

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

SEP 19 2016

RECEIVED

SEP 14 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-3488	Yes ☐		Yes ☐		Yes ☐
63-4807	Yes ☐		Yes ☐		Yes ☐
63-19139	Yes ☐		Yes ☐		Yes ☐
63-19140	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: HJ and Opal M. Bryant

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kevin and Ping Rich

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

22843 Buskirk Drive

Middleton

ID

83644

Mailing address

City

State

ZIP

208-989-7443

BLACKDOGMACHINE@MSN.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/16/2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

SUPPORT DATA

IN FILE # 63-3488

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

DUPLICATE APPLICATION

- Processed by S.O. on 9/12/16
- Refunded & returned 10/19/16

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

- Signature: Ping Rich 唐萍

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date

9-14-2016

Receipt No.

S035722

Receipt Amt.

\$100⁰⁰ as
\$200-Approved by [Signature]

Processed by

[Signature]

Date

9/12/16

Not processed by Western
D. Polanco

RECORDATION REQUESTED BY:

D. L. Evans Bank
Nampa Karcher Branch
1536 Caldwell Blvd.
Nampa, ID 83651

WHEN RECORDED MAIL TO:

D. L. Evans Bank
Nampa Karcher Branch
1536 Caldwell Blvd.
Nampa, ID 83651

SEND TAX NOTICES TO:

Kevin W. Rich
Ping Rich
22843 Buskirk Drive
Middleton, ID 83644

596169

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

2016-033040

RECORDED

08/16/2016 04:05 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=6 SDUPUIS \$25.00
TYPE: MTG D OF T
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

MORTGAGE

THIS MORTGAGE dated August 16, 2016, is made and executed between Kevin W. Rich and Ping Rich (referred to below as "Grantor") and D. L. Evans Bank, whose address is 1536 Caldwell Blvd., Nampa, ID 83651 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, grants, bargains, sells and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Canyon County, State of Idaho:

Parcel I

All of Lots 4 and 5, Section 33, Township 5 North, Range 4 West, Boise Meridian, EXCEPTING THEREFROM that portion of Lot 5 which lies North and East of the right of way of the Oregon Short Line Railway Company.

Parcel II

That portion of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of Section 28, Township 5 North, Range 4 West, Boise Meridian, lying South and West of the right of way of the Oregon Short Line Railway Company.

AND

All that part of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section 29, Township 5 North, Range 4 West, Boise Meridian, lying South of the right of way of the Oregon Short Line Railway Company, EXCEPTING THEREFROM a strip of land 326 1/2 feet wide along the West side thereof, heretofore conveyed to Charles H. Sanders by Deed dated December 2, 1911, and recorded in Book 60 of Deeds, Page 592, records of Canyon County, Idaho; AND ALSO EXCEPTING a road right of way 50 feet wide along railway right of way across Lot 5 of Section 33.

Parcel III

Lot 8 of Section 32 in Township 5 North, Range 4 West, Boise Meridian, lying South of the Boise River.

Parcel IV

Beginning at the Northeast corner of Section 32, Township 5 North, Range 4 West, Boise Meridian; thence running South along the Section line between Sections 32 and 33 of said Township and Range to a point 2740 feet North of the Southeast corner of said Section 32; thence North 84°4' West, 65.5 feet; thence North 42°52' West 215.00 feet; thence North 52°49' West 90 feet; thence North 34°58' West 500.5 feet; thence North 64°27' West 167.5 feet; thence North 84°09' West 136 feet; thence South 84°04' West 191 feet; thence South 65°05' West 301.3 feet to a point on the North and South line through the center of the Northeast Quarter of said Section 32; thence North along said North and South line to the section line between Sections 29 and 32 of said Township and Range, being the Northwest corner of Lot 1, as shown on the United States Government Survey; thence East along said Section line to the place of beginning; being the Northeast corner of Lot 1, as shown on the United States Government Survey; EXCEPTING THEREFROM the following portion: ALTA Commitment Form 2006 Page 10 of 10 Commencing at the Northwest corner of said Lot 1; thence East along the North line of said Lot, 326.5 feet; thence South 1332.86 feet; thence Southwesterly 330 feet to a point on the West line of said Lot 1, running thence North along the West line of said Lot 1, 1380 feet to the Point of Beginning, said property being deeded to Charles H. Sanders, by Deed dated December 2, 1911, in Book 60 of Deeds, Page 592, records of Canyon County, Idaho.

