer Mountain Facilities, LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Groundwater well supplying a booster pump, which then supplies snowmaking machines located on the ski slopes.

Water is also pumped to a 4.5 million gallon reservoir located on the ridge above.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 250.00 Received by [Signature] Receipt No. N032109 Date 8-10-2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Season of Use/Purpose of Use Supplement

Attachment to: ☒ Application for Permit to Appropriate Water ☐ Adjudication Claim ☐ Beneficial Use Field Report
☐ Application for Amendment of Permit ☐ Statutory Claim

Water will be used for the following purposes:

Amount	<u>15.3 acre-feet</u>	for	<u>Fire Protection Storage</u>	purposes from	<u>Jan. 1</u>	to	<u>Dec. 31</u>	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
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	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
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	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							
Amount	_____	for	_____	purposes from	_____	to	_____	(both dates inclusive)
	(cfs or acre-feet per year)							



Legend

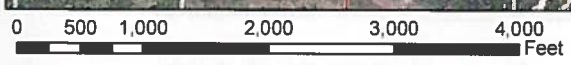
- ESPA
- GCDB Township/Range
- GCDB Section
- GCDB Quarter-Quarter
- Counties

Place of Use

• Point of Diversion

Resort Water Company Water Right Application

Snowmaking Well



ATTACHMENT

Total Storage Calculations

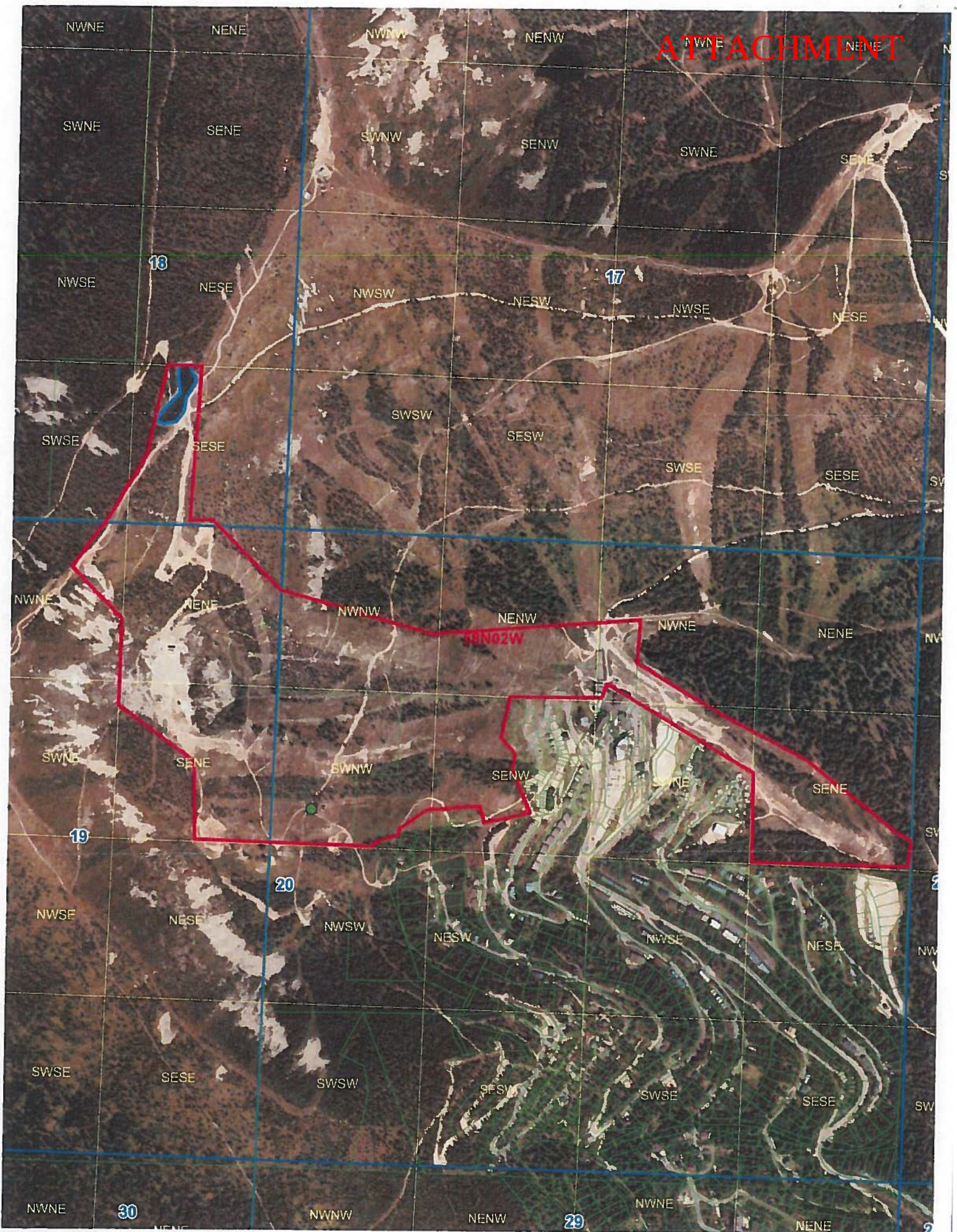
FILE NUMBER	Resort Water
REVIEWER	Adam Frederick
DATE	8/22/2016

