

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 22-2201A, 22-10624, and 35-10964 *22-10964*

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of **\$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Idaho AgCredit, PCA

PO Box 386

Rexburg, ID 83440

4. Name of Water Right Owner/Claimant(s) Stan Schwendiman, aka Stanley C. Schwendiman, and Jody Schwendiman, aka Jody Lynn Schwendiman, husband and wife; and David Schwendiman, aka David Val Schwendiman, and Melanie Schwendiman, aka Melanie Griffeth Schwendiman, husband and wife

5. Expiration Date of Notification Period March 1, 2026

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) (and title if applicable)

Nick H. Bazil
Nick Bazil, Loan Officer

For Office Use Only

Received by JB Date 10/21/2016 Fee \$75.-
Receipted by JB Date 10/21/2016 Receipt No. E042547
Processed by _____ AJ Date _____ WR JB Date 10/28/2016

Date: March 21, 2016

Loan: 0006495796 - 2241358101

WHEN RECORDED MAIL TO:

Idaho AgCredit, PCA
PO Box 388
Rexburg, ID 83440

Microfile No. 402343

24 DAY May 2016

At 04:00 PM

KIM H. MUIR

MADISON CO RECORDER

Fee \$28.00

Deputy

Recorded at Request of

ALLIANCE TITLE - REXBURG OFFICE

ALLIANCE TITLE & ESCROW CORP

305605

1. THIS MORTGAGE is made this March 21, 2016 between Stan Schwendiman, aka Stanley C. Schwendiman, and Jody Schwendiman, aka Jody Lynn Schwendiman, husband and wife; and David Schwendiman, aka David Val Schwendiman, and Melanie Schwendiman, aka Melanie Griffith Schwendiman, husband and wife, whose address is 12241 E 3749 N Newdale, ID 83438 hereinafter called "Mortgagor", and Idaho AgCredit, PCA ("Mortgagee"), a wholly owned subsidiary of Idaho AgCredit, ACA, a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W Judicial PO Box 885, Blackfoot, Idaho 83221.

2. WITNESSETH: That Mortgagor IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Madison, State of Idaho:

SEE ATTACHED SCHEDULE A FOR REAL ESTATE DESCRIPTION, TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY.

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bowls, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described on the attached Schedule A.

WATER RIGHTS:

TOGETHER WITH: Idaho Department of Water Resources Decree Number 22-2201A, Priority Date October 19, 1981, for 13.9 cfs, for 1,578.9 acres from wells.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 22-10624, Priority Date October 31, 1987, for 1.27 cfs, for 1,578.9 acres from a well.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 35-10964, Priority Date June 1, 1959, for 0.04 cfs, for domestic water from a well.

This real estate is offered to secure all present and future loans or advances in the name(s) of Stan Schwendiman, aka Stanley C. Schwendiman, and Jody Schwendiman, aka Jody Lynn Schwendiman, husband and wife; and Stan Schwendiman Farms, Inc., An Idaho Corporation, By: Stan Schwendiman, President, and Attest: Jody Schwendiman, Secretary; and David Schwendiman, aka David Val Schwendiman, and Melanie Schwendiman, aka Melanie Griffith Schwendiman, husband and wife; and David Schwendiman Farms, Inc., An Idaho Corporation, By: David Schwendiman, President, and Attest: Melanie Schwendiman, Secretary, as well as any renewals or extensions thereof.

This Mortgage is also given for the purpose of securing the payment of all the mortgagor's obligations under a Continuing Guaranty - Recourse between mortgagor and mortgagee.

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

3. TOGETHER WITH: all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every kind and description now or hereafter constructed or placed thereon; all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property, and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

4. MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS, transfers, conveys and sets over to Mortgagee all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Mortgagee by Paragraph 7.c hereof.

5. FOR THE PURPOSE OF SECURING:

a) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guaranties executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (notes may contain variable or adjustable rate provisions):

<u>Date of Note</u>	<u>Maturity Date</u>	<u>Amount of Note</u>
March 21, 2016	March 1, 2026	\$969,000.00
March 21, 2016	March 1, 2026	\$843,000.00

b) the payment of such additional loans or advances, including advances under a revolving line of credit, with interest thereon, as hereafter may be made to Mortgagor, or Mortgagor's successors or assigns, and/or to parties whose obligation Mortgagor is guaranteeing, evidenced by a promissory note or otherwise and any obligations evidenced by any guaranties executed by Mortgagor in favor of Mortgagee; PROVIDED HOWEVER, THAT, such additional loans, advances, guaranty obligations shall be secured by

Recorded Electronically	
ID	402343
County	Madison
Date	3-24-16 Time 4:36pm
Smoothing.com 800.460.5657	
Page 1	

Idaho AgCredit

REAL ESTATE MORTGAGE

Date: March 21, 2016

Loan: 0006495796 - 2241358101

WHEN RECORDED MAIL TO:

Idaho AgCredit, PCA
PO Box 388
Rexburg, ID 83440

ALLIANCE TITLE & ESCROW CORP

305105

1. THIS MORTGAGE is made this March 21, 2016 between Stan Schwendiman, aka Stanley C. Schwendiman, and Jody Schwendiman, aka Jody Lynn Schwendiman, husband and wife; and David Schwendiman, aka David Val Schwendiman, and Melanie Schwendiman, aka Melanie Griffith Schwendiman, husband and wife, whose address is 12241 E 3749 N, Newdale, ID 83436 hereinafter called "Mortgagor", and Idaho AgCredit, PCA ("Mortgagee"), a wholly owned subsidiary of Idaho AgCredit, ACA, a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W Judicial PO Box 985, Blackfoot, Idaho 83221.

