

RECEIVED

AUG 24 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAR 09 2015

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 65-8386               | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| <del>65-17449</del>   | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 65-3184 D             | Yes <input checked="" type="checkbox"/> | → 65-23632            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Jerry D Moon Sharon R Moon

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Ryan L Peterson AND Amber Nicole Peterson

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

13758 Hwy 55

McCall

ID

83638

Mailing address

City

State

ZIP

208-731-7874

Ryan L Peterson @ gmail. com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12-12-2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

SUPPORT DATA

IN FILE # 63-3184D

3-4-15

Date

3-4-15

Date

#75<sup>00</sup>#50<sup>00</sup>

1/14/16

3/19/15

W048007

W042882

2/3/2016

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|-----------------------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| <del>65-8386</del> <i>87 days</i> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 65-3184 D                         | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| <del>65-17449</del>               | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                                   | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                                   | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

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Title, if applicable

Date

3-4-15

Signature:

Signature of new owner/claimant

Title, if applicable

Date

3-4-15

For IDWR Office Use Only

Received by

Date

1/14/16  
3/9/15

Receipt No.

W043807  
W042882

Receipt Amt.

\$75<sup>00</sup>  
\$50<sup>00</sup>

Approved by

Processed by

Date

## ***WARRANTY DEED***

For Value Received,

**Edward V. Hatstrup and CaSandra M. Hatstrup, husband and wife**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**Ryan L. Peterson and Amber Nicole Peterson, husband and wife**

GRANTEE(s), whose address is: 13758 Highway 55, McCall, ID 83638

the following described real property, to-wit:

A parcel of land situate in the SW 1/4 of the SE 1/4 of Section 10, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the Center 1/4 Corner of Section 10, T. 17N., R 3E., B.M., Valley County, Idaho; thence S. 0° 21' 09" W., 1413.98 feet along the north-south center section line of said Section 10; thence, S. 89° 11' 39" E., 31.51 feet to a 1/2" rebar on the easterly right of way of State Highway 55, the REAL POINT OF BEGINNING:

Thence continuing S. 89° 11' 39" E., 1003.49 feet to a 1/2" rebar, thence S. 0° 21' 09" W., 256.68 feet to a 1/2" rebar, thence N. 89° 11' 39" W., 760.73 feet to a 1/2" rebar, thence N. 87° 53' 00" W., 242.84 feet to a 1/2" rebar on said easterly right of way, thence N. 0° 20' 50" E., 251.12 feet to the POINT OF BEGINNING.

Along with a maintenance and repair easement for an existing sewer drainfield situate in the SW 1/4 of the SE 1/4 of Section 10, T. 17N., R 3E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a 1/2" rebar marking the southwest corner of the above described parcel of land; thence S. 87° 53' 00" E., 172.84 feet along the southerly boundary of said parcel of land to the REAL POINT OF BEGINNING: Thence continuing S. 87° 53' 00" E., 70.00 feet to a 1/2" rebar, thence S. 0° 20' 50" W., 70.00 feet, thence N. 87° 53' 00" W., 70.00 feet, thence N. 0° 20' 50" E., 70.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 12 day of December, 2013.

Edward V. Hattrup  
Edward V. Hattrup

Cassandra M. Hattrup  
Cassandra M. Hattrup

State of Idaho )

County of Valley )<sup>ss</sup>

On this 12 day of December, 2013 before me Colleen L. Cole, a notary public in and for said State, personally appeared Edward V. Hattrup and Cassandra M. Hattrup known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Colleen L. Cole  
Notary Public  
Residing at: Cascade  
Commission Expires: 6-10-2017

