



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 3, 2016

STATE OF IDAHO
DEPT OF LANDS
PO BOX 83720
BOISE, ID 83720-0050

TOMMY C WADDOUPS LLC
2440 E BANCROFT
EAGLE, ID 83616

RE: Transfer No. 81273
Water Right No(s). 34-14439, 34-14440, 34-14441, 34-784, 34-785, 34-786

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARCO ADVERTISER and CHALLIS MESSENGER on November 10 and 17, 2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on November 28, 2016 at 5:00 pm**)

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: ROBERT L HARRIS



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November 3, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lucas Yockey
Watermaster 34
PO Box 53
Mackay, ID 83251

RE: Application for Transfer 81273

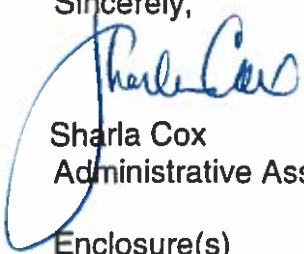
Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 03, 2016 9:58 AM
To: 'Challis Messenger (ameans@challismessenger.com) '
Subject: Legal Notice for your paper
Attachments: Challis Messenger E-Mail.doc

Contacts: Challis Messenger

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, November 03, 2016 9:58 AM
To: 'Arco Advertiser (arcoadv@aol.com)'
Subject: Legal Notice for your paper
Attachments: Arco Advertiser E-Mail.doc

Contacts: Arco Advertiser

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

PLEASE NOTE: CAN CONTAIN 2 OR MORE PAGES

November 3, 2016

Legal Notice Department

Challis Messenger

PO Box 405

Challis ID 83226

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 28, 2016. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81273

STATE OF IDAHO, DEPT OF LANDS, PO BOX 83720, BOISE, ID 83720-0050; TOMMY C WADDOUPS LLC, 2440 E BANCROFT, EAGLE, ID 83616; has filed Application No. 81273 for changes to the following water rights within BUTTE, CUSTER County(s): Right No(s). 34-14439, 34-14440, 34-14441, 34-784, 34-785, 34-786; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add a point of diversion. The points of diversion are in Lot 3 (NENW) Sec 1 T04N R24E, NESW (new), NWSW, SESW, and SESW Sec 36 T05N R24E for 5.2 cfs from Antelope Creek. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 28, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 10 and 17, 2016

This may contain more than one (1) page

November 3, 2016

Legal Notice Department

Arco Advertiser

PO Box C

Arco ID 83213

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 28, 2016. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

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TRANSFER NO. 81273**

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GARY SPACKMAN, Director

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