2. WITNESSETH: That Mortgagor IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Madison, State of Idaho:

SEE ATTACHED SCHEDULE A FOR REAL ESTATE DESCRIPTION, TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY.

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bowls, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described on the attached Schedule A.

WATER RIGHTS:

TOGETHER WITH: Idaho Department of Water Resources Decree Number 22-2201A, Priority Date October 19, 1961, for 13.9 cfs, for 1,578.9 acres from wells.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 22-10624, Priority Date October 31, 1987, for 1.27 cfs, for 1,578.9 acres from a well.

TOGETHER WITH: Idaho Department of Water Resources Decree Number 35-10964, Priority Date June 1, 1959, for 0.04 cfs, for domestic water from a well.

This real estate is offered to secure all present and future loans or advances in the name(s) of Stan Schwendiman, aka Stanley C. Schwendiman, and Jody Schwendiman, aka Jody Lynn Schwendiman, husband and wife; and Stan Schwendiman Farms, Inc., An Idaho Corporation, By: Stan Schwendiman, President, and Attest: Jody Schwendiman, Secretary; and David Schwendiman, aka David Val Schwendiman, and Melanie Schwendiman, aka Melanie Griffith Schwendiman, husband and wife; and David Schwendiman Farms, Inc., An Idaho Corporation, By: David Schwendiman, President, and Attest: Melanie Schwendiman, Secretary, as well as any renewals or extensions thereof.

This Mortgage is also given for the purpose of securing the payment of all the mortgagor's obligations under a Continuing Guaranty - Recourse between mortgagor and mortgagee.

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

3. TOGETHER WITH: all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every kind and description now or hereafter constructed or placed thereon; all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property, and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

4. MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS, transfers, conveys and sets over to Mortgagee all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Mortgagee by Paragraph 7.c hereof.

5. FOR THE PURPOSE OF SECURING:

a) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guaranties executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (notes may contain variable or adjustable rate provisions):

<u>Date of Note</u>	<u>Maturity Date</u>	<u>Amount of Note</u>
March 21, 2016	March 1, 2026	\$969,000.00
March 21, 2016	March 1, 2026	\$843,000.00

b) the payment of such additional loans or advances, including advances under a revolving line of credit, with interest thereon, as hereafter may be made to Mortgagor, or Mortgagor's successors or assigns, and/or to parties whose obligation Mortgagor is guaranteeing, evidenced by a promissory note or otherwise and any obligations evidenced by any guaranties executed by Mortgagor in favor of Mortgagee; PROVIDED HOWEVER, THAT, such additional loans, advances, guaranty obligations shall be secured by

Date: March 21, 2016

Loan: 0006495796 - 2241358101

this Mortgage only if the promissory note, guaranty, or other document evidencing such loans or advances shall recite that it is to be secured by this Mortgage; c) the payment of any substitute notes, renewals, reamortizations, and extensions of all indebtedness secured by this Mortgage; d) the performance of every obligation and agreement of Mortgagor whether contained or incorporated by reference in this Mortgage, or contained in any loan document or guaranty executed by Mortgagor in favor of Mortgagee, with respect to any loan, advance, or guaranty secured by this Mortgage; and e) the payment of all sums expended or advanced by Mortgagee under or pursuant to the terms of this Mortgage, together with interest thereon as herein provided. The continuing validity and priority of this Mortgage as security for future loans, advances or guaranties shall not be impaired by the fact that at certain times hereafter there may exist no outstanding indebtedness from Mortgagor to Mortgagee or no commitment to make loans or advances.

6. TO PROTECT THE SECURITY OF THIS MORTGAGE, MORTGAGOR AGREES:

a) To use loan proceeds solely for the purposes set forth in the loan application(s) or agreements; to comply with the Farm Credit Act of 1971, as amended, and/or the regulations of the Farm Credit Administration, now existing or as hereafter amended.

b) To keep the Property in good condition, working order and repair; care for the Property in accordance with standards of good husbandry and to keep all trees, vines and crops on said land properly cultivated, irrigated, fertilized, sprayed, and fumigated; not to remove, destroy or suffer the removal or destruction of any building, fence, canal, well or other improvements or fixtures thereon; not to remove, replace or alter any horticultural or viticultural tree, vine or shrub planted thereon without the prior written consent of Mortgagee, except in the ordinary course of business; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon; to comply with all laws, covenants and restrictions affecting the Property; not to commit or permit waste thereof; not to commit, suffer or permit any act upon the Property in violation of law; to do all other acts which from the character or use of the Property may be reasonably necessary, the specific enumerations herein not excluding the general; to observe and perform all obligations of Mortgagor under any lease of the Property.

c) To provide, maintain and deliver to Mortgagee fire and all other types of insurance of the type and in amounts as Mortgagee may require, with loss payable clauses solely in favor of Mortgagee. In the event of loss, the insurance proceeds, or any part thereof, may be applied by Mortgagee, at its option, to the reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In the event that the Mortgagor shall fail to provide satisfactory hazard insurance, Mortgagee may procure, on Mortgagor's behalf, insurance in favor of Mortgagee alone. If insurance cannot be secured by Mortgagor to provide the required coverage, such inability shall constitute an event of default hereunder.