This spreadsheet has been designed by Idaho Department of Water Resources to estimate the total seepage, evaporation and fill capacity required for a pond.

User Input
Calculated Value
Formula Explanations

Surface Area (AC.)	1.4	"Surface Area" is automatically carried over from the "Seepage Loss" sheet.
Average Pond Depth (FT.)	9.8	"Average Pond Depth" depicts the actual depth of the pond either measured or estimated. Note: If you know the maximum depth and not the average depth, the Field Examiner's Handbook suggests multiplying the maximum depth by 0.4 to get the average depth, or you can use any method that seems reasonable to attain average depth.
Pond Capacity (AF)	13.72	Pond Capacity is calculated by multiplying the Pond Surface Area by the Average Pond Depth. If you know the capacity, divide the capacity by surface area and enter the average pond depth in the space above. Note: If pond capacity is determined using a method shown on the "Pond Capacity" sheet, the user may need to modify the value of "Pond Capacity" (cell B9) manually. Note that if the value is modified manually, the formula will be altered for future use.
Multiple Fill Volume Above Initial Fill to Fulfill From Storage Needs- "Multiple Fills" (AF)	0	The "Multiple Fill Volume Above Initial Fill" is the acre-feet of water required to meet a <i>from storage</i> component if the <i>from storage</i> component exceeds a one time fill. This section should not include the amount of water needed to fill the pond initially or the amount of water needed to maintain the pond level due to evaporation or seepage. For example: If a pond has a capacity of 5 acre feet and 2.5 acre feet of seepage and evaporation, but the pond is used for irrigation that requires 10 acre feet of from storage for the irrigation use, then you would insert 5 acre feet into this location (10 acre feet needed - 5 acre feet from the initial fill = 5 acre feet of additional storage needed). Note: You must have a "From Storage" component exceeding the initial fill on the permit to include a volume in this space.
Estimated Seepage Loss (AF)	0.0	The "Estimated Seepage Loss" is automatically carried over from the "Seepage Loss" sheet.
Estimated Evaporation Loss (AF)	1.6	The "Estimated Evaporation Loss" is automatically carried over from the "Evaporation Loss" sheet.
Total Volume Required (AF)	15.3	The "Total Volume Required" is calculated by adding the Pond Capacity, Multiple Fills, Seepage Loss, and Evaporation Loss amounts to determine the total amount of storage required.

