

RECEIVED
SEP 26 2016
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 19 2016

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-188A	Yes ☐	Yes ☐	74-538	Yes ☐	Yes ☐
74-190A	Yes ☐	Yes ☐	74-539	Yes ☐	Yes ☐
74-534	Yes ☐	Yes ☐	74-657A	Yes ☐	Yes ☐
74-535	Yes ☐	Yes ☐	already in Lufkin name	Yes ☐	Yes ☐
74-537	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Florence Swanson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Carl J. Lufkin and Robin S. Lufkin

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

1413 Highway 28

Salmon

ID

83467

Mailing address

City

State

ZIP

(208) 768-2480

Telephone

Email

SUPPORT DATA

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: NOVEMBER 12, 2013

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners,

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or design.

IRS Form W-9.

8. Signature: Carl James Lufkin

Signature of new owner/claimant

Title, if applicable

Signature: Robin S. Lufkin

Signature of new owner/claimant

Title, if applicable

9-11-16

Date

IF THERE IS A PROBLEM
WITH THIS FORM, PLEASE
RETURN IT TO:
ZIONS BANK
P.O. BOX 54
RIGBY, ID 83442
FOR CORRECTION.

For IDWR Office Use Only:

Received by JB Date 9/19/2016 Receipt No. E042467 Receipt Amt. \$200.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-17-16

Warranty Deed

For Value Received RODGER C. SWANSON, a married person
the grantor, does hereby grant, bargain, sell and convey unto

CARL J. LUFKIN AND ROBIN S. LUFKIN,
HUSBAND AND WIFE,

whose current address is PO BOX 62, Lemhi ID 83468

the grantees, the following described premises, in Lemhi County Idaho, to wit:

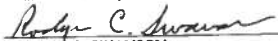
All of Grantor's interest in and to the following: (ranch)

SEE EXHIBIT 'A' ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 2013


RODGER C. SWANSON


JACKIE SWANSON

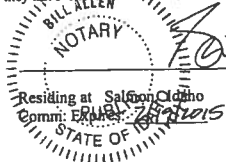


STATE OF Idaho, County of Lemhi--ss

On this 8th day of November, 2013
before me, a notary public in and for said State, personally appeared

RODGER C. SWANSON AND JACKIE SWANSON

Known or proved to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to me that
they have executed the same.


Residing at Salmon, Idaho
Comm: Expires 12/31/15
Notary Public

Reserved for recording information

Instrument # 294753 # Pages: 2
LEMHI COUNTY, Idaho
Nov 12, 2013 8:50:24 am Fee: \$ 13.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

ALLIANCE

Customer Reference No.
File No. 192994

Township 20 North, Range 23 East, Boise Meridian, Lemhi County, Idaho.

Parcel I:

Section 25: Northeast Quarter, East Half Northwest Quarter and Northwest Quarter Northwest Quarter.

Excepting therefrom:

A parcel of land located in the Southeast Quarter Northeast Quarter Section 25, Township 20 North, Range 23 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 25 from which the Southeast corner of Section 30, T. 20 N., R. 24 E., bears S. 89° 23' 17" E., 5068.55 ft., the Basis of Bearing of this description, run thence

N. 04° 57' 55" W., a distance of 2642.33 ft. to a point on the easterly right of way of State Highway 28 and the POINT OF BEGINNING;

Thence N. 32° 46' 27" W., along said right of way a distance of 62.89 ft.;

Thence N. 89° 48' 34" E., a distance of 260.70 ft.;

Thence S. 00° 12' 24" E., a distance of 53.32 ft.;

Thence S. 89° 53' 34" W., a distance of 226.85 ft. to the POINT OF BEGINNING.

EXHIBIT A

192994

Warranty Deed

For Value Received RODGER C. SWANSON, a married person
the grantor, does hereby grant, bargain, sell and convey unto

CARL J. LUFKIN AND ROBIN S. LUFKIN,
HUSBAND AND WIFE,

whose current address is PO BOX 62, Lemhi ID 83468

the grantees, the following described premises, in Lemhi County Idaho, to wit:

TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO,

Section 25: Northeast Quarter Southwest Quarter Northwest Quarter and Northeast Quarter Southeast Quarter
Southwest Quarter Northwest Quarter.

Excepting therefrom the above described property the highway right-of-way for State Highway 28.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in
Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any
governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their
heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the
owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the
same from all lawful claims whatsoever.

Dated: June 15, 2013

RODGER C. SWANSON

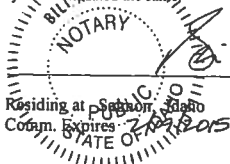
JACKIE SWANSON

STATE OF Idaho, County of Lemhi--ss

On this 8th day of November 2013
before me, a notary public in and for said State, personally appeared

RODGER C. SWANSON AND JACKIE SWANSON

Known or proved to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to me that
they have executed the same.



Notary Public

Reserved for recording information

Instrument # 294755 # Pages: 1
LEMHI COUNTY, Idaho
Nov 12, 2013 8:58:18 am Fee: \$ 10.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

ALLIANCE

