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Form 42-248/12-1409(6) 10/07

JUL 21 2014

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 22 2016

WATER RESOURCES
WESTERN REGION*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
65-31840		no			
~~65-8386~~					
65-17449		no			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

TOM JERRY MOON

P.O. BOX 399

McALL, Id. 83638
(LINISEY)

4. New Owner/Claimant(s)

MICHAEL TRUXEL LINDA TRUXEL

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

13752 HWY 55

City, State and ZIP Code

McALL, Id. 83638

New Telephone Number

208) 469-0802

Email: MLTRUXEL@

FRONTIER.NET

5. Date you acquired the property

September 17, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
NAME CHANGE - DISREGARD SPLIT		
Water Right and/or Adjudication Claim Number 65-31840		
Irrigation	WAS 0.130 CFS - NOW 0.075	6.49 ACRES
Stock		
Domestic	CNLY TO BE DONE	
Other	BY NEIGHBOR CWD	
Totals		
Water Right and/or Adjudication Claim Number 65-8386		
Irrigation		6.49 ACRES
Stock	0.020 CFS 0.70 AF	
Domestic	0.040 CFS 1.20 AF	
Other		
Totals	0.060 1.90 AF	
Water Right and/or Adjudication Claim Number 65-17449		
Irrigation		
Stock		
Domestic	0.040 CFS	6.49 ACRES
Other	GROUND WATER	
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Michael Tupper

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by

Received by

Processed by



Date

Date

Date

1/22/16

1/22/16

2/3/2016

Receipt Amt.

Receipt No.

WR 65-31840

65-17449

\$50⁰⁰

W043826

Date

2/3/2016

2001-09-19

03:29:49 No. of Pages: 2

Recorded for : AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to DEEDS

Fee: 6.00

WARRANTY DEED

For Value Received, Tom Tate and Susan Tate, husband and wife
the Grantors, do hereby grant, bargain, sell and convey unto
Lindsey Truxel and Michael Truxel, wife and husband
whose address is: 1610 Helena Drive, Caldwell, Idaho 83605
the Grantee, the following described premises, to-wit:

See attached Exhibit A.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2001 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 24.7.01

Tom Tate Susan Tate

State of New Mexico)
) ss
County of Colfax)

On the 17th day of September, 2001 before me, Tom Tate and Susan Tate
a notary public in and for said State, personally
appeared Tom Tate and Susan Tate known to me to be the persons whose
names are subscribed to the within instrument, and acknowledged to me
that they executed the same.

Donna H. Aschrota
Notary Public
Residing at: Cimarron, NM
Commission Expires: 10-19-03

A parcel of land situate in the SW¹/₄ of the SE¹/₄ of Section 10, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the Center $\frac{1}{4}$ Corner of Section 10, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, S. 0° 21' 09" W., 1413.98 feet along the north-south center section line of said Section 10; thence, S. 89° 11' 39" E., 31.51 feet to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55; thence, S. 0° 20' 50" W., 251.12 feet, along said right-of-way to a $\frac{1}{2}$ " rebar; the REAL POINT OF BEGINNING:

Thence, S. 87° 53' 00" E., 242.84 feet to a $\frac{1}{2}$ " rebar,
thence, S. 89° 11' 39" E., 760.73 feet to a $\frac{1}{2}$ " rebar,
thence, S. 0° 21' 09" W., 270.32 feet to a $\frac{1}{2}$ " rebar,
thence, N. 89° 11' 39" W., 1003.44 feet to a $\frac{1}{2}$ " rebar on
said easterly right-of-way.
thence, N. 0° 20' 50" E., 203.88 feet to the Point of
Beginning.

X Michael J. Fennell 9/17,
Date
X Richard J. Fennell 9/17,
Info

PRIMARY

NATURAL
SLOUGH

SECONDARY

