

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 22 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-419404	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-1069504	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Edna Gunter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scot & Charonne Gunter
New owner(s) as listed on the conveyance document
- Mailing address: 2480 N. Blackrock Cyn. Rd. City: Pocatello State: ID ZIP: 83204
Telephone: 208-775-3049 Email: Charonne90@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/19/2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Scot Gunter Title, if applicable: _____ Date: 7-18-16
 Signature: Charonne Gunter Title, if applicable: _____ Date: 7-18-16

For IDWR Office Use Only:

Received by: JB Date: 7/22/2016 Receipt No. E042293 Receipt Amt. \$50.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 10/12/2016

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 562177-P (ci)

Date: September 18, 2015

For Value Received, **Boydine Michaels Gale and Marsia Gunter, Trustees of the Edna Gunter Revocable Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Scot Gunter and Charonne Gunter, husband and wife**, hereinafter called the Grantee, whose current address is **2480 N Blackrock Canyon Rd, Pocatello, ID 83204**, the following described premises, situated in Bannock County, Idaho, to-wit: **Legal Description attached hereto as Exhibit A**, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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m-1

Boydine Michaels Gale and Marsia Gunter,
Trustees of the Edna Gunter Revocable
Living Trust

*
Boydine Michaels Gale, Trustee

* Marsia Gunter
Marsia Gunter, Trustee

By: *
Boydine Michaels Gale, Individually

By: * Marsia Gunter
Marsia Gunter, Individually

STATE OF Oregon)
COUNTY OF Washington)
ss.

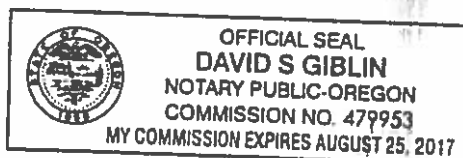
On this 8th day of October, 2015, before me, a Notary Public in and for said State, personally appeared Boydine Michaels Gale, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of _____
Residing at: _____
My Commission Expires: _____

STATE OF Oregon)
COUNTY OF Washington)
ss.

On this 8th day of October, 2015, before me, a Notary Public in and for said State, personally appeared Marsia Gunter, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

David S. GIBLIN
Notary Public of Oregon
Residing at: Beaverton
Commission Expires: Aug 25, 2017



Marsia Gunter, Individually

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mg / Bmg

STATE OF _____)
COUNTY OF _____)
SS.

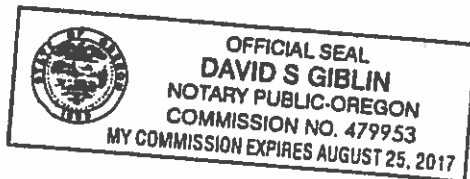
On this _____ day of October, 2015, before me, a Notary Public in and for said State, personally appeared **Boydine Michaels Gale**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustee of Edna Gunter Revocable Living Trust**, and acknowledged to me that he/she/they executed the same as such **Trustee**.

Notary Public for the State of _____
Residing at: _____
My Commission Expires: _____

STATE OF Oregon)
COUNTY OF Washington)
SS.

On this 8th day of October, 2015, before me, a Notary Public in and for said State, personally appeared **Marsia Gunter**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustee of Edna Gunter Revocable Living Trust**, and acknowledged to me that he/she/they executed the same as such **Trustee**.

David S. GIBLIN
Notary Public for the State of Oregon
Residing at: Beaverton
My Commission Expires: Aug 25, 2017



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

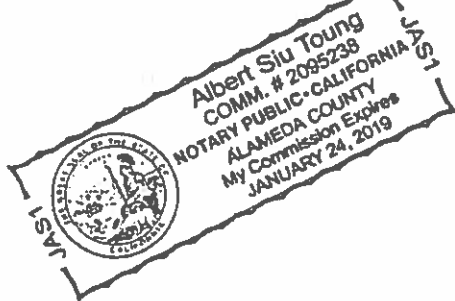
State of California)

County of ALAMEDA)

