



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 6, 2017

ABERDEEN SPRINGFIELD CANAL CO  
PO BOX 857  
ABERDEEN ID 83210-0857

**RE: Expiration of Water Supply Bank Rental Agreement for water rights: 35-2543**

Renter,

This letter is to inform you that your rental agreement(s) to rent the above listed water rights from the Water Supply Bank (Bank) expired at the end of 2016.

Once the rental agreement concludes, any diversion or use of water under the rental agreement will no longer be authorized and, if occurring, may be subject to an enforcement action.

If you wish to rent water in the future, please download a rental application from: <http://idwr.idaho.gov>. You may submit rental applications on November 1 of the year prior to the intended use of rental water. **YOU ARE ENCOURAGED TO FILE AN APPLICATION AT LEAST 3 MONTHS PRIOR TO THE DATE YOU DESIRE TO USE RENTAL WATER.**

If you have any questions about this matter, please contact me at (208) 287-4918.

Sincerely,

A handwritten signature in black ink, appearing to read 'RB' followed by a long horizontal stroke.

Remington Buyer  
Water Supply Bank Coordinator

Enclosures:

RECEIVED

NOV 01 2016

DEPARTMENT OF  
WATER RESOURCES

This is to certify that: **ABERDEEN SPRINGFIELD CANAL COMPANY**  
**PO BOX 857**  
**ABERDEEN ID 83210-0857**  
**(208) 397-4192**

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

### Summary of Water Rights or Portions Rented from the Bank

| Water Right | Priority Date | Source       | Tributary | Rented Rate | Annual Rented Volume | Acre Limit | Total Rented Acres |
|-------------|---------------|--------------|-----------|-------------|----------------------|------------|--------------------|
| 35-2543     | 08/07/1958    | Ground Water | NA        | 3.2 cfs     | 640.0 af             | NA         | 160 ac             |

|                                      |                |                 |           |                 |
|--------------------------------------|----------------|-----------------|-----------|-----------------|
| <b>Annual Combined Rental Totals</b> | <b>3.2 cfs</b> | <b>640.0 af</b> | <b>NA</b> | <b>160.0 ac</b> |
|--------------------------------------|----------------|-----------------|-----------|-----------------|

**Term of Rental:** This rental is in effect from the day the Idaho Water Resource Board signs the rental agreement and shall be in effect until December 31, 2016.

**Rental Fee: \$1,088.00**

The fee for rental of the above-described water is \$10,880.00 per year. Because you own the above referenced water right you are obligated to pay ten percent (\$1,088.00) to the Department for administrative costs only.

**No administrative fees will be refunded once the fee is collected.**

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WATER SUPPLY BANK RENTAL AGREEMENT**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

      Steven T. Howse Secretary      10/26/2016  
Signature of Renter      Printed Name and Title\*      Date

\_\_\_\_\_  
Signature of Renter      Printed Name and Title\*      Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By       Date 11/2/2016  
BRIAN PATTON, Acting Administrator  
Idaho Water Resource Board

Rental Approved by IDWR       Date 11-2-2016

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WATER SUPPLY BANK RENTAL AGREEMENT**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER      NE¼SE¼      Sec. 27      Twp 05S      Rge 31E      BINGHAM County

**BENEFICIAL USE**

IRRIGATION

**SEASON OF USE**

04/1 TO 10/31

**RENTER'S PLACE OF USE:**      IRRIGATION

Large POU not displayed

Total Acres:   160

**CONDITIONS APPLICABLE TO ALL RENTED WATER RIGHTS**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
5. Use of water under this agreement shall not prejudice any pending permanent transfer applications that the renter has filed to modify other water rights for irrigation of the subject lands nor shall it prejudice any future rental agreement that may be made of the subject water right after this rental agreement expires.
6. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
7. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
8. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
9. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
10. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
11. The renter shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
12. This rental agreement does not authorize the construction of a well.

13. The renter must diligently pursue a permanent water right to provide for the uses authorized under this rental agreement.
14. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
15. Use of water under this agreement will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.



STATE OF IDAHO  
WATER RESOURCE BOARD

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APR 12 2016

DEPARTMENT OF  
WATER RESOURCESAPPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANKApplicant Name: Aberdeen-Springfield Canal Company

Is this application being submitted with a lease application as a lease/rental package?

Yes ☒ No ☐

If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at [http://idwr.idaho.gov/water\\_supply\\_bank](http://idwr.idaho.gov/water_supply_bank).

## MINIMUM REQUIREMENT CHECKLIST

Check All Items as Either Attached (Yes) or Not Applicable (N/A)

Yes

- ☒ Completed *Application to Rent Water from the Board's Water Supply Bank*
- ☒ Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank

Attachment N/A Yes

- |    |                                     |                                     |                                                                                                                                                              |
|----|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request |
| 3A | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Detailed information on a proposed use of rental water                                                                                                       |
| 3F | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Authorization from the owner/operator of the rental point(s) of diversion                                                                                    |
| 3H | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water modeling to account for the impacts of the rental request                                                                                              |
| 3J | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Documents justifying a rate of flow greater than 0.02 cfs/acre                                                                                               |
| 3K | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization from the owner/operator of the property at the proposed rental place(s) of use                                                                 |
| 4B | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Explanation of how the rental water will sufficiently accomplish your rental purposes                                                                        |
| 4C | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Explanation of consumptive use amounts for water rights experiencing a change in nature of use                                                               |

Department Use Only – Proposed Water Right(s)

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

**1. CONTACT INFORMATION**

A. Applicant Aberdeen-Springfield Canal Company

Mailing Address PO Box 857, Aberdeen, ID 83210-0857

Street City State Zip Code

Email Address steveh@ascanal.org Phone Number 208-397-4192

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes ☒ No ☐

If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

Representative Steven T. Howser Professional Title General Manager

Organization Aberdeen-Springfield Canal Company Relationship to Applicant General Manager

Mailing Address PO Box 857, Aberdeen, ID 83210-0857

Email Address steveh@ascanal.org Phone Number 208-397-4192

**2. MAP**

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it Attachment 2.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them Attachment 3A:

Changing POD for a portion of groundwater right 35-2543

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 3.2 CFS                             | 640 AF                        | 3.2 CFS                              | 640 AF                         | 160 AC                           |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired Start Date<br>(month/day/year) | Latest Possible Start Date<br>(month/day/year) | *Mark Desired Rental Duration<br>(Calendar Years) |                            |                            |                            |                            | **Applicant's preference if rental application cannot be processed prior to the latest possible start? |                                                          |
|----------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 5/1/2016                               |                                                | <input checked="" type="checkbox"/> 1             | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible                            | <input type="checkbox"/> Return application to applicant |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

Aberdeen-Springfield Canal Company owned well discharging into main line.