d) To appear in and litigate any action or proceeding purporting to affect the security hereof, the title to the Property, or the rights or powers of Mortgagee; Mortgagee may appear in and litigate any such action or proceedings, including any bankruptcy, partition or condemnation proceeding, affecting the Property, or Mortgagee's interest therein, in which event Mortgagor agrees to pay all costs and expenses thereof, including attorney's fees and costs of securing evidence of title.

e) To pay on or before the due date all taxes and assessments affecting the Property, including all assessments upon water company stock and all rents, assessments and charges for water, appurtenant to or used in connection with the Property; to pay, when due, all encumbrances, charges, and liens, on the Property or any part thereof, which at any time appear to be prior or superior hereto.

f) In case of any suit to foreclose this Mortgage or to collect any charge arising out of the debt hereby secured, or of any suit which the Mortgagee may deem necessary to prosecute or defend to effect or protect the lien herein, including any proceeding in bankruptcy, or if Mortgagee retains an attorney to advise Mortgagee in connection with this Mortgage or any other agreement related to the indebtedness secured by this Mortgage, Mortgagor agrees to pay a reasonable sum as attorney's fees and all costs and legal expenses in connection with said suit, and further agrees to pay the reasonable costs of searching the records and abstracting or insuring the title, and such sums, costs and expenses shall be secured hereby and shall be included in any decree of foreclosure. The fees and costs described herein and elsewhere in this Mortgage shall be in addition to those set forth in the loan agreement or any other written agreement between Mortgagor and Mortgagee.

g) Should Mortgagor fail to make any payment or to do any act as provided for in this Mortgage, then Mortgagee, but without obligation to do so and without notice to or demand upon Mortgagor and without releasing Mortgagor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the Property, Mortgagee being authorized to enter upon the Property for such purposes; commence, appear in and litigate any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee, including any bankruptcy proceeding affecting the Property; pay, purchase, contest, or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and in exercising any such powers, incur any liability, expend whatever amounts in its absolute discretion it may deem necessary therefore, including attorney's, accountant's, appraisal, and environmental fees, and costs of securing evidence of title, and all amounts so expended shall be obligations of Mortgagor secured by this Mortgage. Nothing contained herein shall prohibit Mortgagee from entering the Property, at a reasonable time and upon reasonable notice to Mortgagor, without incurring or assuming any obligations or liabilities whatsoever, for the sole purpose of inspecting the Property.

h) To pay immediately and without demand all sums expended by Mortgagee pursuant to the provisions hereof, with interest from date of expenditure at the same rate as is provided for in the note or notes secured by this Mortgage. In the event that such sums are not immediately paid, they shall be added, along with the appropriate amount of capital stock or participation certificates, to the principal balance of the indebtedness secured hereby and shall accrue interest as herein set forth. All such sums shall be secured hereby.

i) Environmental Representations, Warranties and Covenants.

1) Except as disclosed in writing to Mortgagee, or except as otherwise provided in any loan agreement between Mortgagee and Mortgagor which specifically refers to the Property, to the best knowledge of Mortgagor after due inquiry, Mortgagor hereby further represents, warrants and covenants as follows:

(a) No pollutants, contaminants (including oil or other petroleum products), toxic or hazardous substances, or solid or hazardous wastes, as such terms are defined under any federal, state or local Environmental Law, regulation or ordinance (hereinafter "Contaminants") have been, are being or will be generated, manufactured, produced, stored, disposed of, discharged, released, threatened to be released, or otherwise allowed to migrate or escape on, under or from the Property in such quantities or concentrations as would violate any federal, state or local Environmental Law, regulation or ordinance or as would require Mortgagor to report such condition to any governmental authority or to undertake removal or remedial action to clean up such contaminants;

(b) No Contaminants are located on, in or under any property located adjacent to the Property in such quantities or concentrations as would constitute a violation of any Environmental Law or as would require the owner of the adjacent property to report such condition to any governmental authority or to undertake removal or remedial action to clean up such Contaminants;

Date: March 21, 2016

Loan: 0006495796 - 2241358101

(c) Neither the Property, nor any portion thereof, nor any adjacent property or portion thereof, has been or is proposed to be listed under the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. Section 9601, et seq.), or any analogous state law. Mortgagor shall immediately notify Mortgagee if Mortgagor acquires any information concerning the listing or proposed listing of the Property or any adjacent property and shall provide Mortgagee with any documents in Mortgagor's possession relative thereto;

(d) No hazardous wastes, as defined under the Federal Resource Conservation and Recovery Act (42 U.S.C. Section 6901, et seq.), or any analogous state law ("Hazardous Wastes"), have been, are being or will be stored or treated in surface impoundments or other structures or facilities located on the property that are partially or entirely below the ground surface;

(e) No litigation, investigation, administrative order, consent order, agreements, or other action, proceeding or settlement (hereinafter "Action") has previously been brought, is now pending, or to the best knowledge of Mortgagor threatened against or anticipated by Mortgagor, with respect to Mortgagor's use or management of Hazardous Materials or Hazardous Wastes or the environmental condition of the Property, including any underlying groundwater. Upon learning thereof, Mortgagor shall immediately notify Mortgagee of any such Action or threatened Action and provide Mortgagee with copies of all documentation relative thereto; and

(f) Except as disclosed in writing to Mortgagee, no underground tanks, wells (except domestic water wells), septic tanks, ponds, pits or any other storage tanks ("Tanks") (whether currently in use or abandoned) are or were located on or under the Property and no Tanks are or were serving the Property described herein. With respect to any Tanks disclosed in writing to Mortgagee, Mortgagor shall comply with all federal, state and local laws, regulations and ordinances and any requirements of city or county fire departments, applicable to the maintenance and use of such Tanks, including, without limitation, Title 40 of the Code of Federal Regulations Part 112.