On OCT 31 2015 before me, ALBERT SIU TOUNG, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared BOUDINE MICHAELS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: WARRANTY DEED Document Date: 9-18-2015

Number of Pages: 2 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☒ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

EXHIBIT A

THAT PART OR PORTION OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, IN BANNOCK COUNTY, IDAHO, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE E1/4 CORNER OF SAID SECTION 22, RUN THENCE SOUTH, 1° 43' EAST ALONG THE EAST LINE OF SAID SECTION 22, 479.9 FEET TO THE INTERSECTION WITH THE NORTHERLY RIGHT OF WAY OF OLD OREGON TRAIL, RUN THENCE SOUTH 77° 52' WEST ALONG SAID RIGHT OF WAY 324.85 FEET, RUN THENCE SOUTH 80° 37' WEST ALONG SAID RIGHT OF WAY 248.57 FEET, RUN THENCE NORTH 9° 32' EAST, 601.8 FEET TO THE INTERSECTION WITH THE LATITUDINAL CENTER LINE, RUN THENCE NORTH 88° 20' EAST ALONG SAID LATITUDINAL CENTER LINE 448.8 FEET, MORE OR LESS, TO THE POINT OF BEGINNING: BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM:

ANY PORTION LYING WITHIN THE PROPERTY CONVEYED TO BANNOCK COUNTY IN WARRANTY DEED RECORDED AUGUST 12, 1930 AS INSTRUMENT NO. 152606, KNOWN AS TAX NO. 13.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND BEING ON THE SOUTHEASTERLY SIDE OF THE CENTER LINE OF GRADE SEPARATION NO. 4 SURVEY AS SHOWN ON THE PLANS OF INTERSTATE 15, PROJECT NO. I-15-1(8)57 HIGHWAY SURVEY NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE NE1/4SE1/4 OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE WESTERLY ALONG THE NORTH LINE OF THE NE1/4SE1/4 OF SAID SECTION 22 A DISTANCE OF 445.00 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE OLD OREGON TRAIL HIGHWAY, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG SAID EXISTING EASTERLY RIGHT OF WAY LINE 140.0 FEET, MORE OR LESS, TO THE POINT THAT BEARS SOUTH 79°00' EAST - 20.0 FEET, MORE OR LESS, FROM STATION 2+00 OF GRADE SEPARATION NO. 4 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. I-15-1(8) 57 HIGHWAY SURVEY; THENCE SOUTH 79°00' EAST 15.0 FEET, MORE OR LESS, TO A POINT IN THE LINE PARALLEL WITH AND 35.0 FEET SOUTHEASTERLY FROM THE CENTER LINE AND OPPOSITE STATION 2+00 OF SAID GRADE SEPARATION NO. 4 SURVEY; THENCE NORTH 11°00' EAST ALONG SAID PARALLEL LINE 107.83 FEET TO A POINT OPPOSITE STATION 3+07.83 OF SAID GRADE SEPARATION NO. 4 SURVEY; THENCE NORTH 37°43' EAST - 33.59 FEET TO THE POINT IN THE NORTH LINE OF SAID NE1/4SE1/4; THENCE WESTERLY ALONG SAID NORTH LINE 28.0 FEET, MORE OR LESS, TO THE REAL POINT OF BEGINNING.

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WARRANTY DEED

96019908

THIS INDENTURE, Made this 19th day of November, A.D. 1996
between Boydene Michaels Gale, of Pleasanton, California, and Elvin G. Gunter, of
Pocatello, Idaho, as Acting Trustees for Edna Gunter, a widow, Grantors, and Scot L.
Gunter and Charonne Gunter, husband and wife, Grantees whose mailing address is:
2480 North Blackrock Canyon Road, Pocatello Idaho 83204.

