

RECEIVED

OCT - 7 2016

FORM 202 SEP 07/16
SEP 23 2016

IDWR/NORTHERN IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

Ident. No. 97-7540

OCT 19 2016

IDWR / NORTH

IDWR/NORTHERN

Phone (206) 244-3420

1. Name of applicant(s) Paul D Harold

Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 816 SW 142nd St, Burien, WA 98166

Email paul@paulharold.com

2. Name of representative, if any

Phone

Mailing address

Email

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. Source of water supply Spring

which is a tributary of

SINKS

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	4W	9		SW	SW	NE	Bonner	Spring	228738
				NE		SW			
57N	4W	9		SE	SW	SW	Bonne	Spring	

5. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic Use purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.01 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)

Amount 0.02 cfs for Live Stock purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.01 af/yr for Fire Suppression Storage purposes from Jan 1 to Dec 31 (both dates inclusive)

6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) 0.32 acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source.

Collection cistern, a 1/4hp pump, 1/2" pipe to approx 1000 gal tank on hill. 2" then 1" and 3/4" pipes will distribute.

- b. Height of storage dam feet; active reservoir capacity 01 acre-feet; total reservoir capacity

acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

- c. Proposed well diameter is inches; proposed depth of well is feet.

- d. Is ground water with a temperature of greater than 85°F being sought?
- ☐
- Yes
- ☐
- No

- e. If well is already drilled, when?; drilling firm; well was drilled for (well owner); Drilling Permit No.

For Department Use

Received by Date 9/23/16 Time Preliminary check by

Fee \$ 100.00 Received by Receipt No. NO32201 Date 9/23/16

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. 1 milk cow, 1 beef, 20 chickens
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households 1
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	4W	9											D						
<u>57N</u>	<u>4W</u>	<u>9</u>											<u>S</u>						

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. purchased property (Sept. 2016) I intend to take the water from one or more active springs on the property. Over then next couple of years I hope to set the tank approx 50 Ft above the spring. Install Distribution piping.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

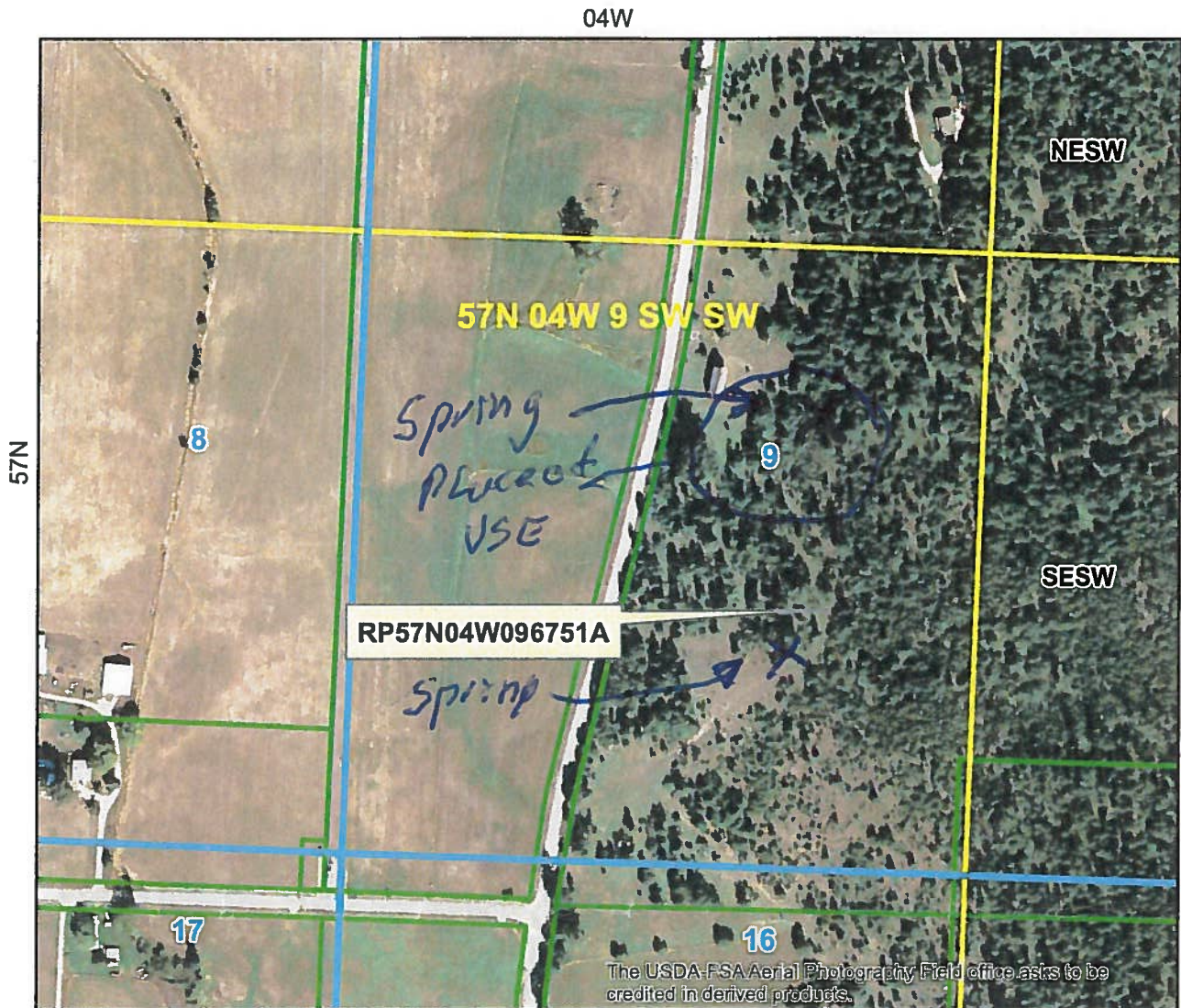
Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
APPLICATION FOR PERMIT
97-XXXXXX