- E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

| POD Description | Water Source | Other Water Rights Diverted from this POD |
|-----------------|--------------|-------------------------------------------|
| Pump and well   | groundwater  | none                                      |
|                 |              |                                           |
|                 |              |                                           |
|                 |              |                                           |

*If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.*

- F. Has documented consent from all relevant water delivery entities been obtained? Yes ☐ N/A ☐  
If yes, include documented consent as Attachment 3F.

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes ☐ No ☒  
*Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.*

- H. Has water modeling been provided with your rental request? Yes ☐ N/A ☒  
If yes, label modeling Attachment 3 H.  
*Rental applications that require modeling will be returned if modeling is not provided.*

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

- ☐ Irrigation 160 (number of acres) Duration: Subject to IDWR standard seasons of use  
☐ Commercial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)  
☐ Stockwater from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)  
☐ Industrial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)  
☐ Other: \_\_\_\_\_ from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A ☐ Yes ☐ No ☒  
If yes, justify the rate of flow and attach any supporting documents as Attachment 3J. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)? Yes ☒ No ☒  
If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it Attachment 3K.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:

35-4246, 1-23B, 1-297

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. If no, continue to Question 4B.

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via [IDWR's website](#).

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

| Water Right Elements Leased to Water Supply Bank                                                                                                                                         |               |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |             |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                                      | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF) | Acres (AC) |
| 35-2543                                                                                                                                                                                  | Irrigation    | 3.2                  | 640         | 160        |                                                                                                                                | 3.2                              | 640         | 160        |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
| <i>Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank</i> |               |                      |             |            | TOTAL                                                                                                                          | 3.2                              | 640         | 160        |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                | CFS                              | AF          | AC         |

*\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it Attachment 4B:

C. Does your rental request propose to change the nature of use for any water right(s) being rented?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it Attachment 4C:

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☒ No ☐  
If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

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- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒  
If yes, describe:

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- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☒  
If yes, describe the date and location of the NOV.

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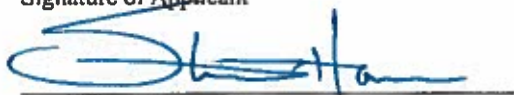
- D. Additional Information

Aberdeen-Springfield desires to use a portion of its right 35-2543 from this Point of Diversion for the 2016  
irrigation season only. The place of use designated for this water right encompasses the place of use for this  
portion.