2) Nothing herein shall be deemed to prohibit Mortgagor from (a) using, handling or storing hazardous materials or substances, as defined under any federal, state or local law, regulation or ordinance ("Hazardous Materials") or (b) storing or treating non-hazardous wastes, so long as such activities are carried out in a good and husbandlike manner in the ordinary course of business, and in compliance with all applicable environmental laws, regulations, permits, orders or other requirements.

3) In the event that Mortgagor is in breach of any of its representations, warranties or covenants as set forth above, Mortgagor, at its sole expense, shall take all action required, including environmental cleanup of the Property, to comply with the representations, warranties and covenants herein or applicable legal requirements and, in any event, shall take all action deemed necessary by appropriate governmental authorities. Mortgagee shall have the right, but not the obligation, to advise appropriate governmental authorities of any environmental condition on or affecting the Property that constitutes or may constitute a breach of Mortgagor's obligations hereunder.

4) Mortgagor and its successors and assigns shall indemnify, defend, protect, and hold harmless Mortgagee, its directors, officers, employees, agents, shareholders, successors and assigns and their officers, employees or agents, from and against any and all claims, suits, damages, liens, losses, liabilities, interest, judgments, response and cleanup costs, demands, actions, causes of action, injuries, administrative proceedings and orders, consent agreements and orders, penalties, costs and expenses (including any fees and expenses incurred in enforcing this indemnity, any out-of-pocket litigation costs and the reasonable fees and expenses of counsel) of any kind whatsoever ("Claims") paid, incurred or suffered by, or asserted against Mortgagee, including but not limited to Claims arising out of loss of life, injury to persons, trespass or damage to or contamination of property or natural resources, or injury to business, in connection with or arising out of the activities of Mortgagor on the Property, Mortgagor's predecessors in interest, third parties who have been invited, permitted or trespassed on the Property, or parties in a contractual relationship with Mortgagor, or any of them, or which directly or indirectly arise out of or result from or in any way connected with the Property, whether or not caused by Mortgagor or within the control of Mortgagor, including without limitation: (a) the presence, use, generation, treatment, storage, disposal, release, threatened release, or discharge of any Hazardous Material or Contaminant at or from the Property and/or the cleanup of Hazardous Materials or Contaminants within, on or under the Property; (b) Mortgagor's breach of any of the representations, warranties and covenants contained herein; and (c) Mortgagor's violation or alleged violation of any applicable Environmental Law, regulation or ordinance.

5) Mortgagor's representations, warranties, covenants and indemnities contained herein shall survive the occurrence of any event whatsoever, including without limitation the payoff of any promissory note(s) secured hereby, the release or foreclosure of this Mortgage, the acceptance by Mortgagee of a deed in lieu of foreclosure, or any transfer or abandonment of the Property.

6) The term "Environmental Law" shall mean any federal, state or local law, statute, ordinance, or regulation, now in effect or hereinafter enacted, pertaining to health, industrial hygiene, or the environmental conditions on, under or about the Property, including but not limited to enactments requiring the removal or containment of asbestos-containing materials in private buildings.

7) Mortgagor shall permit, or cause any tenant of Mortgagor to permit, Mortgagee or its agents, or independent contractors to enter and inspect the Property at any reasonable time for purposes of determining, as Mortgagee deems necessary or desirable: (a) the existence, location and nature of any Hazardous Materials or Hazardous Wastes on, under or about the Property, (b) the existence, location, nature, magnitude and spread of any Hazardous Materials or Hazardous Waste that has been spilled, disposed of, discharged or released on, under or about the Property, or (c) whether or not Mortgagor and any tenant of Mortgagor is in compliance with applicable Environmental Law. If Mortgagor or its tenants fail to comply fully with the terms of this subdivision 7), Mortgagee may obtain affirmative injunctive relief to compel such compliance.

j) Grazing Rights. If any portion of the Property described in this Mortgage is used by Mortgagor as the basis for obtaining grazing permits or other grazing rights issued by any governmental agency, including without limitations the Forest Service, U.S. Department of Agriculture or the Bureau of Land Management, U.S. Department of Interior, Mortgagor covenants and agrees as follows:

1) Said grazing permits or other rights are in good standing and have not been modified, reduced or limited in any other respect, except as fully disclosed in writing to Mortgagee;

2) Mortgagor will perform all obligations imposed as a requirement of exercise of said grazing permits or other rights and will comply with all laws, rules and regulations applicable thereto;

3) Mortgagor will take such timely action as may be required to cause the renewal or reissuance of said grazing permits or other rights from time to time as they expire during the term thereof. Mortgagor agrees and acknowledges that the failure to renew or cause the reissuance of any said permits for any reason, whether the result of an act or omission of Mortgagor or

Date: March 21, 2016

Loan: 0006495796 - 2241358101

for reasons beyond Mortgagor's control, is an event of default hereunder and Mortgagee shall have the right to exercise the rights hereinafter set forth in this Mortgage; and

4) Mortgagor agrees to pay all fees, charges, rents or other payments accruing under said permits or any renewals thereof prior to delinquency. In the event Mortgagor fails to pay any such payment, the amount unpaid shall become a part of the indebtedness secured by this Mortgage and shall be immediately due and payable.