Together with the water rights represented by Idaho State Department of Water Resources Water Right No. 63-3488 with a claimed priority of February 7, 1966 to 1.67 cfs of Irrigation water from unnamed drain a tributary of the Boise River and and Water Right No. 63-4807 to with a claimed priority of March 1, 1950 to 0.92 cfs of irrigation water from unnamed drain a tributary of the Boise River and Water Right No. 63-19139 with a claimed priority of March 1, 1950 to 0.82 cfs of irrigation water from unnamed drain a tributary of the Boise River and Water Right No. 63-19140 with a claimed priority of May 20, 1920 to 0.04 cfs of domestic water from groundwater together with any and all other water rights and ditch rights appurtenant to the above described premises

Together with 7.5 Shares of the capital stock of the The Farmers Co-op Ditch Company, All common stock and

A

PC 63796

PIONEER-CALDWELL

REQUEST Deed FEE 3-

QUITCLAIM DEED

2005 APR 20 PM 4 12
G NOEL HALES
CANYON CNTY RECORDER
RECORDED

200521201

FOR VALUE RECEIVED, Michelle J. Rich does hereby convey, release, remise and forever quit claim unto Kevin W. Rich whose current address is: 22843 Buskirk Dr. Middleton, Idaho 83644 the following described premises:

Lot 2, Block 1 of the amended plat of WHISPER CREEK ESTATES PHASE I, Canyon County, Idaho, according to the plat filed in Book 21 of Plats, Page 8, and corrected by Affidavit, recorded June 10, 1993 as Instrument 9312853, records of said County.

TOGETHER WITH the East 15.11 feet of vacated street adjacent to the West boundary of said Lot 2, Block 1 as would attach by law.

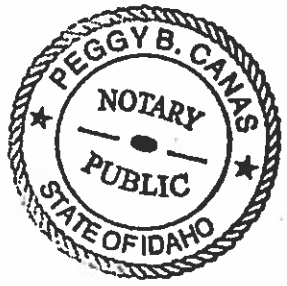
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 4-15-05

By: Michelle J. Rich
MICHELLE J. RICH

State of Idaho)
County of Kootenai) S.S.

On this 15th day of April, in the year of 2005, before me Peggy B. Canas, personally appeared Michelle J. Rich, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged that he (she)(they) executed the same.



Peggy B. Canas
Notary Public
My Commission Expires on 10/27/05

INSTRUMENT NO. 200322881

PC49760

WARRANTY DEED

FOR VALUE RECEIVED Heather Olsen Hoffman, an unmarried woman
the Grantor, does hereby grant, bargain, sell and convey unto Kevin W. Rich and Michelle J.
Rich, husband and wife

the Grantees, whose address is 22843 Buskirk Drive, Middleton, ID, 83644

the following described premises, to-wit:

Lot 2, Block 1 of the amended plat of WHISPER CREEK ESTATES PHASE
I, Canyon County, Idaho, according to the plat filed in Book 21 of
Plats, Page 8, and corrected by Affidavit, recorded June 10, 1993
as Instrument No. 9312853, records of said County.

TOGETHER WITH the East 15.11 feet of vacated street adjacent to the
West boundary of said Lot 2, Block 1 as would attach by Law.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of
said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003
and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the
same from all lawful claims whatsoever.

DATED: April 17, 2003

Heather Olsen Hoffman
Heather Olsen Hoffman

STATE OF IDAHO

COUNTY OF *Ada*

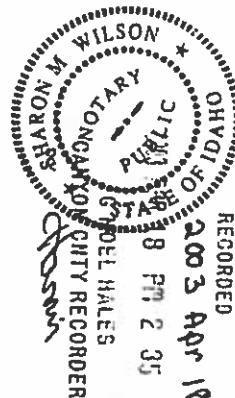
On this *17th* day of April in the year 2003, before me, a Notary Public,
personally appeared Heather Olsen Hoffman known or identified to me
to be the person whose name subscribed to the within instrument, and
acknowledged to me that she executed the same.

Sharon M. Wilson
Notary Public
Residing at *Boise, Id*
My commission expires *5-10-06*

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NANPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605



REQUEST PIONEER - CALDWELL
TYPE *Deed* FEE *3.00*

200322881