ATTACHMENT



Form 238-7
6/07IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 0055467

Drilling Permit No. 854020
Water right or injection well # _____

2. OWNER

Name Schweitzer Mountain Resort
Address 10000 Schweitzer Mtn. Road
City Sandpoint State ID Zip 83864

3. WELL LOCATION:

Twp. 58 North ☒ or South ☐ Rge. 2 East ☐ or West ☒
Sec. 20 1/4 SW 1/4 NW 1/4
10 acres 40 acres 160 acresGov't Lot _____ County Bonner
Lat. _____ (Deg. and Decimal minutes)
Long. _____ (Deg. and Decimal minutes)
Address of Well Site 1/2 mile up from lodge
City Sandpoint

(Give at least name of road - Distance to Road or Landmark)

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☒ Other Snow making machine

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Bentonite SI	0	60	27 sacks	Overbore

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
8"	+1	60	.334	Steel	☒	☐	☐	☒
6"	40	200	0.25	Steel	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 60'

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☐ N Method Pneumatic Perforator (spur style)
Manufactured screen ☐ Y ☒ N Type _____
Method of Installation N/A

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
80	195	1/8	6	6"	Steel	0.250

Length of Headpipe N/A Length of Tailpipe N/APacker ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
-----------------	-----------	---------	------------------------------------	------------------

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) N/A
Describe control device N/A

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 115' Static water level (ft) 42'
Water temp. (°F) 48 Bottom hole temp. (°F) _____
Describe access port _____

Well test:

Test method:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
	240	60	☐	☐	☒	☐

Water Quality test or comments: Good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
12	0	31	Broken rock & clay		x
12	31	60	Granite, decomposed		x
8	60	94	Granite, decomposed		x
8	94	115	Granite, green & white		x
8	115	119	Granite, green & white - frac @ 200 gpm	x	
8	119	200	Granite, green & white		x
6	200	276	Granite, green & white		x
6	276	277	Granite, green & white - frac @ 200 gpm	x	
6	277	400	Granite, green & white		x

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JUN 03 2009

IDWR/North

ENTERED

Completed Depth (Measurable) 400'Date: Started 10-22-08 Completed 11-19-08

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Intermountain Drilling Co. No. 513*Principal Driller [Signature] Date 5-29-09*Driller [Signature] Date 5-29-09

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.

58N 02W 20

ATTACHMENTDrilling Permit No. 854020
Water Right Permit No. _____
Injection Permit No. _____

D0055467

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
IDWR Employee Issuing Verbal: _____
Verbal Issued Date: _____ Time: _____State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): SCHWEITZER MOUNTAIN RESORT
2. Mailing Address: 10000 SCHWEITZER Mtn. Rd
City & State SANDPOINT, ID Zip Code 83864 Telephone 208-255-3051
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 58 N, Rge. 2 W, Sec. 20, SW 1/4 NW 1/4
Gov't Lot No. _____ County BONNER
Street Address of Well Site 1/2 mile up from LODGE City SANDPOINT
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____
4. Proposed Use of Well:
- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial ☒ Other SNOW MAKING MACHINE
☐ Stock (Over 1,000 Head) ☐ Test ☐ Other SNOW MAKING MACHINE
(Describe)
- ☐ INJECTION
- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____
5. Well Construction Information:
- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 8" Proposed Maximum Depth: 800'
- C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)
6. Construction Start Date: 10-23-08
7. Anticipated Well Driller: GLEN FRANKLIN Driller's Lic. No. 513
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's Signature Bill Williams Date 10/22/08
Title MT. OPS. DIR.
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVE

Date

10/22/08

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Robert G. Haynes

REGIONAL MANAGER

Signature of Authorized Department Representative

Title

Receipt No.

NO191045

Received by

Natalie

Fee

\$200.00

Date

10-22-08

EXTENSION OF DRILLING PERMIT

Extension approved by

Approval Date

This extension expires:

This
Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, October 12, 2016 4:42 PM
To: 'Fredericks, Holly'
Cc: Frederick, Adam; Case, Morgan
Subject: Application for Permit No. 96-9645
Attachments: LegalNotice 10-12-16 BCDB e-mail 96-9645.doc

Good afternoon, Holly,

Please publish the enclosed legal notice in the Bonner County Daily Bee on the dates indicated, October 20 and 27, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be real close to press ready – for 2-column, 8pt, Century Old Style font, hopefully close enough to just copy and paste, with very minor modification required.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/7/2016 if possible. Your help is always appreciated, and working with you is a pleasure. Thanks for all you do for us.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9645