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

Signature of Applicant



Signature of Representative

Printed Name of Applicant

Steven T. Howser

Printed Name of Representative

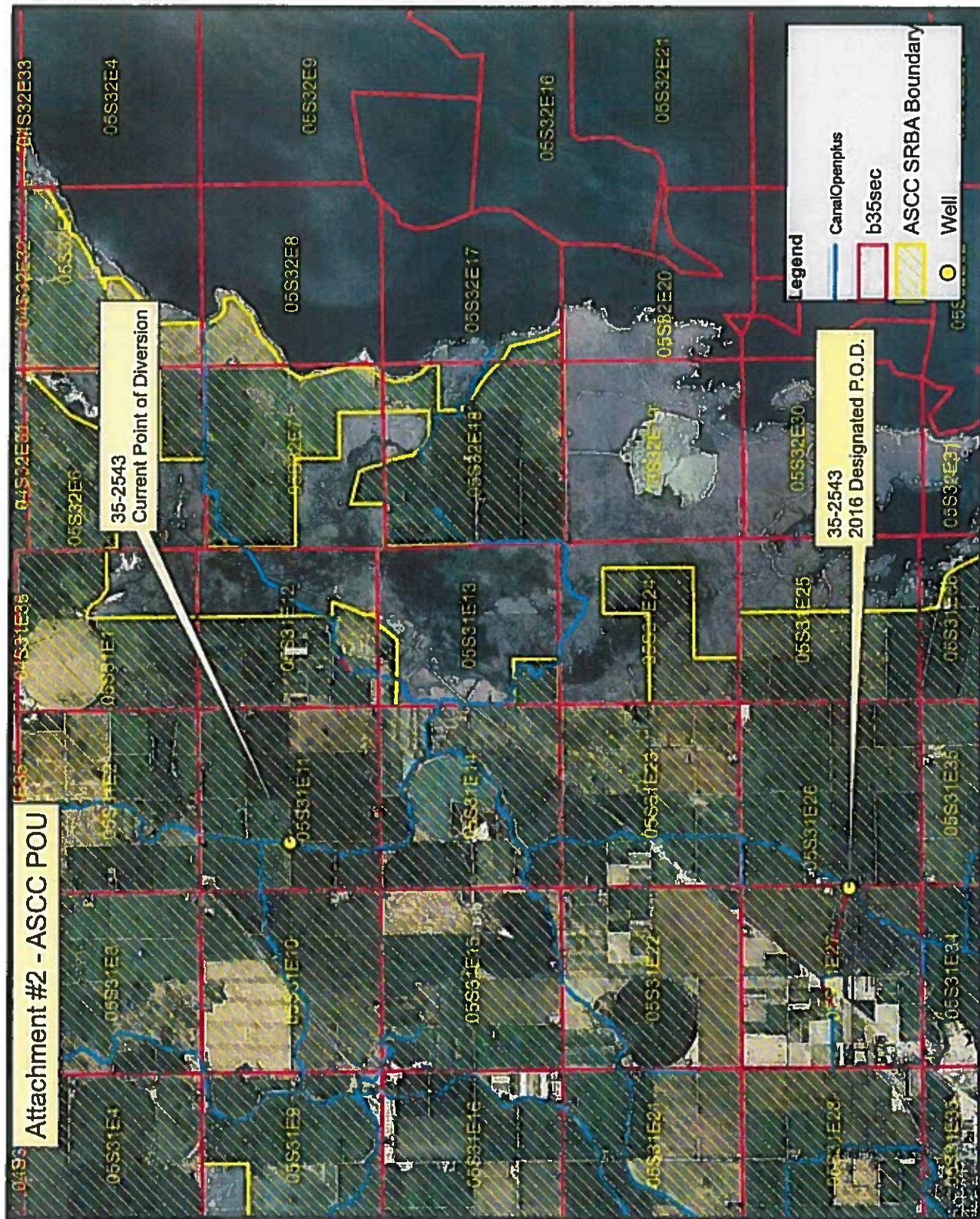
Date

4/1/2016

Date

Mail to:

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098



Attachment 3H

# ENHANCED GROUND-WATER RIGHTS TRANSFER

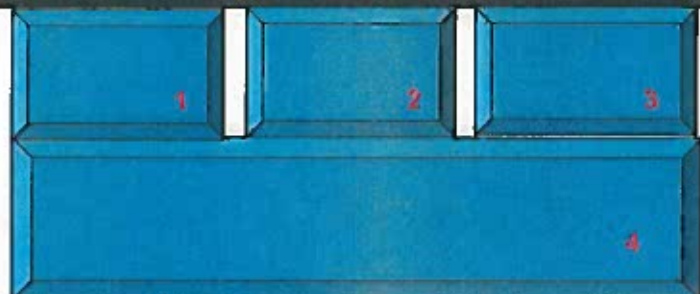
UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR

SIMULATION, THEN PUSH **TRANSFER NO:** 35-2543  
**"UPDATE DATES" BUTTON**  
**YEAR** 1958 **TRANSFER NAME:**  
**SEASON** SUMMER **WSB**



ENTER CELL LOCATIONS:

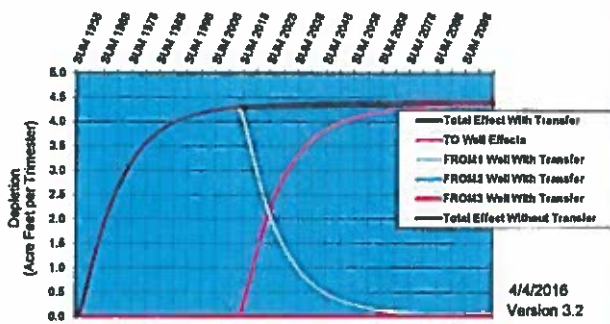
|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 85        | 83           | 0            | 0            |
| COLUMN | 108       | 110          | 0            | 0            |

| TRIMESTER OF ACTIVITY | TO WELL Projected Use AF/TRIMESTER | FROM1 WELL                 |                               | FROM2 WELL                 |                               | FROM3 WELL                 |                               |
|-----------------------|------------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|
|                       |                                    | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER |
| SUM 1958              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1958              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1959              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1959              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1959              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1960              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1960              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1960              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1961              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1961              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1961              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1962              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1962              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1962              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1963              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1963              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1963              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1964              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1964              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1964              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1965              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1965              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1965              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1966              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1966              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1966              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1967              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1967              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1967              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1968              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1968              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1968              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1969              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1969              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1969              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1970              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1970              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1970              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1971              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1971              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| WIN 1971              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SPR 1972              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |
| SUM 1972              | 0                                  | 213                        | 213                           | 0                          | 0                             | 0                          | 0                             |

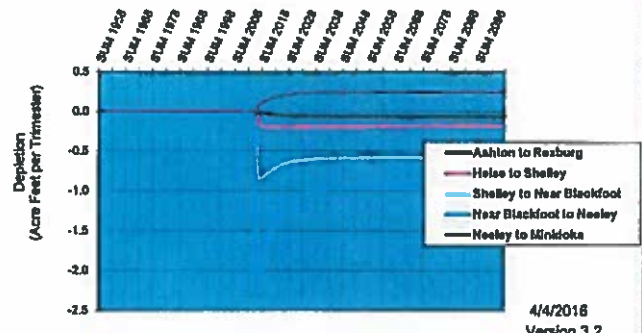
|          |   |     |     |   |   |   |   |
|----------|---|-----|-----|---|---|---|---|
| WIN 1972 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1973 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1973 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1973 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1974 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1974 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1974 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1975 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1975 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1975 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1976 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1976 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1976 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1977 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1977 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1977 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1978 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1978 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1978 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1979 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1979 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1979 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1980 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1980 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1980 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1981 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1981 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1981 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1982 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1982 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1982 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1983 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1983 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1983 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1984 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1984 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1984 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1985 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1985 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1985 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1986 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1986 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1986 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1987 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1987 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1987 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1988 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1988 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1988 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1989 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1989 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1989 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1990 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1990 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1990 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1991 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1991 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1991 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1992 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1992 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1992 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1993 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1993 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1993 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1994 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1994 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1994 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1995 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1995 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1995 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1996 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1996 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1996 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1997 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1997 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1997 | 0 | 213 | 213 | 0 | 0 | 0 | 0 |

|          |     |     |     |   |   |   |   |
|----------|-----|-----|-----|---|---|---|---|
| SPR 1998 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1998 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1998 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 1999 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 1999 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 1999 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2000 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2000 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2000 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2001 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2001 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2001 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2002 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2002 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2002 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2003 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2003 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2003 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2004 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2004 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2004 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2005 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2005 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2005 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2006 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2006 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2006 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2007 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2007 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2007 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2008 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2008 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2008 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2009 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2009 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2009 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2010 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2010 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2010 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2011 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2011 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2011 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2012 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2012 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2012 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2013 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2013 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2013 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2014 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2014 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2014 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2015 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SUM 2015 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| WIN 2015 | 0   | 213 | 213 | 0 | 0 | 0 | 0 |
| SPR 2016 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2016 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2016 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2017 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2017 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2017 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2018 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2018 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2018 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2019 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2019 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2019 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2020 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2020 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2020 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2021 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2021 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2021 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2022 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SUM 2022 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| WIN 2022 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |
| SPR 2023 | 213 | 0   | 213 | 0 | 0 | 0 | 0 |