7. IT IS MUTUALLY AGREED THAT:

a) Any award of damages in connection with any taking or condemnation or injury to the Property by reason of public use, or for damages resulting from private trespass or injury to the Property, is absolutely and unconditionally assigned and shall be paid to Mortgagee, under the terms and conditions of this Mortgage pertaining to Rents. Upon receipt of such money Mortgagee may apply the same on the indebtedness secured hereby. Mortgagor agrees to execute such further documents as may be required to effect the assignments herein made as Mortgagee may require.

b) At any time, without affecting the liability of any person for the payment of the indebtedness secured hereby, and without otherwise affecting the security hereof, Mortgagee may 1) consent to or join in the making of any map or plat of the Property; 2) grant any easement or create any restriction thereof; 3) subordinate this Mortgage; 4) extend or modify the term of the loan or loans secured hereby; and 5) release without warranty, all or any part of the Property.

c) Prior to any default by Mortgagor in the payment, observance, performance and discharge of any condition, obligation, covenant, or agreement of Mortgagor contained herein, Mortgagor may, for collection and distribution purposes only, collect and receive the Rents as they come due and payable; the Rents are to be applied by Mortgagee to the payment of the principal and interest and all other sums due or payable on any promissory note or guaranty secured by this Mortgage and to the payment of all other sums payable under this Mortgage and, thereafter, so long as the aforesaid has occurred, the balance shall be distributed to the account of Mortgagor. Upon any such default, Mortgagee may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of the Property or any part thereof, in his own name, sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Mortgagee may determine; also perform such acts of repair, cultivation, irrigation or protection, as may be necessary or proper to conserve the value of the Property; also lease the same or any part thereof for such rental, term, and upon such conditions as its judgment may dictate; also prepare for harvest, remove, and sell any crops that may be growing upon the Property, and apply the proceeds thereof upon the indebtedness secured hereby.

d) The entering upon and taking possession of the Property, the collection of such rents, issues, and profits, or the proceeds of fire and other insurance policies, or compensation or awards for any taking of or damage to the Property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

e) Upon default by Mortgagor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Mortgagee and in accordance with applicable state law. In the event of default, Mortgagee may employ counsel to enforce payment of the obligations secured hereby, may foreclose and, if applicable, sell the Property by advertisement and sale, and in accordance with other applicable state law, and may exercise such other rights and remedies granted by law and equity, which rights and remedies shall be cumulative and not exclusive. Mortgagee may resort to and realize upon the security hereunder and any other real or personal property security now or hereafter held by Mortgagee for the obligations secured hereby in such order and manner as Mortgagee may, in its sole discretion, determine. Resort to any or all such security may be taken concurrently or successively and in one or several consolidated or independent judicial actions or lawful nonjudicial proceedings, or both. If the obligation secured by this Mortgage is also secured by personal property, fixtures or crops, Mortgagee may enforce its security interest in the personal property, fixtures and crops and its lien under this Mortgage in any manner and in any order or sequence permitted by applicable law. All remedies are cumulative and none are exclusive; no election by Mortgagee to pursue one remedy or item of collateral shall be deemed to be a release or waiver of any other item of collateral or a release or modification of the liability of Mortgagor or any guarantor to pay and perform in full all obligations to Mortgagee. The procedures governing the enforcement by Mortgagee of its foreclosure and provisional remedies against Mortgagor shall be governed by the laws of the state in which the Property is located. Nothing contained herein shall be construed to provide that the substantive law of the state in which the Property is located shall apply to Mortgagee's rights and Mortgagor's obligations hereunder or under the promissory note(s) or guaranties described herein, which are and shall continue to be governed by the substantive law of the state in which the promissory note(s) or guaranties were executed.

f) The failure on the part of the Mortgagee to promptly enforce any right hereunder shall not operate as a waiver of such right and the waiver by Mortgagee of any default shall not constitute a waiver of any other subsequent defaults. Subsequent acceptance of any payment by the holder hereof shall not be deemed a waiver of any default by Mortgagor, or of Mortgagee's rights hereunder as the result of any sale, agreement to sell, conveyance, or alienation, regardless of holder's knowledge of such default, sale, agreement to sell, conveyance, or alienation at the time of acceptance of such payment.

g) This Mortgage applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Mortgagee shall mean the holder and owner of any note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Mortgage, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. All obligations of Mortgagor hereunder are joint and several.

h) In the event the herein-described Property, or any part thereof, or any interest therein, is sold, agreed to be sold, conveyed, alienated or transferred, including any water transfer as defined below, by Mortgagor, or by operation of law or otherwise, except by inheritance, without Mortgagee's prior written consent, all obligations secured hereby, irrespective of the maturity dates, at the option of the holder hereof, and without demand or notice, shall immediately become due and payable. Failure to exercise such option shall not constitute a waiver of the right to exercise this option in the event of subsequent sale, agreement to sell, conveyance or alienation.