RESORT WATER CO INC

165 VILLAGE LN STE A

SANDPOINT, ID 83864

Point of Diversion SWNW S20 T58N R02W BONNER County

Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.6 CFS

Use: COMMERCIAL from Storage 01/01 to 12/31 13.8 AF

Use: COMMERCIAL Storage 01/01 to 12/31 5.3 AF

Use: DIVERSION to Storage 01/01 to 12/31 0.6 CFS

Use: FIRE PROTECTION Storage 01/01 to 12/31 15.3 AF

Total Diversion: 0.6 CFS

Date Filed: 9/27/2016

Place of Use: COMMERCIAL T58N R02W S18 NESE SESE

T58N R02W S19 NENE NWNE SENE

T58N R02W S20 NWNE SWNE SENE NENW NWNW SWNW

SENE

Place of Use: COMMERCIAL from Storage T58N R02W S18 NESE

SESE

T58N R02W S19 NENE NWNE SENE

T58N R02W S20 NWNE SWNE SENE NENW NWNW SWNW

SENE

Place of Use: COMMERCIAL Storage T58N R02W S18 NESE SESE

Place of Use: FIRE PROTECTION Storage T58N R02W S18 NESE

SESE

Commercial use is to provide water for snowmaking machines

located on ski slopes.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/7/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/20/2016 and 10/27/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 12, 2016

RESORT WATER CO INC
165 VILLAGE LN STE A
SANDPOINT, ID 83864

COPY

Application For Permit No. 96-9645

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 10/20/2016 and 10/27/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Senior Water Resource Agent

Enc. Receipt No. N032109

RECEIVED

SEP 27 2016

IDWR / NORTH



T-O ENGINEERS

September 26, 2016

Mr. Adam Frederick
Water Resource Agent
Idaho Department of Water Resources
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763

RE: Resort Water Company, Inc.

Subject: Revised Application for Permit – Well Tag No. 055467

Dear Adam:

Please find enclosed a revised Application for Permit for Resort Water Company, Inc., incorporating your comments from our meeting at your office on August 22, 2016.

If you have any questions, please contact me at (208) 762-3644.

Sincerely,

T-O ENGINEERS, INC.

Scott McNee, P.E.
Project Manager

Cc: Tom Trulock, Resort Water Company

Enclosures

RECEIVED

AUG 10 2016

IDWR / NORTH

August 8, 2016



T-O ENGINEERS

Mr. Adam Frederick
Water Resource Agent
Idaho Department of Water Resources
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763

RE: Resort Water Company, Inc.

Subject: Application for Permit – Well Tag No. 055467

Dear Adam:

Please find enclosed an Application for Permit for Resort Water Company, Inc. Included with the application are the Place of Use (POU) Boundary Map and \$250 application fee.

If you have any questions, please contact me at (208) 762-3644.

Sincerely,

T-O ENGINEERS, INC.

Scott McNee, P.E.
Project Manager

Cc: Tom Trulock, Resort Water Company

Enclosures

Incomplete

Ident. No. _____

RECEIVED**AUG 10 2016**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

IDWR / NORTH

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 State ID Zip 83864 Email ttrulock@schweitzer.com
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3. Location of point(s) of diversion:

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 (cfs or acre-feet per year)
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- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 11/19/08; drilling firm Intermountain Drilling; well was drilled for (well owner) Resort Water Company; Drilling Permit No. 854020
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. Utilized for snowmaking on ski runs.

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	02W	20		R	R	R	R	R	R	R									
58N	02W	19	R	R		R													
58N	02W	18																R	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Schweitzer Mountain Facilities, LLC

b. Who owns the land to be irrigated or place of use? Schweitzer Mountain Facilities, LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Groundwater well supplying a booster pump, which then supplies snowmaking machines located on the ski slopes.

