

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 04 2016
Department of Water Resources
Eastern Region

1. ~~List the numbers~~ of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-14992	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Heidi E Smith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William Rodger Cobb and Charlene Cobb
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1055 Brook View Lane Manteca CA 95337
Mailing address City State ZIP
- 209 639-6984 william.rodgercobb@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 7, 2016
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Will Rodger Cobb Title, if applicable: _____ Date: 9-30-16
Signature of new owner/claimant
- Signature: Charlene Cobb Title, if applicable: _____ Date: 9-30-16
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 10/4/2016 Receipt No. E042500 Receipt Amt. \$25.-
 Approved by _____ Processed by gmk Date 10-14-16

Warranty Deed

For Value Received

Heidi Smith, a married woman as her sole and separate property, who acquired title as an unmarried woman

the grantors, do hereby grant, bargain, sell and convey unto

William Rodger Cobb and Charlene Cobb, husband and wife

Whose current address is:

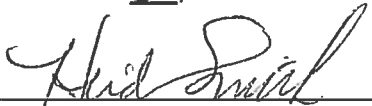
**1055 Brookview Ln
Manteca, CA 95337**

the grantee, the following described premises, to-wit:

See Attached Legal

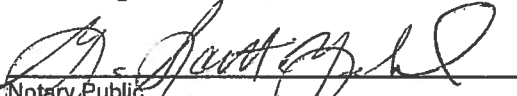
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

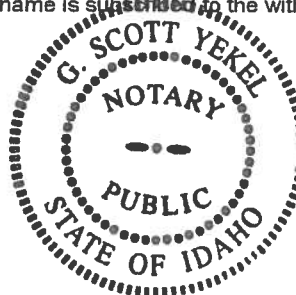
Dated: June 3, 2016


Heidi Smith

STATE OF IDAHO)
COUNTY OF Canyon) ss

On this 3rd day of June, 2016, before me, a notary public in and for said State, personally appeared **Heidi Smith** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public
Residing at: PARMA, ID 83660
Comm. Expires: 7/15/2020



Legal Description

A PARCEL OF LAND LOCATED IN THE E1/2, SECTION 32 AND IN GOVERNMENT LOT 2, SECTION 33, T. 19 N., R. 24 E., BOISE, MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 32, FROM WHICH THE SW CORNER OF SECTION 32 BEARS N. 89° 51' 19" W., 5314.80 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89° 50' 27" E. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 33, A DISTANCE OF 1320.50 FT. TO THE SE CORNER OF GOVERNMENT LOT 4;

THENCE N. 00° 03' 30" E. ALONG THE EASTERLY BOUNDARY OF GOVERNMENT LOTS 3 AND 4 A DISTANCE OF 2639.50 FT.;

THENCE N. 00° 13' 14" E. ALONG THE EASTERLY BOUNDARY OF GOVERNMENT LOT 2 A DISTANCE OF 335.26 FT. TO THE POINT OF BEGINNING;

THENCE N. 89° 52' 19" W. A DISTANCE OF 1722.24 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

N. 03° 07' 28" W., 31.57 FT.; N. 00° 36' 36" E., 152.70 FT.;

N. 02° 55' 05" E., 156.24 FT.; N. 09° 05' 31" W., 25.07 FT.;

N. 21° 52' 03" W., 183.79 FT.; N. 07° 26' 57" W., 125.47 FT.;

N. 02° 41' 25" W., 328.54 FT. TO A POINT ON THE NORTHERLY

BOUNDARY OF THE S1/2NE1/4 OF SAID SECTION 32;

THENCE S. 89° 45' 04" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 459.06 FT. TO THE NW CORNER OF SAID GOVERNMENT LOT 2 OF SECTION 33;

THENCE S. 89° 44' 01" E. ALONG THE NORTHERLY BOUNDARY OF SAID LOT 2 A DISTANCE OF 1363.23 FT. TO THE NE CORNER OF LOT 2;

THENCE S. 00° 13' 14" W. ALONG THE EASTERLY BOUNDARY OF SAID LOT 2 A DISTANCE OF 983.66 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH: A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS ALONG THE WESTERLY SIDE LINE OF THE PROPERTY DIRECTLY SOUTH OF THE ABOVE DESCRIBED PARCEL, AS DESCRIBED IN WARRANTY DEED RECORDED APRIL 08, 2005 AS INSTRUMENT NO. 262501.

PREVIOUS SELLER RESERVES AN EASEMENT FOR INGRESS AND EGRESS ON THE EXISTING ROAD FROM THE RANCH HOUSE TO THE UPPER DITCH, CONTINUING ACROSS THE DITCH AND ALONG THE EXISTING ROAD PARALLEL TO THE DITCH TO THE FEDERAL LAND BOUNDARY.