Hydrologic Response--Ashton to Rexburg  
Customer Name: WSB Transfer No: 35-2543

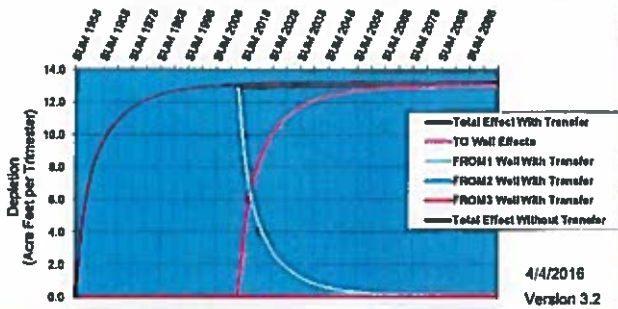


Net Transfer Effect Above Milner  
(Total Effect With Transfer - Total Effect Without Transfer)

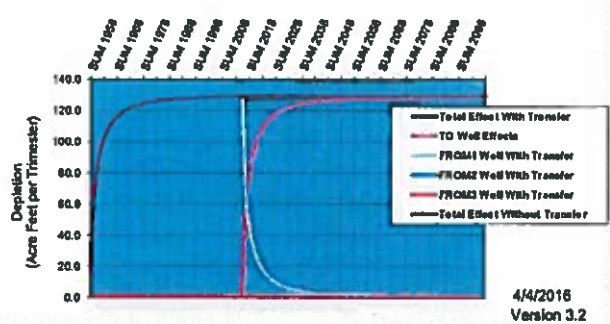


Customer Name: WSB Transfer No: 35-2543

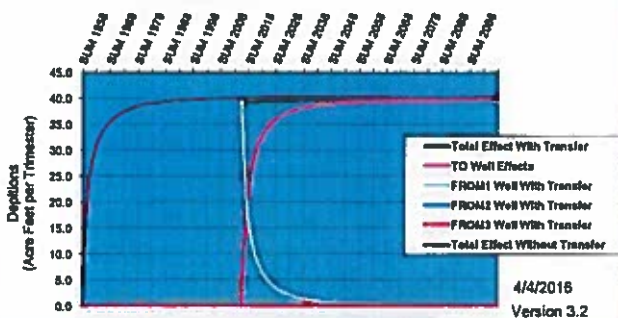
Hydrologic Response--Helise to Shelley  
Customer Name: WSB Transfer No: 35-2543



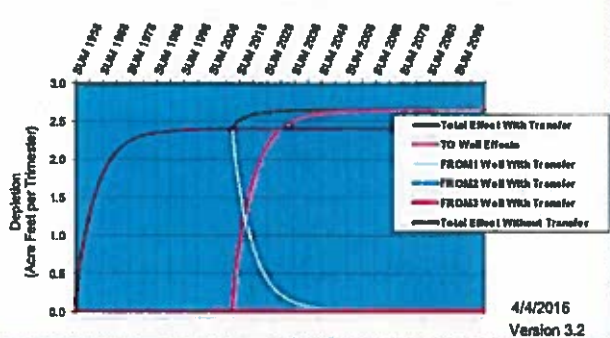
Hydrologic Response-- Near Blackfoot to Neelley  
Customer Name: WSB Transfer No: 35-2543