0 0.045 0.09 0.18 Miles

-  PLS Sections
-  Taxlots



ATTACHMENT

S.S. 1.574", E. 6W. B.M.		SHEET TITLE: SURVEY FOR PAUL HAROLD		DATE: 07/16	
				DRAWN BY: "2001"	
				CHECKED BY: "02"	
		James A. Sewell and Associates, LLC 1319 NORTH DIVISION AVENUE SANDPOINT, IDAHO 83864. (208) 263-4160		PROJECT NO.: MND	
				FILE NO.: 0074-18-001 1574-18-001 1574-18-001	
				SHT. 1 OF 1	

1319 NORTH DIVISION AVENUE
SANDPOINT, IDAHO 83864. (208) 263-4160

RECORDING REQUESTED BY
First American Title Company

ATTACHMENT

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

Instrument # 895039

BONNER COUNTY, SANDPOINT, IDAHO
9-15-2016 1:16:47 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - SA
Michael W Rosedale Fee: \$13.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

Randi Fletcher

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **598666-S (cl)**

Date: **September 12, 2016**

For Value Received, **Raymond A. and Charlotte B. Harold, as Trustees of The Raymond A. and Charlotte B. Harold Revocable Inter Vivos Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Paul Harold, an unmarried man**, hereinafter called the Grantee, whose current address is **816 SW 142nd ST, Burien, WA 98166**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

A parcel of land located in a portion of the Southwest quarter of Section 9, Township 57 North, Range 4 West, Boise Meridian, Bonner County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of said Southwest quarter;

Thence along the South line of the Southwest quarter North 88°08'49" East a distance of 455.95 feet to an intersection with the Easterly right of way of East Side Road, a 50 foot wide Bonner County Road No. 453 prescriptive easement, said point being the True Point of Beginning;

Thence continuing along said South line North 88°08'49" East a distance of 883.59 feet to the Southeast corner of the Southwest quarter of the Southwest quarter;

Thence along the East line of said Southwest quarter of the Southwest quarter North 00°35'27" West a distance of 1305.67 feet;

Thence South 88°12'43" West a distance of 648.38 feet to an intersection with the Easterly right of way of said East side Road;

Thence along said right of way the following 5 courses:

- 1) South 05°29'40" West, 73.75 feet;**
- 2) 203.19 feet along a clockwise curve with a radius of 2025.00 feet (the chord of which bears South 08°22'08" West, 203.11 feet);**
- 3) South 11°14'36" West, 736.14 feet;**
- 4) 184.22 feet along a counter clockwise curve with a radius of 1975.00 feet (the chord of which bears South 08°34'17" West, 184.15 feet);**
- 5) South 05°53'57" West, 136.20 feet to the True Point of Beginning.**

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
419 North Second Ave.
Sandpoint, ID 83864

E-RECORDED simplifile®
ID: 895039
County: Bonner
Date: 9-15-16 Time: 1:16pm

Space Above This Line for Recorder's Use Only

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Date: 09/12/2016

Warranty Deed
- continued

File No.: 598666-S (cl)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

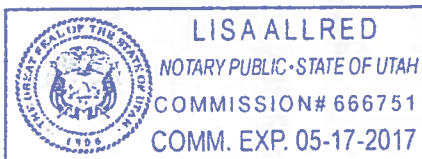
The Raymond A. and Charlotte B. Harold
Revocable Inter Vivos Trust

Raymond A. Harold
Raymond A. Harold, Trustee

Charlotte B. Harold
Charlotte B. Harold, Trustee

STATE OF Utah)
SS.
COUNTY OF UTAH)

On this 14th day of September, 2016, before me, a Notary Public in and for said State, personally appeared **Ramond A. Harold and Charlotte B. Harold**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Raymond A. and Charlotte B. Harold Revocable Inter Vivos Trust**, and acknowledged to me that they executed the same as such Trustees.