WITNESSETH:

That the said grantors, for value received to them in hand paid by the said grantees,
the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said
grantees, their heirs and assigns forever, the following described land situate, lying and
being in County of Bannock, and State of Idaho, to-wit:

2480 North Blackrock Canyon Road, Pocatello, Idaho, 83204, more
particularly described as follows:

See attached Exhibit "A" hereto attached and by reference
made a part hereof,

Subject to:

1. Taxes and assessments from and after January 1, 1997; and
2. That certain existing road and driveway easement
(unrecorded) contiguous, adjacent and along the south line of
the above-described property so that Grantors, their heirs and
assigns shall have access to the garage on the adjoining
property to the south of the parcel herein being sold.

And the said grantors do hereby fully warrant the title to said land, and will defend
the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have signed their names the day and year
above written.

Boydine Michaels Gale
BOYDENE MICHAELS GALE

Elvin G. Gunter
ELVIN G. GUNTER

STATE OF IDAHO)

:SS

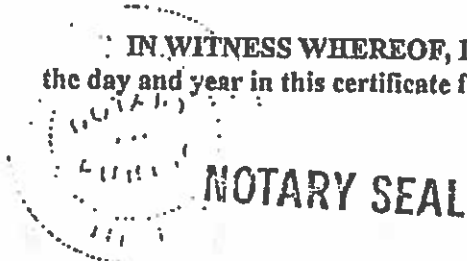
County of Bannock)

96019908

3-2

On this 5th day of November, in the year 1996 before me, Ralph H. Jones, Jr., personally appeared Elvin G. Gunter, known to me to be the person whose name is subscribed to the within instrument as Acting Trustee for Edna Gunter, and acknowledged to me that he executed the same as such Acting Trustee for Edna Gunter.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO

Residing at Pocatello, Idaho

My Commission Expires: 1-15-99

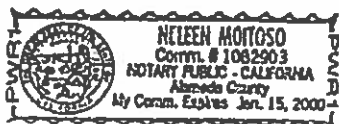
STATE OF CALIFORNIA)

:SS

County of Alameda)

On this 19th day of November, in the year 1996 before me, Neleen Montoso, personally appeared Boydene Michaels Gale, known to me to be the person whose name is subscribed to the within instrument as Acting Trustee for Edna Gunter and acknowledged to me that she executed the same as Acting Trustee for Edna Gunter.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC FOR CALIFORNIA

Residing at Livermore, California

My Commission Expires: 1-15-00

EXHIBIT "A"

96019908

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THE S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ALL IN BANNOCK COUNTY, IDAHO;
 EXCEPTING THEREFROM THE FOLLOWING PROPERTY, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF THE S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE SOUTH 0°02' EAST ALONG THE EAST LINE OF SAID S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 77.0 FEET, MORE OR LESS, TO A POINT THAT BEARS SOUTH 25°34' EAST- 188.34 FEET FROM STATION 1278+72.64 OF SAID INTERSTATE 15, PROJECT NO. I-15-1 (8) 57 HIGHWAY SURVEY; THENCE SOUTH 55° 20'35" WEST 27.71 FEET TO A POINT IN A LINE PARALLEL WITH AND 35.0 FEET SOUTHWESTERLY FROM THE CENTER LINE AND OPPOSITE STATION 8+43.12 OF GRADE SEPARATION NO. 4 SURVEY AS SHOWN ON THE PLANS OF SAID HIGHWAY SURVEY; THENCE SOUTH 64°26' WEST ALONG SAID PARALLEL LINE 368.31 FEET TO A POINT OPPOSITE STATION 4+74.81 OF SAID GRADE SEPARATION NO. 4 SURVEY; THENCE SOUTH 37°43' WEST- 95.93 FEET TO A POINT IN THE SOUTH LINE OF SAID S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE WESTERLY ALONG SAID SOUTH LINE 245.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE NORTHERLY ALONG THE WEST LINE OF SAID S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 330.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTH LINE OF SAID S $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 660.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

NO 96019908

 RECORDED AT REQUEST OF
 ALLIANCE TITLE & ESCROW
 '96 NOV 26 PM 2 44

 BOOK NO 610
 BANNOCK COUNTY IDAHO
 LARRY V. CHAN RECORDER
 FEE 9.00 DEPUTY CW