Water is also pumped to a 4.5 million gallon reservoir located on the ridge above.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

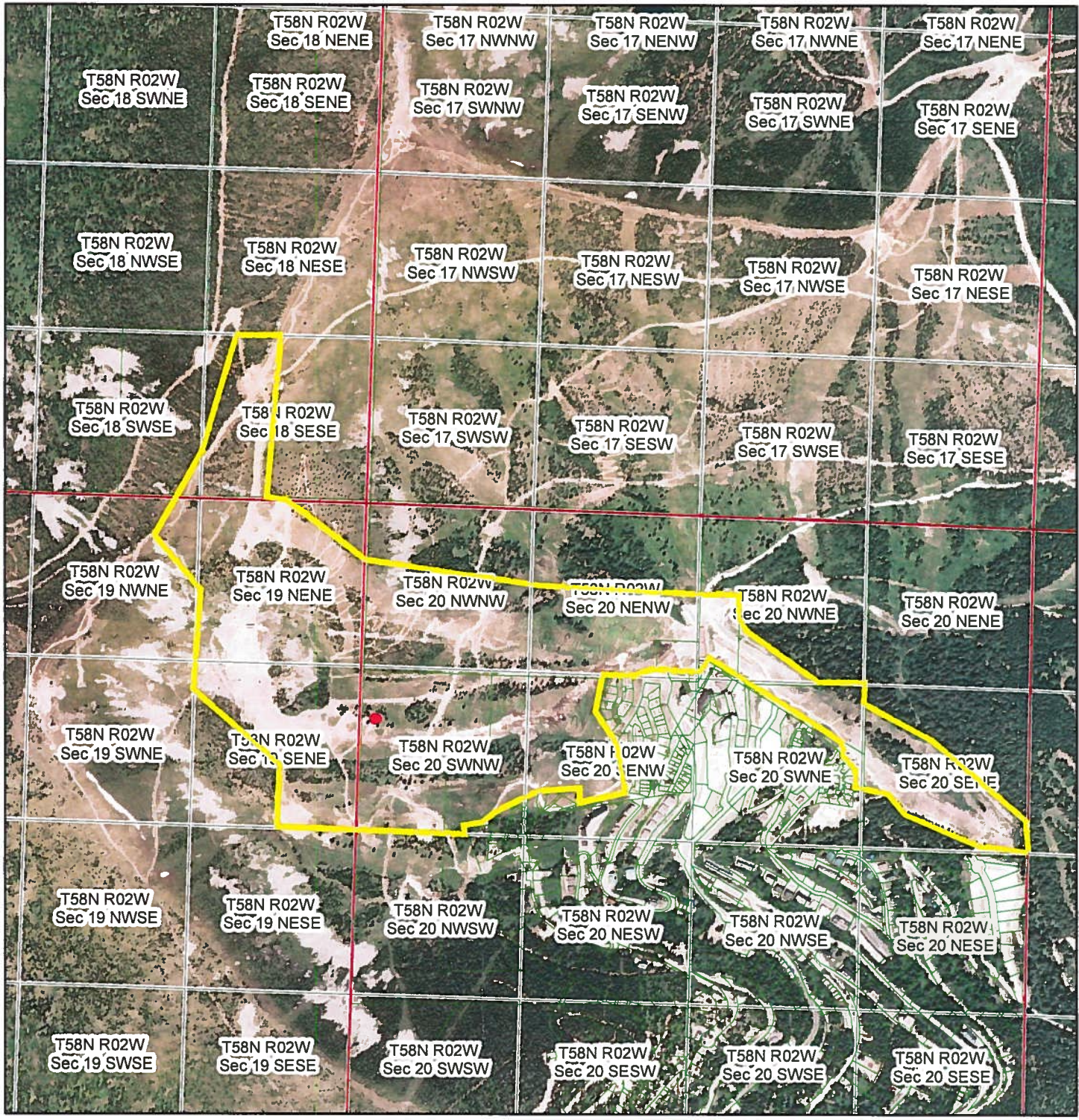
Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by db Date 8/10/16 Time _____ Preliminary check by _____
 Fee \$ 250.00 Received by db Receipt No. N032109 Date 8/10/16



Legend

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties

 Place of Use

 Point of Diversion

Resort Water Company Water Right Application

Snowmaking Well

0 500 1,000 2,000 3,000 4,000 Feet