A water transfer is any transfer, assignment, sale, exchange, gift, encumbrance, pledge, hypothecation, alienation, grant of option to purchase, or other disposition of, directly, indirectly or in trust, voluntarily or involuntarily, by operation of law or otherwise, or the entry into a binding agreement to do any of the foregoing with respect to all or any part of 1) the groundwater on, under, pumped from or otherwise available to the Property, 2) Mortgagor's right to remove and extract any such groundwater including any permits, rights or licenses granted by any governmental authority or agency and any rights granted or created by any easement, covenant, agreement or contract with any person or entity, 3) any rights to which the Property is entitled with respect to surface water, whether such right is appropriative, riparian, prescriptive or otherwise and whether or not pursuant to permit or other governmental authorization, or the right to store any such water, 4) any water, water right, water allocation, distribution right, delivery right, water storage right, water allocation, or other water-related

Date: March 21, 2016

Loan: 0006495796 - 2241358101

entitlement appurtenant or otherwise applicable to the Property by virtue of the Property's being situated within the boundaries of any district, agency, or other governmental entity or within the boundaries of any private water company, mutual water company, or other non-governmental entity, or 5) any shares (or any rights under such shares) of any private water company, mutual water company, or other non-governmental entity pursuant to which Mortgagor or the Property may receive any rights.

i) In the event any one or more of the provisions contained in this Mortgage or in any promissory note(s) hereby secured shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Mortgage or said promissory note(s), but this Mortgage and said promissory note(s) shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein or therein.

j) This document and any attachments may be executed in counterparts, each of which shall be deemed an original, but which shall constitute one and the same instrument. This document may be signed and delivered by facsimile or electronic transmission, either of which shall be effective as an original.

k) Mortgagor acknowledges receipt of a completed copy of this document and its attachments.

WAIVER OF RIGHT TO TRIAL BY JURY. TO THE EXTENT PERMITTED BY LAW, THE BORROWER AND THE LENDER HEREBY JOINTLY AND SEVERALLY WAIVE ANY AND ALL RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING RELATING TO ANY OF THE LOAN DOCUMENTS, THE OBLIGATIONS THEREUNDER, ANY COLLATERAL SECURING THE OBLIGATION OR ANY TRANSACTION ARISING THEREFROM OR CONNECTED THERETO. BORROWER AND THE LENDER EACH REPRESENT TO THE OTHER THAT THIS WAIVER IS KNOWINGLY, WILLINGLY AND VOLUNTARILY GIVEN.

Stan Schwendiman
Stan Schwendiman

Jody Schwendiman
Jody Schwendiman

David Schwendiman
David Schwendiman

Melanie Schwendiman
Melanie Schwendiman

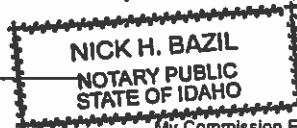
ACKNOWLEDGMENT.

State of Idaho, County of Jefferson, ss.

On this 22nd day of May, 2016, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Stan Schwendiman and Jody Schwendiman, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nick H. Bazil
Notary Public for the State of Idaho



Residing at 2146 S. 10th

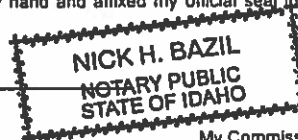
My Commission Expires: 7-14-2016

State of Idaho, County of Jefferson, ss.

On this 23rd day of May, 2016, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared David Schwendiman and Melanie Schwendiman, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nick H. Bazil
Notary Public for the State of Idaho



Residing at 2146 S. 10th

My Commission Expires: 7-14-2016

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR MORTGAGE DATED MARCH 21, 2016

Stan Schwendiman

Loan: 0006495796 - 2241358101

REAL ESTATE DESCRIPTION:**Tract 1:**

Commencing at the Northwest corner of Lot 3 in Section 2, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 0°02' East a distance of 1710.3 feet, more or less, to its intersection with the West side of the county road; thence South 32°15' East along the West side of the said county road approximately 1,403 feet to a point 2,896 feet South of the North section line of said Section 2; thence South 32°15' East along the West side of said county road approximately 80.2 feet to an angle point in the said county road; thence South 0°10' East along said West side of county road 735 feet, more or less, to an angle in said county road; thence South 39°08' East along the South and West side of said county road 671.2 feet; thence Northeasterly to the bottom of a North-South draw to a point approximately 400 feet North of the South section line of Section 2, Township and Range aforesaid; thence along bottom of the draw Southeasterly to an existing farm access road, thence West along said farm road 217 feet more or less to the East right of way of the County road; thence South along said county road 258 feet, more or less, to a point that is 575 feet, more or less, North of the East-West center section line of Section 11 and 12, Township 5 North, Range 40 East, Boise Meridian; thence East parallel with said section center line 3,440 feet, more or less, to the East right of way line of the Union Pacific railroad; thence following the East line of said railroad right of way in a Northeasterly direction to a point which is the intersection of said East line of said right of way with the South line of the North Half Southeast Quarter of Section 1, Township and Range aforesaid, thence West across that said right of way to the West line thereof and continuing Northeasterly along the West line of said right of way to a point of intersection of the West railroad right of way line and the North section line of said Section 1, Township and Range aforesaid; thence Westerly along the North line of Section 1 and 2 which line is the First Standard Parallel North, a distance of approximately 8,910 feet to the place of beginning.

Less and excepting therefrom railroad and county road right of ways.