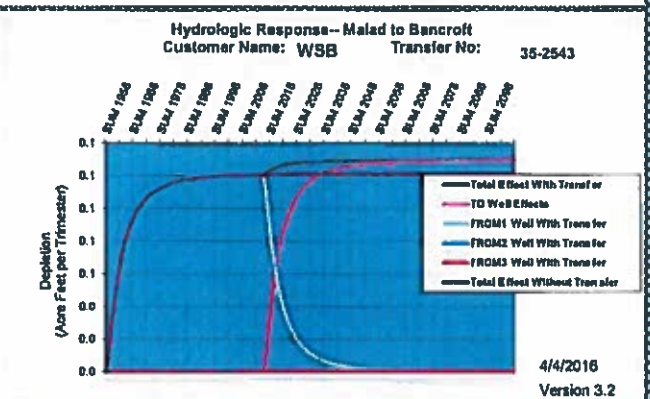
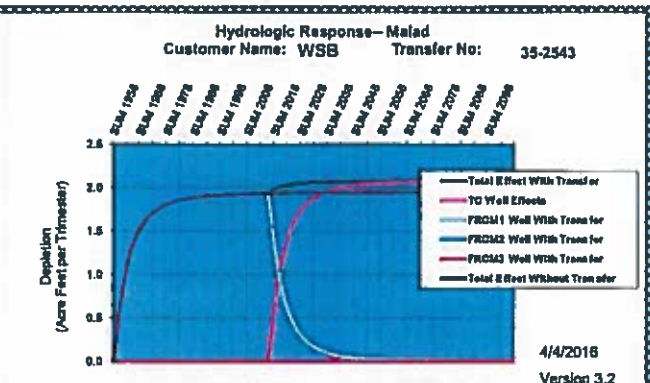
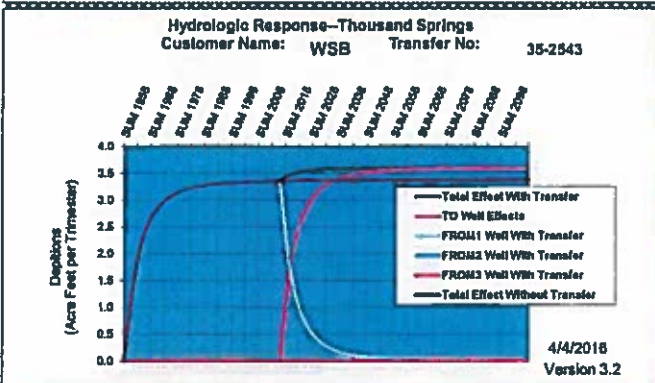
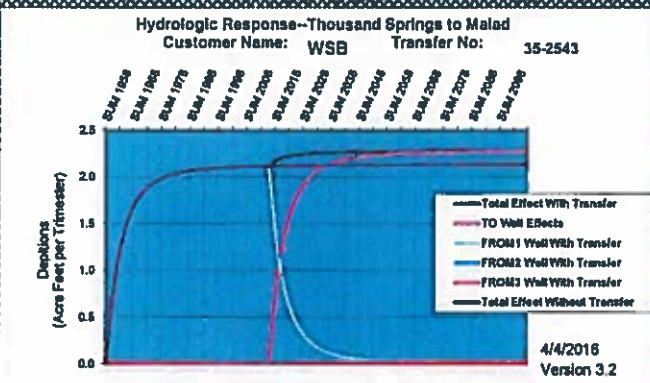
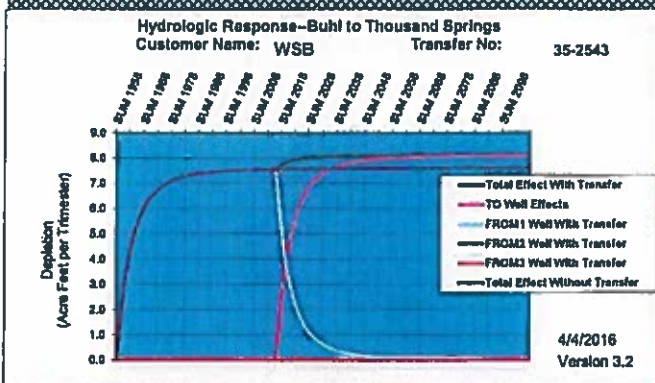
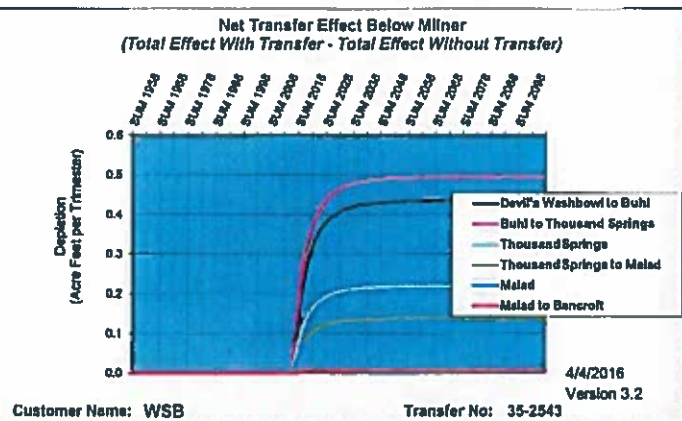
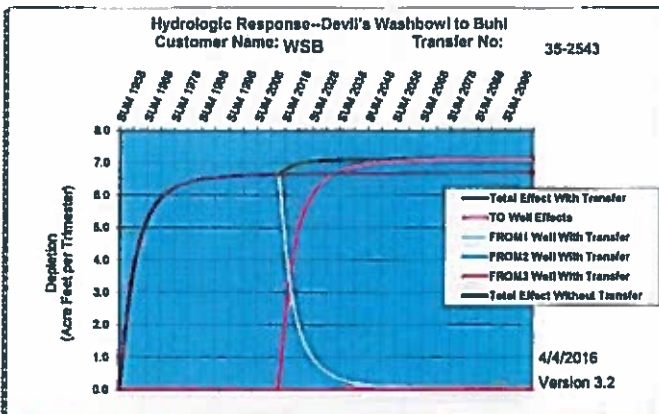


Hydrologic Response--Shelley to Near Blackfoot  
Customer Name: WSB Transfer No: 35-2543