LOT SPLIT PLAT

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 2, 3 AND 4, SECTION 33 AND THE
E 1/2, SECTION 32, T. 19 N., R. 24 E., BOISE MERIDIAN,
LEMI COUNTY, IDAHO.
OWNER: R.J. SMITH



SCALE 1" = 300.00'

LEGEND

- 2 1/2" ALUMINUM CAP SET BY PLS 1989
- ▲ PINE BENCHMARK STAKE
- 4 1/2" x 1/4" REBAR WITH A YELLOW PLASTIC CAP MARKED WITH PLS 2000
- CALCULATED POINT (NOT SET)
- 1/2" REBAR IS IRON
- EXISTING FENCE LINE
- COUNTY ROAD, MARKED BY EXISTING CENTERLINE
- P.A.L. POINT OF LINE
- P.A.L. POINT OF BEGINNING

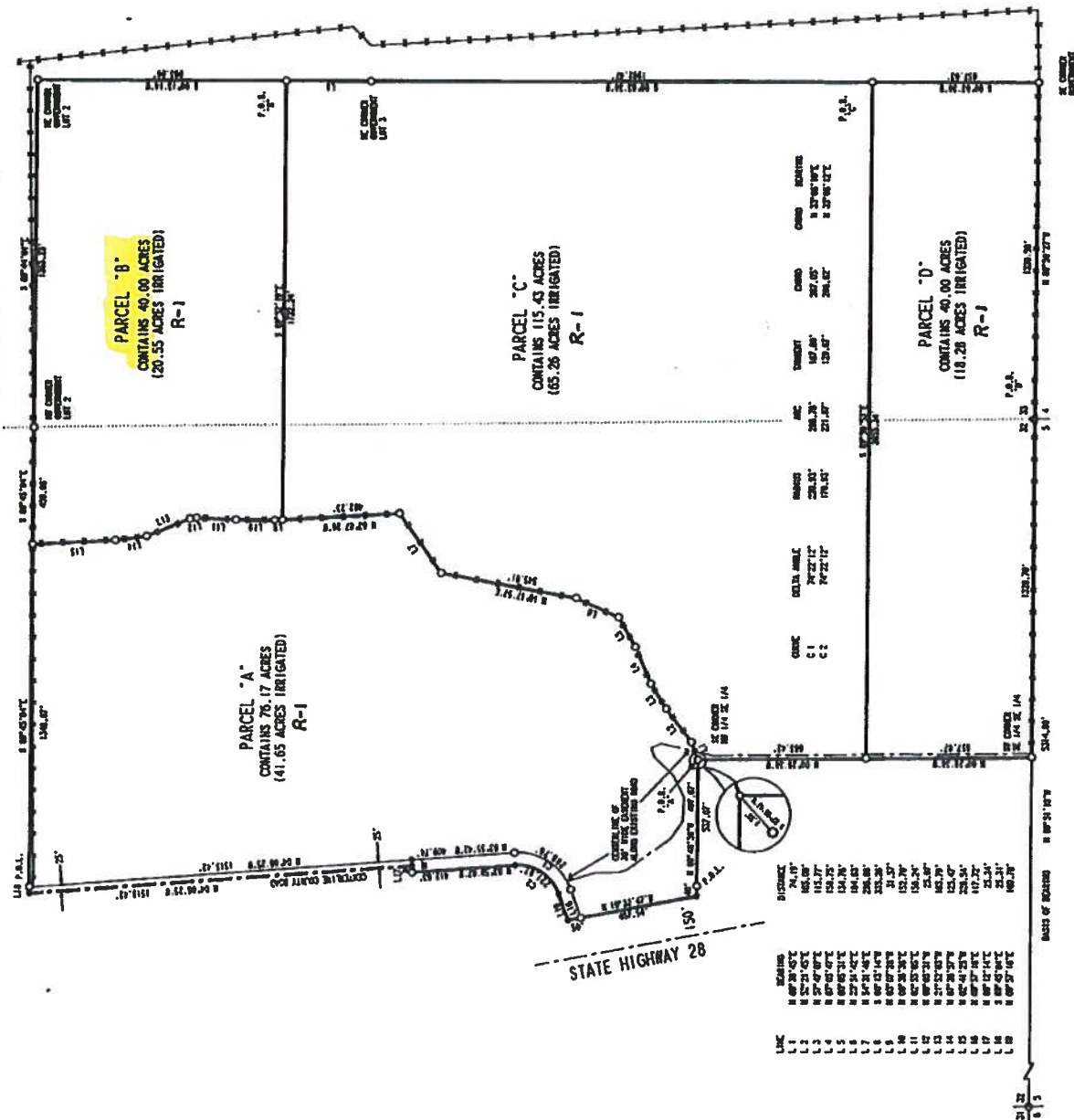
COUNTY RECORDER'S CERTIFICATE

RECORDED OF LEMHI COUNTY
TIME 3:03 DAY 6 MONTH 1 YEAR 2001
BOOK 7 PAGE 32 INSTR. NO 247415
RECORDED BY *[Signature]*
BY *[Signature]*



WADE SURVEYING
P.O. BOX 1175
SALMON, IDAHO
208-760-3070

SHEET 3 OF 3



STATE HIGHWAY 28

CRAIG, TIMOTHY H
RP19N24E29S400

LINGER, WILLIAM FLOYD
RP19N24E29S300

LINGER, WILLIAM FLOYD
RP19N24E28S400

CRAIG, TIMOTHY H
RP19N24E32S000

LINGER, WILLIAM FLOYD
RP19N24E32S000

LINGER, WILLIAM FLOYD
RP19N24E33S000

PLACE
OF
USE

COBB, WILLIAM RODGER
RP19N24E33S601

51 BIG DRY GULCH RD

36 BELL LN

BIG DRY GULCH RD

BELL LN

SMITH, ROBERT JAMES
RP19N24E33S180

25 BELL LN

BACKUS, GEORGE LYNN
RP19N24E33S402

PO RD

RAY FAMILY TRUST

SMITH, JERRY D
RP19N24E33S601



POINT OF
DIVERSION

L 41
L 42



Google



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 14, 2016

WILLIAM RODGER COBB
CHARLENE COBB
1055 BROOK VIEW LN
MANTECA CA 95337

Re: Change of Ownership for Water Right/Permit No(s): 74-14992

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure(s)