Tract 2:

A parcel of land located in Section 11, 12, 13 and 14, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, described as follows: Commencing at a point which is South 30°38'00" East 19.40 feet and East 769.50 feet from the Northwest corner of Section 14, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 2980.65 feet to the Northwestern right of way line of the Union Pacific Railroad (said right of way being 50 feet perpendicular to centerline of track); thence Northeasterly along said right of way 3,913 feet, more or less, thence Northwesterly at a right angle to said right of way 75 feet, more or less; thence Northeasterly parallel to said right of way 250 feet, more or less, to the South line of Section 11, Township 5 North, Range 40 East, Boise Meridian; thence continuing along the Westerly line of said right of way in a Northeasterly and Easterly direction and on a curve to the right 1,056 feet, more or less, to a point on the West side of the county road approximately 895 feet West of the East line of said Section 11; thence Southerly along the West line of said county road 175 feet, more or less, crossing the Union Pacific Company's Railroad right of way to the Southerly and Easterly line and thence continuing Southerly along said county road 230 feet, more or less, to the North line of Section 14, Township and Range aforesaid, at a point approximately 840 feet West of the Northeast corner of Section 14; thence Easterly across said county road to the East side of said county road; thence South 18°11' East along the East side of said county road 2757.5 feet; thence South along said county road 2809 feet, more or less, point being South 88°46' East 33 feet from the Southwest corner of Section 13, Township 5 North, Range 40 East, Boise Meridian; thence South 88°46' East along the Section line between Sections 13 and 24, 2,595 feet, more or less to the South Quarter corner of said Section 13; thence North along the North and South Quarter line of Sections 13 and 12, 7,930 feet, more or less, to the center of said Section 12, thence West to the East line of the Union Pacific Railroad, and thence Northeasterly along said right of way line to a point that is 575 feet, more or less, North of the East-West center Section line of Sections 11 and 12, Township 5 North, Range 40 East, Boise Meridian; thence West parallel with said section center line across the Union Pacific railroad right of way and continuing West 3,440 feet, more or less to the East right of way of the county road; thence North along said right of way 258 feet, more or less, to the middle of an existing farm access road; thence East along said farm road 217 feet, more or less, to the middle of a draw in Section 11; thence Northwesterly following the bottom of the draw to a point approximately 400 feet North of the South section line of Section 2, Township 5 North, Range 40 East; thence Southwesterly following a Southwesterly draw to the West side of the county road in Section 11, Township and Range aforesaid; thence South 23°10' West 258.6 feet; thence South 14°45' West 251.9 feet; thence South 0°44' East 282.8 feet; thence South 2°48' West 240.9 feet; thence South 7°50' West 200 feet; thence South 11°29' West 286.8 feet; thence South 10°17' West 154.2 feet; thence South 7°08' West 260 feet; thence South 12°50' West 200.8 feet; thence South 19°00' West 153 feet; thence South 9°07' West 100 feet; thence South 2°23' East 247.1 feet; thence South 28°50' East 484.5 feet; thence South 2°57' East 261 feet; thence South 17°20' East 370.3 feet; thence South 26°14' East 130.8 feet; thence South 23°58' East 200.6 feet; thence South 19°05' East 200 feet; thence due South 1021.6 feet; thence West parallel to the South line of Section 11, Township and range aforesaid 1889.5 feet to the point of beginning.

Also including therewith a tract of land in the Southwest Quarter of Section 11, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, described as follows: Commencing at a point 2659 feet East of the Southwest corner of the Southwest Quarter of Section 11, Township 5 North, Range 40 East, Boise Meridian, which point is approximately at the Southeast corner of the Southwest Quarter of said Section 11; running thence North along the center line of said Section 11 a distance of approximately 730 feet to the East rim of a certain hollow extending Southwestward through said Section 11; thence following the rim of said hollow approximately South 23° West 260 feet; thence South approximately 8°10' East 120 feet; thence South approximately 22°20' West 420 feet, more or less, to the South line of said Southwest Quarter of Section 11 aforesaid; thence East along said Section line 240 feet, more or less, to the point of beginning.

Less and excepting therefrom a tract of land in the North half of Section 14, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, described as follows: Commencing at a point on the North railroad right of way line perpendicular to and 75 feet from the center line of the tract at Station 874+71, which point is also located 1408.9 feet South and 2251.7 feet East of the Northwest corner of Section 14, Township 5 North, Range 40 East, Boise Meridian, and running thence North 46°03' West 125 feet; thence North 43°57' East, parallel to the railroad tracks a distance of 668 feet; thence South 46°03' East 10 feet; thence North 43°57' East 20 feet; thence North 46°03' West 10 feet; thence North 43°57' East parallel to the railroad tracks a distance of 182 feet, more or less, to a point which is 4 feet North of the grain bins; thence South 46°03' East, 150 feet; thence South 43°57' West along the railroad right of way a distance of 606.8 feet; thence North 46°03' West 25 feet; thence South 43°57' West approximately 263.4 feet to the point of beginning.

Also less and excepting therefrom a tract of land in the Northwest Quarter Northeast Quarter of Section 14, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, described as follows: Commencing at a point on the North right of way line of the Union Pacific railroad belt line, perpendicular to and 75 feet from the center line of the tracks at station 874+71, which point is also located 1408.9 feet South and 2251.7 feet East of the Northwest corner of said Section 14, Township and Range aforesaid and

continuing thence North 48°03' West 125 feet; thence North 43°57' East, perpendicular to and 225 feet from the center line of said tracks a distance of 1420 feet to the true point of beginning, thence running South 46°03' East 150 feet to said right of way line; thence North 43°57' East parallel to the railroad tracks a distance of 150 feet; thence North 46°03' West 150 feet; thence South 43°57' West 150 feet to the point of beginning.

