

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AMENDED

CLAIM TO A WATER RIGHT

AMENDED  
RECEIVED  
OCT 11 2016  
Department of Water Resources  
Idaho Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that James Clair Hull  
(Name of Claimant)

Mailing Address: 6887 E Cub River Road

Telephone No: 208-852-2760 Email: dhull@plmw.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 05/01/1924  
*A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.*

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
spring tributary to Cub River

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs or af) |                 | (Irrigation, Domestic, Stock, Etc.) | (Both dates inclusive)<br>(MM/DD) (MM/DD) |                             |
|-------------|-----------------|-------------------------------------|-------------------------------------------|-----------------------------|
| Quantity    | <u>0.16 cfs</u> | Use <u>Irrigation</u>               | Period of Use From                        | <u>4/01</u> to <u>11/01</u> |
| Quantity    |                 | Use                                 | Period of Use From                        | to                          |
| Quantity    |                 | Use                                 | Period of Use From                        | to                          |
| Quantity    |                 | Use                                 | Period of Use From                        | to                          |

4. 0.16 cfs TOTAL QUANTITY USED.  
(cfs or af)

5. A) Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 18 Township 15S Range 4E B.M., franklin County; additional points of diversion, if any: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

2' wide 1' deep ditch from spring to pasture land

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

| Twp | Rge | Sec | NE¼ |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL<br>ACRES |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|----------------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |                |
| 15S | 41E | 18  |     |    |    |    |     |    | 3  | 5  |     |    |    |    |     |    |    |    | 8              |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |

TOTAL ACRES 8

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

7. Remarks: \_\_\_\_\_

8. **Map** – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho )  
County of Franklin ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



James E. Hill

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this

7<sup>th</sup>

day of

October

2016

Notary Public

Residing at:

My commission expires:

Katrina Stokes  
Preston

2/1/22

Received by MH Date 10/11/16  
Prelim. check by MH Date 10/18/16  
Fee \$20 Receipt # 12870  
Receipt prepared by RDC Date 2/6/19

FOR DEPARTMENT USE ONLY

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Publication dates 2/15 + 2/22/19  
Publication checked by EMC Date \_\_\_\_\_  
Exceptions filed by \_\_\_\_\_

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United States Department of Agriculture  
Farm Service Agency

## Franklin County 2017

Farm: 3441  
Tract: 17380

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-020 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

July 27, 2016

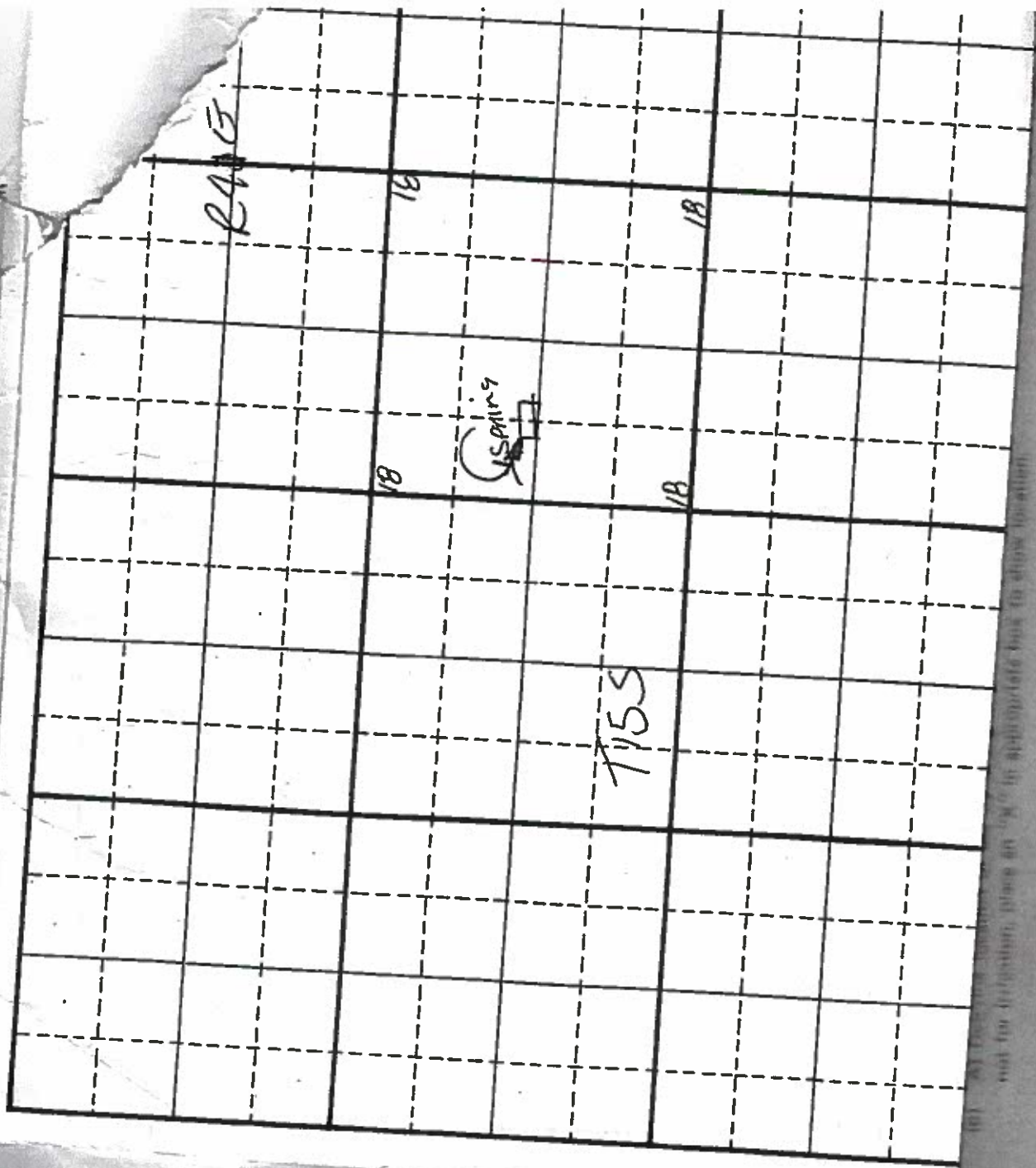


1:6,524

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Area of Diversion  
Pipeline  
Ditch  
Attachment

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[illegible]