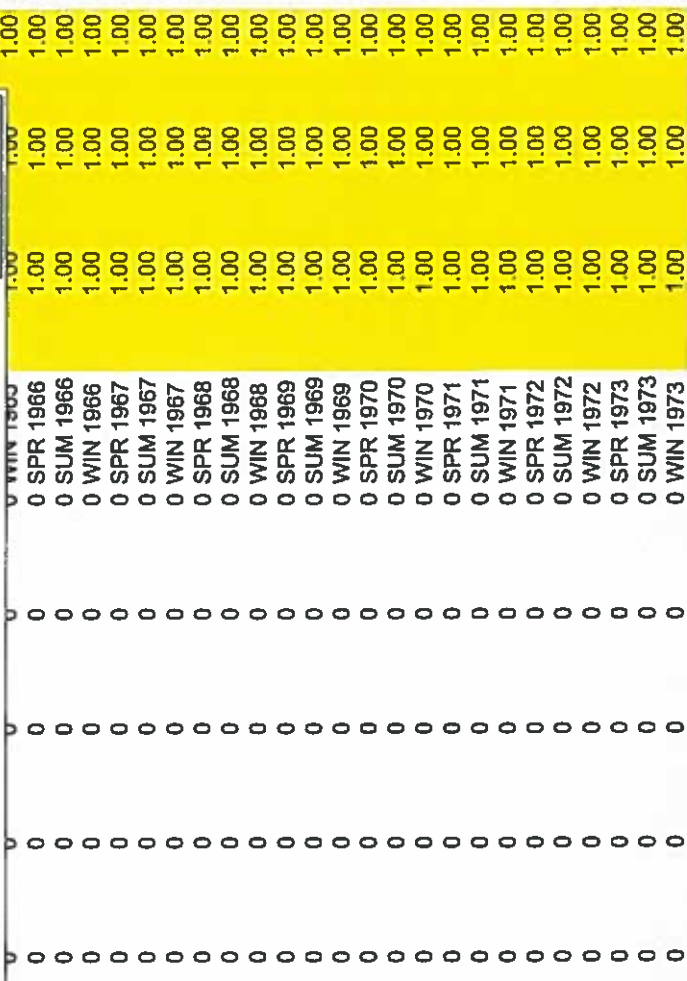
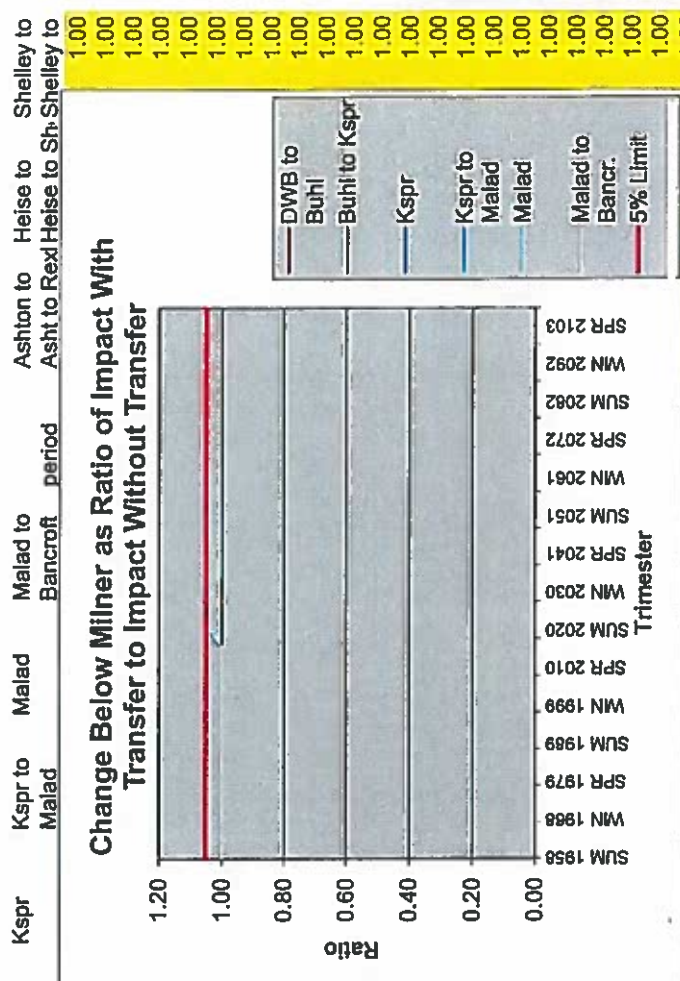


Hydrologic Response-- Neelley to Mindoka  
Customer Name: WSB Transfer No: 35-2543





Net effect divided by w/o transfer condition



Enter First Time Step of Transfer: **Sept 2018**

Match: 174 Match: 456

|                                                            | AIR   | HIS   | SPNS  | NBSN   | NIM  | DWVB | BRTS | TS   | TSHM | M    | MTG  | Total  |
|------------------------------------------------------------|-------|-------|-------|--------|------|------|------|------|------|------|------|--------|
| Preceding Effects @ SS (Last Time Step):                   | 4.41  | 13.21 | 40.25 | 128.42 | 2.41 | 8.09 | 7.61 | 3.38 | 2.13 | 1.85 | 0.12 | 211.60 |
| Steady State - Value of Dep. @ Last Time Step:             | 4.35  | 13.00 | 38.67 | 128.49 | 2.65 | 7.13 | 8.11 | 3.00 | 2.27 | 2.00 | 0.13 | 211.51 |
| Preceding Effects @ Transient State (Max Value Time Step): | 4.41  | 13.21 | 40.25 | 128.42 | 2.41 | 8.09 | 7.61 | 3.38 | 2.13 | 1.85 | 0.12 | 211.60 |
| Transient State - Max. Value of Dep. After Transfer:       | 4.35  | 13.04 | 39.67 | 128.49 | 2.65 | 7.13 | 8.11 | 3.00 | 2.27 | 2.00 | 0.13 | 211.53 |
| Steady State Change:                                       | -0.06 | -0.19 | -0.58 | -0.93  | 0.24 | 0.44 | 0.50 | 0.22 | 0.14 | 0.13 | 0.01 |        |
| Transient State Change:                                    | -0.06 | -0.17 | -0.58 | -0.93  | 0.24 | 0.44 | 0.50 | 0.22 | 0.14 | 0.13 | 0.01 |        |

Total Effects without Transfer - Last Time Step  
Total Effects with Transfer - Last Time Step

Total Effects without Transfer - Correlates to Max Value from Total Effects with Transfer  
Total Effects with Transfer - Max Value from Start of Transfer to Last Time Step

E48 A B C D E F G H I J K L M N O P Q R S T U V W

Mitigation Analysis Period  
Annual  
Read It

Not Used

| WR No.                                                     | Dir. Rate (CFS) | Con. Vol. (AF) | No. of Tr. Acres | Priority Date | POD Location | Dedicated Vol. AFA/AFT | Model Node |
|------------------------------------------------------------|-----------------|----------------|------------------|---------------|--------------|------------------------|------------|
| Transfer: Proposed Steady State Impacts following Transfer |                 |                |                  |               |              |                        |            |
| 1                                                          | 0               | 0              | 0                | 0             | 1001900      | 0.0                    | 0          |
| 2                                                          | 0               | 0              | 0                | 0             | 1001900      | 0.0                    | 0          |