Also less and excepting therefrom Tax #1, in the Southeast Quarter Southeast Quarter of Section 11, Township 5 North, Range 40 East, Boise Meridian, at Walker siding, Madison County, Idaho, described as follows: Beginning at a point noted at corner number one of a survey and identical with a point which constitutes the intersection of the East boundary line of the public road which bears North 19°56' West and the North boundary of the railroad right of way which bears South 87°49' East and further located with reference to section corners as Sections corners of Section 10 11, 14 and 15 bears South 88°2' West 4405 feet; thence North 19°56' West 70 feet to corner number two; thence South 87°49' East 187.5 feet to corner number three; thence South 66 feet to the North boundary of railroad right of way or corner number four; thence North 87°49' West 165 feet to corner number one or the point of beginning.

Also less and excepting therefrom a Tract of land in the Southeast Quarter Southeast Quarter of Section 11, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, described as follows: The property described is measured from a reference point which is North 19°56' West 70 feet from the intersection of the East boundary line of a public road and the North boundary of the railroad right of way, which reference point is approximately North 88°2' East 4,405 feet from the Southwest corner of Section 11, Township 5 North, Range 40 East, Boise Meridian: Commencing at a point North 76°01' East 160.4 feet from the reference point, and running thence South 89°39' East 200 feet; thence South 2°11' West 110 feet, more or less, to the North boundary of the railroad right of way; thence North 87°49' West along the North boundary of the railroad right of way 166 feet, more or less, thence North 2°15' West 55 feet; thence North 87°49' West 34 feet; thence Northerly 33 feet, more or less, to the point of beginning.

Also less and excepting therefrom railroad right of way.

Also excepting therefrom property described as follows: A parcel of land situated in Madison County, Idaho, Township 5 North, Range 40 East, Boise Meridian, Sections 11 and 14, more particularly described as follows: Beginning at the Northwest corner of Section 14, Township 5 North, Range 40 East, Boise Meridian, thence South 89°08'33" East along the North line of Section 14 for a distance of 3382.31 feet; thence South 00°00'00" East for a distance of 124.01 feet to the true point of beginning, said point also being on a curve right that is 125 feet distant from the centerline of the main track of the Eastern Idaho Railroad, Delta = 23°06'37", Radius = 1557.69', Arc Length = 628.29, Tangent = 318.48' thence North 58°56'39" East for a Chord Distance of 624.04 feet to the end of said curve, thence North 70°29'30" East for a distance of 466.80 feet; thence South 02°49'09" East for a distance of 143.50 feet to a point on a Curve left that is 50 feet distant from the Centerline of the main track of the Eastern Idaho Railroad, Delta = 02°19'59", Radius = 1482.69', Arc Length = 60.37, Tangent = 30.19', thence South 86°00'52" West for a Chord distance of 60.37 feet to the end of said Curve; thence South 88°00'00" West for a distance of 20.56 feet to the beginning of a Curve Left which is 8.5 feet distant from the Centerline of a spur track, Delta = 13°30'00", Radius = 1249.94', Arc Length = 294.51, Tangent = 147.94' thence South 81°15'00" West for a Chord Distance of 293.83 feet to the end of said Curve, thence South 74°30'00" West for a distance of 34.64 feet to a point on a Curve that is 8.5 feet distant from the Centerline of said spur track, Delta = 24°30'00", Radius = 870.00', Arc Length = 372.02, Tangent = 188.90', thence South 62°15'00" West for a Chord Distance of 368.19 feet to the end of said Curve; thence South 50°00'00" West for a distance of 32.73 feet to a point on a Curve left that is 50 feet distant from the Centerline of the Main Track of the Eastern Idaho Railroad, Delta = 08°36'08", Radius = 1482.69', Arc Length = 222.61, Tangent = 111.51', thence South 51°41'26" West for a Chord Distance of 222.40 feet to the end of said Curve; thence North 42°37'08" West for a distance of 75.00 feet to the true point of beginning.

FIXTURE AND/OR SPRINKLER EQUIPMENT DESCRIPTION:

IRRIGATION EQUIPMENT:

- 1 - 500 hp US motor and Johnston turbine pump
- 1 - 600 hp US motor Johnston turbine pump with Variable Frequency Drive
- 1 - 600 hp US electric motor and Johnston turbine pump with Variable Frequency Drive
- 1 - 3 tower Valley pivot
- 3 - 5 tower Valley pivots
- 1 - 7 tower Valley pivot
- 2 - 8 tower Valley pivots
- 2 - 8 tower Valley pivots with corner systems
- 3 - 9 tower Valley pivots
- 1 - 10 tower Valley pivot
- 2 - 10 tower Valley pivots with corner systems
- 1 - 12 tower Valley pivot
- 7 - handlines each 1,320' long
- 35,000' of 6" to 12" diameter steel and PVC mainline

All potato storage fixtures and equipment now owned or hereafter acquired, including but not limited to the following: electrical control and auxiliary panels, motors, fans, humidification systems, exhaust louvers and hoods, ventilation systems, vent pipe and all ancillary items.

All grain bins now owned or hereafter acquired.

Stan Schwendiman
Stan Schwendiman

David Schwendiman
David Schwendiman

Jody Schwendiman
Jody Schwendiman

Melanie Schwendiman
Melanie Schwendiman



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 31, 2016

Idaho AgCredit PCA
PO Box 386
Rexburg ID 83440

RE: Notice of Security Interest in a Water Right 22-2201A, 22-10624 & 22-10964

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence adding a security interest to the above referenced water right(s) to you. The department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Updating the security interest record for a water right does not reconfirm the validity of the right. When processing an security interest notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure

cc: Stan and Jody Schwendiman
David and Melanie Schwendiman
AXA Equitable Life Insurance