Lisa Allred
Notary Public of Utah
Residing at:
Commission Expires:

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, October 27, 2016 4:13 PM
To: Legal Notices-Priest River Times (prtimes@priestrivertimes.com); Legal Notices-PRT Shannon Foote (sfoote@priestrivertimes.com)
Cc: Maxey, Shaun; Case, Morgan
Subject: Application for Permit No. 96-9641, 95-17217, 97-7540
Attachments: LegalNotice 10-27-16 PRT e-mail 95-17217, 96-9641, 97-7540.doc

bill:
Good afternoon Shannon,

Please publish the enclosed legal notice on the dates indicated, November 2 and 9, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font. It might even be close enough to just copy and paste, with very little modification required.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/21/2016. Your cooperation is greatly appreciated. It's *a*lways a pleasure to work with you, and thanks very much for all your help.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

Sent:

Please
C:

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17217

MICHAEL J COSEO
LAVERNE E COSEO
630 GOLDFINCH LN
SPIRIT LAKE, ID 83869
Point of Diversion SWNE S21 T54N R04W BONNER County
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 10/3/2016
Place of Use: DOMESTIC T54N R04W S21 SWNE
Domestic use is for 1 home.

96-9641

GARY PRUITT
SHARON PRUITT
18417 ABAGAIL LN
SPOKANE, ID 99208
Point of Diversion L6(NESE) S30 T56N R03W BONNER County
Source PEND OREILLE RIVER tributary COLUMBIA RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 9/2/2016
Place of Use: DOMESTIC T56N R03W S30 L6(NESE)
Domestic use is for external use only.

97-7540

PAUL D HAROLD
816 SW 142ND ST
BURIEN, WA 98166
Point of Diversion NESWSW S9 T57N R04W BONNER County
Source SPRING tributary SINKS
Point of Diversion SESWSW S9 T57N R04W BONNER County
Source SPRING tributary SINKS
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.04 CFS
Date Filed: 9/23/2016
Place of Use: DOMESTIC T57N R04W S9 SWSW
Place of Use: STOCKWATER same as DOMESTIC
Domestic use is for 1 home.
Livestock use is for 22 head of mixed stock.
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:
<http://www.idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/>.
Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/21/2016. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 11/2/2016 and 11/9/2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

October 27, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

PAUL D HAROLD
816 SW 142ND ST
BURIEN, WA 98166

Application For Permit No. 97-7540

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

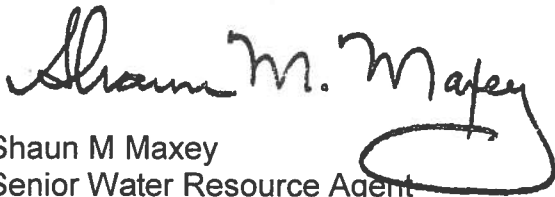
A legal notice of the application has been prepared and is scheduled for publication in the PRIEST RIVER TIMES on 11/2/2016 and 11/9/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,



Shaun M Maxey
Senior Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, October 27, 2016 3:08 PM
To: 'Siitari, Kiira'
Subject: RE: Application for Permit No. 97-7540
Attachments: app-and-maps-97-7540.pdf

Hi Kiira:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is attached for your reference.

This is also scheduled for publication in the Priest River Times on November 2 and 9, 2016, with November 21, 2016 as final date for protests to be received in our office

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Shaun Maxey in this office if you have any questions regarding the application.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

CONVERSATION MEMO

OV- Office Visit T-Telephone M-Meeting O- Other

TO Right No. 97-7540

FROM HAROLD, Paul D.

☐ OV ☐ T ☒ M ☐ Other _____ DATE 10/3/16 WITH Mr. Paul HAROLD called in response to my 9/27/16 letter concerning his APPLICATION For PERMIT. I was with another customer at the time and indicated I would call back. Call back got his voicemail on 10/4/16. Left message requesting call back at my #.

☐ OV ☒ T ☐ M ☒ Other _____ DATE 10/7/16 WITH Paul Harold left voicemail message for Mr. Harold concerning correction to 6(b) of APPLICATION. Also sent e-mail concerning Ownership shown on Bonner County Internet website for Place of Use Property. Sent Application back to Mr. Harold with self addressed return envelope.

☐ OV ☐ T ☐ M ☒ Other E-mail DATE 10/12/16 WITH Paul HAROLD Responded to e-mail from Mr. Harold concerning his Ownership of property For Water Right Permit APPLICATION. Told Mr. Harold that, since Bonner County ArcMap taxlots don't show his ownership yet, he will need to return APPLICATION to me with signed copy of deed that has Recorder's office stamp.

☐ OV ☐ T ☐ M ☐ Other _____ DATE _____ WITH _____