



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 20, 2016

JEFFERY E NELSON
RT 2 BOX 172
GRANGEVILLE, ID 83530

RE: Water Right Number 85-10348 **now changed to 82-12263**

Dear Applicant(s):

A review of our GIS mapping system has determined that a change to your water right number was warranted as a result of a basin map adjustment. Your former water right number of 85-10348 has been changed to 82-12263. This will result in no additional changes to your water right itself. A copy of the water right proof report noting the water number change is enclosed for your reference. Please use the new water number provided in any future correspondence.

If you have any questions about the information above, please contact me directly for clarification. I am available by email at kyle.rayworth@idwr.idaho.gov, by phone at (208) 287-4912 or at the address above.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'K. Rayworth'.

Kyle Rayworth
Water Rights Agent

10/20/2016

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY E NELSON RT 2 BOX 172 GRANGEVILLE, ID 83530

Status: Active

Tributary SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	Total Diversion		0.040 CFS	

SPRING

DOMESTIC within IDAHO County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
29N	03E	11				X													

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. RP29N03E112250
4.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

1. Renumber	10/20/2016	Renumber WR 82-12263
This has been renumbered from 85-10348		

Decreed Date: 12/29/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Mitigation Plan: False