|                                                                   |   |   |   |   |         |     |   |
|-------------------------------------------------------------------|---|---|---|---|---------|-----|---|
| Transfer 1: Worst Case Transient State Impacts following Transfer |   |   |   |   |         |     |   |
| 1                                                                 | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                                                                 | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                       |   |   |   |   |         |     |   |
|-----------------------|---|---|---|---|---------|-----|---|
| Steady State Analysis |   |   |   |   |         |     |   |
| 1                     | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                     | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                          |   |   |   |   |         |     |   |
|--------------------------|---|---|---|---|---------|-----|---|
| Transient State Analysis |   |   |   |   |         |     |   |
| 1                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                            |                    |                  |                  |                  |                  |              |               |
|----------------------------|--------------------|------------------|------------------|------------------|------------------|--------------|---------------|
| Impact by Ranch (AF/Annum) |                    |                  |                  |                  |                  |              |               |
| Auction to Reservoir       | Reese to Reservoir | Healey to Healey | Healey to Healey | Dev Vol. to Buhl | Dev Vol. to Buhl | Kspr to Kspr | Used to Ranch |
| 4.4                        | 13.2               | 40.3             | 129.4            | 2.4              | 6.7              | 7.6          | 2.1           |
| 4.4                        | 13.0               | 39.7             | 128.5            | 2.7              | 7.1              | 8.1          | 2.3           |

|                                          |   |   |   |   |         |     |   |
|------------------------------------------|---|---|---|---|---------|-----|---|
| Mitigation Check 1 - > 10% of Historical |   |   |   |   |         |     |   |
| 1                                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                                     |   |   |   |   |         |     |   |
|-------------------------------------|---|---|---|---|---------|-----|---|
| Mitigation Check 2 - > 10% of Total |   |   |   |   |         |     |   |
| 1                                   | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                                   | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                                     |   |   |   |   |         |     |   |
|-------------------------------------|---|---|---|---|---------|-----|---|
| Mitigation Check 3 - > 10% of Total |   |   |   |   |         |     |   |
| 1                                   | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                                   | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                                          |   |   |   |   |         |     |   |
|------------------------------------------|---|---|---|---|---------|-----|---|
| Mitigation Check 4 - > 10% of Historical |   |   |   |   |         |     |   |
| 1                                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

|                                          |   |   |   |   |         |     |   |
|------------------------------------------|---|---|---|---|---------|-----|---|
| Mitigation Check 5 - > 10% of Historical |   |   |   |   |         |     |   |
| 1                                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |
| 2                                        | 0 | 0 | 0 | 0 | 1001900 | 0.0 | 0 |

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

4/4/2016

WATER RIGHT NO. 35-2543

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------|
| Current Owner     | ABERDEEN SPRINGFIELD CANAL CO<br>PO BOX 857<br>ABERDEEN, ID 83210<br>(208)397-4192                                 |
| Attorney          | RANDALL C BUDGE<br>RACINE OLSON NYE BUDGE & BAILEY CTD<br>PO BOX 1391<br>POCATELLO, ID 83240-1391<br>(208)232-6101 |
| Attorney          | LING & ROBINSON<br>C/O ROGER D LING<br>PO BOX 396<br>RUPERT, ID 83350-0396<br>(208)436-4717                        |

Priority Date: 08/07/1958

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 6 CFS                 | 2547 AFA      |
| Total Diversion       |             |           | 6 CFS                 |               |

Location of Point(s) of Diversion:

GROUND WATER|NW NESW|Sec. 11|Township 05S|Range 31E|BINGHAM County

Place(s) of use: Large POU Info

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 129 Place of use is within the area served by Aberdeen-Springfield Canal Company.
3. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
4. E56 The rights listed below are limited to the irrigation of a combined total of 61,772.6 acres in a single irrigation season. Combined Right Nos.: 1-23B, 1-297, 35-2543, and 35-4246.

Dates:

Licensed Date:

Decreed Date: 02/29/2012

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 61772.6

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

4/4/2016

Water Right Report

Decree Plaintiff:  
Decree Defendant:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

Close



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 2, 2016

ABERDEEN SPRINGFIELD CANAL COMPANY  
PO BOX 857  
ABERDEEN ID 83210-0857

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO. 35-2543**

Dear Renter:

Please find enclosed a receipt in the amount of **\$1,088.00** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 640.0 acre-feet of water for irrigation of 160.0 acres during 2016. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, the rental fee will be retained by the Department to offset administrative costs since you are the owner of the right.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debbie Gadd". The signature is fluid and cursive, written over a horizontal line.

 Water Supply Bank

Enclosures: Receipt No. C101837  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
James Cefalo – IDWR Eastern Regional Office/Water District # 120



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 21, 2016

ABERDEEN SPRINGFIELD CANAL COMPANY  
PO BOX 857  
ABERDEEN ID 83210-0857

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO. 35-2543**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of **\$10,880.00** was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 640.0 acre-feet. Since you are both the lessor and the renter of the right, **you are only obligated to pay the 10% administrative fee or \$1,088.00.** The Department received payment in the amount of \$1,088.00 on April 12, 2016 and will enclose a receipt along with the copy of the executed rental agreement.

**Please send the signed rental agreement within 14 days** so I can complete processing.

If you have any questions, please contact me at (208) 287-4800.

Sincerely,

 Water Supply Bank

Enclosure

**Edl, Michele**

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**From:** Thiel, Sandra  
**Sent:** Friday, October 14, 2016 8:04 AM  
**To:** Edl, Michele  
**Subject:** FW: Aberdeen Springfield Canal Co. - 2016 Water Supply Bank Lease/Rental Application re: W. R. No. 35-2543

**Sandra Beer Thiel**

Idaho Department of Water Resources  
322 East Front Street  
Boise, Idaho 83720-0098  
(208)287-4881  
[sandra.thiel@idwr.idaho.gov](mailto:sandra.thiel@idwr.idaho.gov)

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**From:** Randy Budge [<mailto:rcb@racinelaw.net>]  
**Sent:** Wednesday, October 12, 2016 9:46 PM  
**To:** Buyer, Remington; Thiel, Sandra  
**Cc:** Randy Budge; Steve Howser  
**Subject:** Aberdeen Springfield Canal Co. - 2016 Water Supply Bank Lease/Rental Application re: W. R. No. 35-2543

Dear Remington and Sandra,

Per my phone conversation with Remington today and in response to Sandra's Oct. 4 email, please complete the processing of the Water Supply Bank Lease/Rental Application submitted in early April by ASCC regarding a portion of Water Right No. 35-2543, with a start day of May 1. The Application was intended to provide coverage for ASCC Recovery Well No.1 (also known as the Slaugh or Poulsen well). This well was used to provide irrigation water to 160 acres within the project owned by shareholder Poulsen, in accordance with historic practices.

This well was pumped from mid-May until about August 1. From my discussions with Remington, it is my understanding that Rental Agreement will be recognized effective and authorized on the date it was signed, prior to the commencement of use.

The Application was submitted in response to the Department's March 23, 2016 Cease and Desist letter relating to this and two other ASCC recovery wells known as Church and Simms. An unresolved disagreement exists between the Department and ASCC regarding whether these wells pump water from the local shallow aquifer and quality as 42-228 recovery wells, or whether they pump water from the deeper public aquifer and do not. ASCC is compiling data to submit to the Department to address this issue which hopefully will permit the questions to be resolved prior to the next irrigation season.

Don't hesitate to call if you have any questions or need additional information. Thanks for your cooperation and assistance.

Randy

**Randall C. Budge**  
Attorney



201 E. Center St. / P.O. Box 1391  
Pocatello, Idaho 83204  
(208)232-6101 - Phone  
(208)232-6109 - Fax

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**Edl, Michele**

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**From:** Cefalo, James  
**Sent:** Thursday, October 13, 2016 12:02 PM  
**To:** Edl, Michele  
**Subject:** RE: lease&rental pkg 35-2543 (ASCC)

Michele,

I don't have any concerns with the ASCC proposal. I think it is a good use of their ground water right.

James

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**From:** Edl, Michele  
**Sent:** Wednesday, October 12, 2016 5:42 PM  
**To:** Cefalo, James  
**Subject:** lease&rental pkg 35-2543 (ASCC)

James,

This afternoon I was assigned to process a lease-rental submitted by Aberdeen-Springfield Canal Company for a portion of their WR 35-2543.

I have completed my review of both the lease and the rental and have attached the related reviews. This lease-rental combo is a pseudo transfer to change the POD for this year only.

I don't have a POU map because none was needed. And the attached map showing the two PODs, is a copy from the application package. When you get a minute, please let me know if you have any WM concerns about this lease and rental.

Thank you again.

Michele

## MEMORANDUM

**To:** Right(s) 35-2543  
**From:** Michele Edl  
**Date:** October 12, 2016  
**Re:** Review & Analysis of ASCC's Application to Lease & Rent Water from the State Water Supply Bank

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**PURPOSE/NARRATIVE:** On April 12, 2016, Steven T. Howser submitted a paired WSB lease and rental application on behalf of Aberdeen Springfield Canal Company (ASCC). The applications proposed to lease and rent the same portion of 35-2543 for the 2016 season. 35-2543 is a right owned by ASCC and the lease-rental proposal is in essence a transfer to temporarily change the POD for the right.

**AUTHORITY TO FILE:** According to the application, the proposed place-of-use is property within the service territory of the Aberdeen Springfield Canal Company. IDSOS lists the Aberdeen Springfield Canal Company as C6957 and Steven T Howser as a representative. Mr. Howser signed the application.  
The proposed rental point-of-diversion is an existing well (WMIS #600296) not authorized as the POD for any water right.

**WATER RIGHT VALIDITY:** Right 35-2543 is leased to the bank in part until December 31, 2016. The right was decreed on February 12, 2012 through the SRBA and is for irrigation use. Forfeiture is not an issue at this time.

**INJURY TO OTHER WATER RIGHTS:** No injury is apparent. The representative provided ESPA modeling in the form of a run from the current ETRAN modeling utility. However, the modeling depicted continuous rental of the 640 AF portion of WR 35-2543 at the new POD until 2023 at least and that is not how the application narrative describes the lease-rental. I re-ran the modeling run with a one-year POD change and confirmed that no mitigation is required for this lease-rental.

**ENLARGEMENT OF USE:** No enlargement is anticipated.  
Both the lease and the rental locations have the same standard season-of-use.

**LOCAL PUBLIC INTEREST:** Review staff has no information to suggest this application is inconsistent with the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The rental appears consistent with the conservation of water resources in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The rented right is subject to Water District #120. Comment will be solicited from the Watermaster and Eastern Region.

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 15, 2016

ABERDEEN SPRINGFIELD CANAL CO  
PO BOX 857  
ABERDEEN ID 83210-0857

**RE: APPLICATION(S) TO RENT WATER FROM THE WATER SUPPLY BANK**

Dear Applicant:

The Idaho Department of Water Resources (Department) acknowledges receipt of your application(s) to rent water from the Idaho Water Resource Board's Water Supply Bank (Bank) for irrigation to irrigate 160 acres. Filing a Bank rental application does not automatically result in approval. Before a rental application can be approved, the rental request must be reviewed, a rental agreement must be prepared, the agreement must be approved by the applicant and the Department, and the rental fee must be paid. To maximize the number of rental applications processed while managing competing priorities, the Department begins accepting rental applications on November 1 for use in the next calendar year, and it processes as many applications as it can before the start of the irrigation season in March or April. Once the irrigation season begins, Department staff members are reassigned to address field work and other duties. Consequently, few rental applications are processed after May 1.

Because your application was received near the beginning of the irrigation season, which is now well underway, it is unlikely the Department will be able to process your application in time for approval in 2016 unless you have proposed a start date late in the year. If your application was for 2016 only and the latest possible start date on your application has passed, the application may be returned to you. If your application requests a rental for more than one year, the rental application may be retained by the Department and evaluated for 2017.

In future years, we encourage you to file your rental applications as soon as possible after November 1 to improve the chances that they will be processed.

Additional information about the Bank may be found on the Department's website at <http://idwr.idaho.gov/water-supply-bank/>.

If you have questions regarding this matter, please contact me at 287-4800.

Sincerely,

Water Supply Bank